Harris County, Texas
Commissioners Court
Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge
Rodney Ellis, Commissioner, Precinct 1 — Adrian Garcia, Commissioner, Precinct 2
Tom S. Ramsey, P.E., Commissioner, Precinct 3 — Lesley Briones, Commissioner, Precinct 4

Thursday, November 12, 2026 **9:00 AM** **1001 Preston, 1st Floor**

Public Notice

November 5, 2026 - NOTICE OF A PUBLIC MEETING **26-7230**

Opening Prayer

Dr. Terrance Grant-Malone of the Historic St. John Missionary Baptist Church in Houston introduced by the Commissioner of Precinct 1.

Pledges of Allegiance

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: https://www.harriscountytx.gov/Government/Court-Agenda/Court-Videos. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at https://appearancerequest.harriscountytx.gov. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@harriscountytx.gov.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request for discussion and possible action to allocate a limited budget, not to exceed $150,000, to support newly elected officials transitioning into office. **26-7582**

2. Request for approval of strategic hiring exemptions for Position Control Numbers (PCNs) in non-exempt departments. **26-7326**

Management and Budget

3. Request for discussion and possible action on: (1) recommended Position Control Number (PCN) exemptions by department and (2) recommended PCN inactivations/deletions by department. **26-7493**

4. Request for approval of recommendations on departmental FY26 to FY27 carry forward requests. **26-7494**

5. Request for approval of the tenth amendment to the agreement with The Harris Center for Mental Health and IDD to allow for the lump sum payment of The Harris Center's FY27 Budget allocation. **26-7495**

6. Request for approval to use the department-issued procurement cards (P-Cards) and/or reimburse personnel for meals, food, beverages, and other expenses incurred for various county functions, events, meetings, presentations, conferences, internal professional development, and activities in the previously approved amount not to exceed $20,000 for the period of October 1, 2026 - September 30, 2027, in connection with an item approved by Commissioners Court on September 17, 2026. **26-7446**

7. Request for approval to pay commercial paper interest in the amount of $491,356.14. **26-7503**

8. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. **26-7325**

Human Resources and Talent

9. Request for approval to change classifications on certain positions. **26-7489**

County Engineer

10. Request for approval for Harris County Flood Control District, a political subdivision of the State of Texas to accept real estate from Harris County Municipal Utility District No. 389, a conservation and reclamation district and body politic, for tracts L100-00-00-04-027.0, L100-00-00-04-028.0, L100-00-05-016.0, L100-00-00-05-026.0, L106-00-01-014.0, a 12.9301 acre tract of land, collectively as five tracts, for Little Cypress Creek Sub-Regional Frontier Program project and that the County Judge execute the Special Warranty Deed, Precinct 3. **26-7271**

11. Request for approval for Harris County Flood Control District, a political subdivision of the State of Texas, to accept a real estate donation of a 3.515 acre tract of land from LVPQ 290 Crossroads, LLC, a Delaware limited liability company, and that the County Judge execute a proposed gift form, tract number E117-00-00-05-023.0, for the public project known as Countywide General Acquisition, with the HCAD value of $2,145,776.00, UPIN 080900Z1H042, Precinct 1. **26-7280**

12. Request for approval of a study report prepared by Clark Condon Associates Inc., for Park - Agnes Moffitt - Baseball Facility - 2025, UPIN 25103MF3RW01, Precinct 3. **26-7323**

13. Request for approval of an order authorizing and directing Harris County, a body corporate and politic under the laws of the State of Texas to modify the terms of the permit dated March 10, 2006 ("Permit") between Harris County and Kinder Morgan Texas Pipeline LLC, a Delaware limited liability company, from the Precinct 4 Non-Project Related ROW Sales Abandonments & Disclaimers, tract, First Amendment to Permit - Morton Ranch Rd and Katy Fort Bend Rd - Other, UPIN 22104MF2HW01, Precinct 4. **26-7272**

14. Request for approval of the installation of an electric meter with Entergy Texas, Inc., and to authorize the County Auditor to pay monthly bills for 346 ½ Plum Grove Road, New Caney, Texas 77357 for electrical power serving a traffic signal, Plum Grove Road at Trails Driveway 2, ePermits Project Number: 2512050055, Precinct 3. **26-7288**

15. Request for approval of an amendment to an agreement with All-Terra Engineering, Inc. in the amount of $91,217.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Parkway (Mobile Homes - 2018) Subdivision Drainage Improvements, UPIN 19101MF17F01, Precinct 1, MWBE Contracted Goal: 100%, MWBE Current Participation: 100%. **26-7274**

16. Request for approval of an amendment to an agreement with Atser, LP in the amount of $43,958.50 for Professional Engineering Services regarding Construction Materials Testing and related Services for Lockwood Overpass Parking Lot & Improvements, UPIN 21102MF1SM01, Precinct 2, MWBE Contracted Goal: 27.51%, MWBE Current Participation: 100%. **26-7276**

17. Request for approval of an amendment to an agreement with Atlas Technical Consultants, LLC, in the amount of $140,238.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for On-Call - Maintenance - Concrete Repairs Hockley & Katy Zones, UPIN 23104MF2KB01, Precinct 4, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-7277**

18. Request for approval of an amendment to an agreement with STOA International Architects, Inc., in the amount of $64,391.25 for professional architecture and engineering services in connection with the Mathews Community Center located at 1728 East Hufsmith Road, Tomball, TX 77375, UPIN 25103MF3MY01, Precinct 3, MWBE Contracted Goal: 19.732%. **26-7278**

19. Request for approval of an amendment to an agreement with HR Green, Inc., in the amount of $6,829.94 for Professional Engineering Services in connection with Hufsmith-Kohrville Rd 3, UPIN 15104M23NP03, Precinct 3 (previously Precinct 4). **26-7341**

20. Request for approval of an amendment to an agreement with QC Laboratories, Inc., in the amount of $99,449.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Cedar Bayou Park East and West Subdivision Drainage Improvements - 2018, UPIN 19102MF15W01, Precinct 2, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-7433**

21. Request for approval of an amendment to an agreement with WSB, LLC, in the amount of $18,665.00 for professional architecture and engineering services in connection with Asphalt Rehabilitation - Campbell Road - 2025, UPIN 25103MF3N001, Precinct 3, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-7435**

22. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, one (1) fee simple tract for the Tidwell Extension - BW8 to Pineland, for the purpose of roadway construction, UPIN 27101LOHWE01, Precinct 1. **26-7426**

23. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, one (1) fee simple tract for the public project known as Edgewater Park - General Improvement Plan (Phase 2) - 2022, for the purpose of parks and recreation, UPIN 23103MF2VZ01, Precinct 3. **26-7283**

24. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, one (1) road easement, tract for the public project known as Intersection Improvement - Huffmeister at SH 6 - 2022 Phase II, for the purpose of roadway construction, UPIN 24208MF3KA01, Precinct 3. **26-7284**

25. Request for approval to execute an agreement with Isani Consultants, L.P. in the amount of $165,301.00 for professional engineering services for a new traffic signal with pedestrian related appurtenances at the intersection of West Lake Houston Parkway at Hunters Lake Way and Coopers Hawk Drive, UPIN 25035MF3QD01, Precinct 1, MWBE Contracted Goal: 20.01%. **26-7279**

26. Request for approval to execute an agreement with Pape-Dawson Consulting Engineers, LLC, in the amount of $1,264,784.60 for Professional Engineering and related services in connection with Road Improvements - Fallbrook Dr. - From Huffmeister Rd to 600' West of Winter Wind Blvd - 2026, UPIN 26103D1Y1B01, Precinct 3, MWBE Contracted Goal: 3%. **26-7443**

27. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy, LLC and authorize the County Auditor to pay monthly bills for 10610 1/2 Hufsmith Rd Tomball, TX 77375 for electrical power serving a traffic signal, Hufsmith Rd at FM 2978, Stuebner Airline Rd, & Kuykendahl Rd, UPIN 24103MF34P03, Precinct 3. **26-7285**

28. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 9653 ½ North Houston Rosslyn Road, Houston, TX, 77088, for electrical power serving a traffic signal, North Houston Rosslyn Road - 2025, UPIN 25101MF3V601, Precinct 1. **26-7287**

29. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 16637 ½ Spring Cypress Road, Cypress, Texas, 77429 for electrical power serving a traffic signal, Spring Cypress Road and USPS/ Multifamily Homes Drive, ePermits Project Number: 2511070182, Precinct 3. **26-7290**

30. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 24806 ½ Gosling Road, Spring, Texas, 77389 for electrical power serving a traffic signal, Gosling Road and Gosling Oaks Crossing, ePermits Project Number: 2404150163, Precinct 3. **26-7298**

31. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 10740 ½ Blackhawk Boulevard, Houston, Texas, 77089 for electrical power serving a traffic signal, Blackhawk Boulevard at Riverstone Ranch Drive and Hall Road, UPIN 22101MF25Y01, Precinct 2. **26-7354**

32. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 22611 ½ Elyson Falls Drive, Katy, Texas 77449 for electrical power serving a traffic signal, Elyson Falls Drive and Prospect Oaks Parkway, ePermits Project Number: 2508210138, Precinct 4. **26-7360**

33. Request for approval of a change in contract with Environmental Allies Inc., in connection with final construction of Dowdell Woods Subdivision Drainage Improvements, adding 11 calendar days, with a deduction in the amount of $382,162.62, Job No. 24/0415-4, UPIN 19103MF14A01, Precinct 3, MWBE Contracted Goal: 20.21%, MWBE Current Participation: 24.75%. **26-7275**

34. Request for approval of a change in contract with MC2 Civil, LLC, in connection with final construction of Runneburg Estates Roadway Reconstruction - 2025, with a deduction in the amount of $95,414.10, Job No. 25/0422-1, UPIN 26103MF3ZQ01, Precinct 3, MWBE Contracted Goal: 13.99%, MWBE Current Participation: 45.85%. **26-7321**

35. Request for approval of a change in contract with SER Construction Partners LLC, in connection with Pine Trails Subdivision Drainage Improvements (Sections 1-2-5-6) - 2018, with a deduction in the amount of $3,568.45, Job No. 24/0358-02, Infrastructure Fund, UPIN 19101MF14202, Precinct 2, MWBE Contracted Goal: 35.60%, MWBE Current Participation: 38.81%. **26-7505**

36. Request for approval of plat Archpoint At Bauer. Consultant, HOVIS SURVEYING COMPANY, Precinct 4. **26-7357**

37. Request for approval of plat Betka Plaza. Consultant, ADVANCE SURVEYING, INC., Precinct 4. **26-7358**

38. Request for approval of plat Cg 7600 Lp Sec 1 with a financial surety in the amount of $1,180.00. Consultant, WINDROSE, Precinct 1. **26-7359**

39. Request for approval of plat Cordoba Estates. Consultant, HOVIS SURVEYING COMPANY, Precinct 4. **26-7361**

40. Request for approval of plat Crosby Farms Sec 6 with a financial surety in the amount of $5,060.00. Consultant, EHRA, Precinct 3. **26-7362**

41. Request for approval of plat Crosby Farms Sec 8 with a financial surety in the amount of $2,840.00. Consultant, EHRA, Precinct 3. **26-7364**

42. Request for approval of plat Dunham Pointe Model Court Sec 3. Consultant, BGE, INC., Precinct 3. **26-7365**

43. Request for approval of plat Sanford Farms Sec 6 with a financial surety in the amount of $7,665.00. Consultant, PAPE-DAWSON, Precinct 4. **26-7366**

44. Request for approval to release financial surety for development projects for Woodmere Development Co., Ltd., in the amount of $2,130 for Telge Ranch North Sec 2, Precinct 3. **26-7394**

45. Request for approval to retain financial surety for development projects for M/I Homes of Houston, LLC, A Delaware Limited Liability Company and Beazer Homes of Texas/ L.P., A Delaware Limited Liability Company in the amount of $2,985 for Lantana Sec 5, Precinct 4. **26-7386**

46. Request for approval to retain financial surety for development projects for KB Home Lone Star Inc., A Texas Corporation in the amount of $2,880 for Breckenridge Forest North Sec 4, Precinct 3. **26-7387**

47. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of $1,860 for Bridgeland Central Sec 9, Precinct 3. **26-7388**

48. Request for approval to retain financial surety for development projects for Houston LD, LLC, A Texas Limited Liability Company in the amount of $5,060 for Enclave at Lexington Woods, Precinct 3. **26-7389**

49. Request for approval to retain financial surety for development projects for CF CSLK Groves, LLC, A Delaware Limited Liability Company in the amount of $4,135 for Groves Sec 41, Precinct 3. **26-7391**

50. Request for approval to retain financial surety for development projects for KB Home Lone Star, Inc., A Texas Corporation in the amount of $2,400 for Lakewood Pines Sec 15, Precinct 3. **26-7392**

51. Request for approval to retain financial surety for development projects for KB Home Lone Star, Inc., A Texas Corporation in the amount of $2,260 for Lakewood Pines Sec 16, Precinct 3. **26-7393**

52. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of $2,950 for Bridgeland Creekland Village Sec 10, Precinct 4. **26-7395**

53. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of $3,350 for Bridgeland Creekland Village Sec 11, Precinct 4. **26-7396**

54. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of $3,925 for Bridgeland Creekland Village Sec 12, Precinct 4. **26-7397**

55. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of $2,170 for Bridgeland Prairieland Village Sec 40, Precinct 4. **26-7398**

56. Request for approval to retain financial surety for development projects for M/I Homes of Houston, LLC, A Delaware Limited Liability Company, & Beazer Homes of Texas, L.P., A Delaware Limited Liability Company By: Beazer Homes Texas Holdings, Inc. Its General Partner, in the amount of $3,040 for Lantana Sec 2, Precinct 4. **26-7399**

57. Request for approval to retain financial surety for development projects for RK Katy Park LLC, A Texas Limited Liability Company in the amount of $1,560 for Market at Katy Park Sec 1, Precinct 4. **26-7400**

58. Request for approval of a submerged storm sewer system agreement with Cypress Lakes Street Dedication and Reserves/Cypress Lakes Sec 1, Precinct 3. **26-7401**

59. Request for approval of a submerged storm sewer system agreement with Bridgeland Creek Parkway Street Dedication Sec 10, Precinct 4. **26-7402**

60. Request for approval of a submerged storm sewer system agreement with Bridgeland Creek Parkway Street Dedication Sec 11, Precinct 4. **26-7404**

61. Request for approval of a submerged storm sewer system agreement with Bridgeland Migration Way Street Dedication for Sec 4, Precinct 4. **26-7405**

62. Request for approval to execute an Interlocal Agreement with the City of Houston in connection with traffic signals at 11 intersections, UPIN 27104LQ9JE01, Precinct 4. **26-7385**

63. Request for approval to execute an Interlocal Agreement with the City of South Houston to construct roadway improvements on Kolb Road from 8th Street to Shaver Street and all related appurtenances, UPIN 27102I1VQE01, Precinct 2. **26-7320**

64. Request for approval to execute an Interlocal Agreement with the Gulfton Management District in connection with Art - Gulfton Maintenance Atrium Cellini, Precinct 4. **26-7431**

65. Request for approval to execute an Interlocal Agreement with East Aldine Management District for providing leverage funding for a Community Development Block Grant Funded project, Sanitary Sewer System - Castledale Drive, UPIN 26289MF40101, Precinct 2. **26-7432**

66. Request for approval to execute an Interlocal Agreement with Clear Creek Independent School District to construct improvements to Challenger Columbia Stadium and the NASA Bypass, UPIN 26102OMV6C01, Precinct 2. **26-7282**

67. Request for approval to execute an Interlocal Agreement with Harris County Municipal Utility District No. 540 in connection with Peek Road - from Stockdick School Road to Beckendorff Road - 2023, UPIN 24104MF3A401, Precinct 4. **26-7436**

68. Request for approval to execute an Interlocal Agreement with the Reinvestment Zone Number Twelve, City of Houston, Texas in connection with Roadway Design Concept Report - West 12 Street - 2025, UPIN 25104MF3TV01, Precinct 4. **26-7440**

69. Request for approval to execute an Interlocal Agreement with the Gulfton Management District in connection with Art - Gulfton Maintenance Sparx Logistics & Sharon Park Village, Precinct 4. **26-7444**

70. Request for approval to execute an Interlocal Agreement with Adkisson Group, Inc., in connection with Hufsmith-Kohrville Rd 3A, UPIN 15104M23NP03, Precinct 3. **26-7445**

71. Request for approval to execute an Interlocal Agreement with Municipal Utility District No. 145 in connection with Bridge Coating Improvements Phase, UPIN 27103JWTWE01, Precinct 3. **26-7447**

72. Request for approval to execute an Interlocal Agreement with the City of Houston in connection with five Intersection Public Safety Enhancements, UPIN 26104MF3U401, Precinct 4. **26-7448**

73. Request for approval to execute an Interlocal Agreement with East Aldine District to conduct a study and design sidewalk and trail improvements at Squatty Lyons Park and all related appurtenances, UPIN 26208MTBDD01, Precinct 2. **26-7450**

74. Request for approval to execute an Interlocal Agreement with Lago Bello Municipal Utility District No. 1A in connection with Proposed Settlers Creek Boulevard Waterline Extension, UPIN 27103I0ZWE01, Precinct 3. **26-7451**

75. Request for approval to execute a Mutual Termination Agreement with Clark Condon Associates Inc. in connection with Park - Agnes Moffitt - Baseball Facility - 2025, UPIN 25103MF3RW01, Precinct 3, MWBE Contracted Goal: 16.24%. **26-7461**

76. Request for approval to allow the process for the revision of the subdivision plat entitled EDEN SEC 2 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish December 17th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. **26-7410**

77. Request for approval to allow the process for the revision of the subdivision plat entitled EDEN SEC 3A to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish December 17th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. **26-7411**

78. Request for approval to allow the process for the revision of the subdivision plat entitled EDEN SEC 4 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish December 17th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. **26-7412**

79. Request for approval to allow the process for the revision of the subdivision plat entitled WATERSONG RECREATION CENTER to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish December 17th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 3. **26-7413**

80. Request for approval to allow the process for the revision of the subdivision plat entitled RIVERWAY CREEK SEC 1 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish December 17th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. **26-7486**

81. Request for approval to allow the process for the revision of the subdivision plat entitled RIVERWAY CREEK SEC 2 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish December 17th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. **26-7487**

82. Request for approval to allow the process for the revision of the subdivision plat entitled RESERVE ON KATY HOCKLEY PARTIAL REPLAT NO 2 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish December 17th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. **26-7488**

83. Request for approval to allow the process for the revision of the subdivision plat entitled RESERVE ON KATY HOCKLEY PARTIAL REPLAT NO 3 to proceed and that Commissioners Court confirm the determination that the replat does not affect public interest and establish December 17th, 2026 as a public meeting for discussion of the proposed plat under Local Government Code 232.009(c-1), Precinct 4. **26-7490**

Flood Control District

84. Request for discussion and possible action on the CDBG-DR and CDBG-MIT programs managed by the Harris County Flood Control District. **26-7466**

85. Request for approval of an agreement with Buffalo Bayou Partnership, in the amount of $541,000, for continued development and enhancement of the existing program for managing and removing floatables, litter and other pollutants from lower Buffalo Bayou, its tributaries and other areas as directed by the Flood Control District in conjunction with the Flood Control District's Texas Pollutant Discharge Elimination System program (Agreement No. 2026-106, Countywide). **26-7454**

86. Request for approval of an amendment to an agreement with iGET Services LLC, in the amount of $159,575, for engineering services to provide design, bidding, and construction phase engineering services in support of the Red Bluff Regional Stormwater Detention Basin (Armand Bayou Watershed, Bond ID C-07, Project ID B509-04-00-E002, Agreement No. 2023-26, Precinct 2, CDBG-DR, MWBE Contracted Goal: 20.54%, MWBE Current Participation: 100%). **26-7455**

87. Request for approval of change in contract No. 1 with DNT Construction LLC, for the Isom Stormwater Detention Basin, resulting in an addition of $37,952 to the contract amount (Halls Bayou Watershed, Bond ID C-41, Project ID P518-11-00-E002, Job No. 26/0086, Precinct 2, CDBG-DR, MWBE Contracted Goal: 18.40%, MWBE Current Participation: 15.44%). **26-7456**

88. Request for approval of change in contract No. 1 with Dominion Construction & Supply PLLC, for the Stormwater Detention Basin along Jackson Bayou, adding 3 calendar days and resulting in an addition of $10,805 to the contract amount (Jackson Bayou Watershed, Bond ID F-107, Project ID R500-01-00-E001, Job No. 26/0060, CDBG-DR, Precinct 3, MWBE Contracted Goal: 18.93%). **26-7457**

89. Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire 8 fee simple tracts for the public project known as the Hazard Mitigation Grant Program DR-4332 Buyout, for the purpose of buyout to prevent future flood damage (Bond ID Z-Buyout, Project ID Z100-00-00-H065, Countywide). **26-7458**

90. Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire one fee simple tract for the public project known as Countywide General Acquisition, for the purpose of floodplain preservation (Project ID Z100-00-00-H042, Precinct 3). **26-7459**

Intergovernmental and Global Affairs

91. Request for discussion and possible action regarding the Harris County Legislative Agenda. **26-7350**

Economic Equity and Opportunity

92. Request for approval of a Payment in Lieu of Taxes Agreement ("PILOT Agreement") between Harris County (on behalf of itself, Flood Control District and Hospital District) and GPL Supply Chain Inc with respect to its application for a Foreign-Trade Zone (FTZ) site and issuance of a Letter of Non-Objection to the designation and/or activation of the proposed FTZ site located at 860 Sens Road, Suite 100, La Porte, TX 77571 in Harris County Precinct 2 and within the Foreign-Trade Zone #84. **26-7464**

93. Request for approval to terminate the existing Interlocal Agreement (ILA) between Harris County and Harris Health System and approval of a new FY27 ILA in the amount of $633,284.82 for prevailing wage compliance services provided by the Harris County Department of Economic Equity and Opportunity (DEEO), pursuant to Texas Government Code Chapter 2258, for the period of November 15, 2026, through September 30, 2027. **26-7467**

Universal Services

94. Request for discussion and possible action regarding the Harris County Artificial Intelligence Responsible Use Policy. **26-7529**

95. Request for approval of the Final Investment Memo for the Application Repair Replace project for an incremental authorization of $3,175,000 for a total authorization of $3,175,000 for FY2027 and request for approval of commercial paper funding in the amount of $3,175,000. **26-7532**

96. Request for approval of one position effective November 14, 2026. **26-7260**

97. Request for approval of new vehicle control numbers and changes to attributes of certain VCNs for various departments. **26-7528**

Public Health Services

98. Request for approval of the Order to Abate a Public Nuisance at multiple locations countywide. **26-7496**

99. Request for approval of the Order Assessing Cost for abatement of nuisances at nineteen locations in Precincts 2 and 3 and the assessment of administrative fees totaling $348,607.68. **26-7497**

100. Request for approval of a memorandum of understanding with Retrospective Wellness Group (RWG) to establish a professional, coordinated framework to support behavioral health education, prevention, early intervention, resource navigation, community outreach, and connection to care for the Connect Program. **26-7498**

101. Request for approval of a data use agreement with Healthconnect Texas f/k/a Healthcare for Special Populations, Inc. d/b/a Patient Care Intervention Center related to the terms of participation in the Harris Collaborative. **26-7499**

102. Request for approval of an agreement with the Texas Parks and Wildlife Department (TPWD) to submit an application to obtain a State Park Scientific Study Permit to conduct mosquito, vector, and avian surveillance at Sheldon State Park. **26-7500**

103. Request for approval to accept from Huli Huli BBQ a food donation valued at an estimated $60.00 to support the Public Health Preparedness and Response Division Community Resilience Workshop for the Hawaiian & Pacific Islander community. **26-7501**

104. Request for approval of nine positions, effective November 14, 2026, to support the Health Prevention & Coordinated Care Division. **26-7246**

Housing and Community Development

105. Request for approval of an agreement with Harris County Precinct 1 in the amount of $2,650,000.00 in Community Development Block Grant Disaster Recovery (CDBG-DR) funds and $392,000.00 in Precinct 1 funds for the Wagon Wheel Estates Drainage Improvements Project. **26-7351**

106. Request for approval of an agreement with Harris County Precinct 4 in the amount of $2,650,000.00 in CDBG-DR funds and $2,599,217.00 in Precinct 4 funds for the Katy Service Center Improvements Project. **26-7352**

107. Request for approval to submit the Program Year 2025 (PY2025) Consolidated Annual Performance and Evaluation Report (CAPER) to the U.S. Department of Housing and Urban Development (HUD) after the end of the required 15-day public comment period. **26-7353**

County Library

108. Request for approval to accept from the various Friends of the Libraries entities donations received from July to September 2026. **26-7291**

109. Request for approval to accept certain donations for various county library branches. **26-7292**

Juvenile Probation

110. Request for approval of a Final Investment Memo for the Harris County Juvenile Probation Residential Kitchen Equipment Replacement project for an amount of $260,891 and commercial paper funding in the amount of $280,000. **26-7533**

Harris County Resources for Children and Adults

111. Request for approval to use general funds in the amount of $10,000 to host the 2026 All Staff Wellness Cookout on November 6, 2026. **26-7340**

Constables

112. Request by the Constable of Precinct 1 for approval of the annual Federal Equitable Sharing agreement and certification report, and authorization to continue participating in the Equitable Sharing Program with the U.S. Department of Justice and the Department of Treasury. **26-7376**

113. Request by the Constable of Precinct 1 for approval to use the department's procurement card and/or reimburse personnel in an estimated amount of $10,000 for food expenses incurred for meetings or events throughout FY 2027. **26-7237**

114. Request by the Constable of Precinct 2 for approval of an agreement with the United States Department of Justice, Drug Enforcement Administration to participate in the High Intensity Drug Trafficking Areas (HIDTA) State and Local Task Force for the period of October 1, 2026 - September 30, 2031. **26-7236**

115. Request by the Constable of Precinct 3 for approval to appoint reserve deputies that will serve at the Constable's discretion and may be called into service at any time that the Constable deems necessary. **26-7223**

116. Request by the Constable of Precinct 4 for approval of the annual Federal Equitable Sharing agreement and certification report, and authorization to continue participating in the Equitable Sharing Program with the U.S. Department of Justice and the Department of Treasury. **26-7296**

117. Request by the Constable of Precinct 4 for approval to use the department's Procurement Card (P-Card) and/or reimburse for expenses in an amount not to exceed $20,000.00 to purchase food and beverages for community outreach events, internal staff training, events, and meetings for the period of October 1, 2026 - September 30, 2027. **26-7297**

118. Request by the Constable of Precinct 5 for approval to accept the agreement for overtime reimbursement from the Homeland Security Task Force for deputies assigned to the United States Marshal Service. **26-7348**

119. Request by the Constable of Precinct 5 for approval of the annual Federal Equitable Sharing Agreement and Certification report, and authorization to continue participating in the Equitable Sharing Program with the U.S. Department of Justice and Department of Treasury. **26-7373**

120. Request by the Constable of Precinct 5 for approval of an amendment to an agreement for law enforcement services with Harris County Municipal Management District No. 1 to correct the payment dates. **26-7453**

121. Request by the Constable of Precinct 5 for approval to accept from the Precinct 5 Foundation the donation of eight shotguns, valued at $5,400.00, to be used by the Honor Guard. **26-7349**

122. Request by the Constable of Precinct 6 for approval of the annual Federal Equitable Sharing Agreement and Certification report, and authorization to continue participating in the Equitable Sharing Program with the U.S. Department of Justice and the Department of Treasury. **26-7368**

123. Request by the Constable of Precinct 7 for approval to transfer one (1) position from the grant fund (2601) to the general fund (1000) effective November 14, 2026, to support the position update of existing position Administrative Coordinator II. **26-7261**

124. Request by the Constable of Precinct 8 for approval of the annual Federal Equitable Sharing Agreement and Certification report, and authorization to continue participating in the Equitable Sharing Program with the U.S. Department of Justice and Department of Treasury. **26-7374**

Sheriff

125. Request for approval of the annual Federal Equitable Sharing Agreement and Certification report, and authorization to continue participating in the Equitable Sharing Program with the U.S. Department of Justice and Department of Treasury. **26-7434**

126. Request for approval to submit a purchase order in the amount of $5,880 for seven (7) additional parking spaces for the department with Lanier Parking at the 1200 Baker lot. **26-7241**

127. Request for approval of funding in the total estimated amount of $47,169.30 for the annual Leadership Development Institute (LDI) training on April 5-9, 2027. **26-7289**

128. Request for approval to use the department's procurement card and/or reimburse personnel in an estimated amount of $3,000 for flower expenses incurred for funerals or events throughout FY 2027. **26-7430**

129. Request for approval to reactivate, reclassify, and add one (1) Position Control Number to the department's salary plan with steps effective November 14, 2026. **26-7235**

Fire Marshal

130. Request for approval of a purchase order to be issued in the approximate amount of $1,920 to Lanier Parking Meter Services, LLC (Reef Parking) for the lease of 2 parking spaces at 1401 Congress Street for the period of October 1, 2026 - September 30, 2027. **26-7419**

Institute of Forensic Sciences

131. Request for approval of a Material Evaluation License Agreement with The KU Center for Technology Commercialization for the use of the KU invention "Human Brain Cutting Device" for a Forensic Neuropathology research project entitled "Advancing Reproducibility of Brain Slicing and Sampling by Utilizing an Adjustable Brain Matrix" at no cost to the County. **26-7324**

132. Request for approval to use general funds to pay for the 2026 assessment fees, $36,800, ABFT License fee, $500, and annual fee, $16,200, for a total of $53,500 to ANSI National Accreditation Board (ANAB), the accrediting body for the HCIFS Crime Laboratory. **26-7319**

133. Request for approval to use general funds to pay for the 2026 assessment fees, $2,800, assessor travel fees, $1,159.64, and annual fee, $1,500, for a total of $5,459.64 to ANSI National Accreditation Board (ANAB), the accrediting body for the HCIFS Evidence Intake Division. **26-7322**

134. Request for approval to reclassify a part-time position to a full-time position effective November 14, 2026. **26-7222**

County Clerk

135. Request for approval to renew membership with the Texas Association of County Election Officials (TACEO) in the amount of $6,350.00 for the period of January 1, 2027 - December 31, 2027. **26-7232**

County Attorney

136. Request for approval of an Order Authorizing a Settlement in connection with Harris County Flood Control District v. Aldine Salvage, LLC d/b/a Bronco Truck Salvage, Inc.; Cause No. 1226840; In the Civil County Court at Law # 4 of Harris County; CAO File No. 24EMD0012. **26-7479**

137. Request for approval of an Order Authorizing a Settlement in connection with Harris County Flood Control District v. Hoa Tran & Everbright LLC; Cause No. 1250625; In the Civil County Court at Law # 5 of Harris County; CAO File No. 25EMD0019. **26-7480**

138. Request for approval of an Order Authorizing a Settlement in connection with Harris County, Texas vs. James Darreyl Hysmith, Jr.; Cause #2018-89950; CAO File No. WC-18-516192. **26-7481**

139. Request for approval of an Order Authorizing a Settlement in connection with Roberto Carlos Duran and Jose Ines Madrigal v. Harris County; Cause No. 2025-04693; In 270th Harris County District Court; CAO File No. 25TOR0007. **26-7483**

140. Request for approval of an Order Authorizing a Settlement in connection with Cause No. 2025-48528; Daniel Jeffrey Mentz and Djuan-Rico Wade v. Harris County Toll Road Authority; In the 514th Judicial District Court of Harris County, Texas; CAO File No. 25TOR0035. **26-7482**

141. Request for approval of an Order Authorizing a Settlement in connection with Cause No. 2025-57336; Sabina Yesmin Haider and Reza Haider v. Harris County; In the 157th Judicial District Court of Harris County, Texas; CAO File No. 25TOR0081. **26-7478**

142. Request for approval of an Order Authorizing a sixth Amendment to the Agreement with Denton Navarro Rodriguez Bernal Santee & Zech P.C. in connection with Civil Action No. 4:23-cv-2886; Octevia Wagner, et al v. Harris County; In the U.S. District Court for the Southern District of Texas, Houston Division; CAO File No. 24ADT0038. **26-7476**

143. Request for approval to seek injunctive relief, including a facility shut-down, of Five Star Ready Mix, LLC's concrete batch plant located at 8001 Ley Road, Houston, Texas. **26-7474**

144. Request for approval of the final annual Federal Equitable Sharing Agreement and Certification report. **26-7484**

145. Request for approval of an order authorizing legal action and litigation expenses in connection with various cases including those in Justice of the Peace Courts, various County and District Courts, and U.S. District Court. **26-7473**

146. Request for approval of fifteen (15) positions, effective November 14, 2026, for Affirmative Litigation, Family Law, and Executive Services. **26-7441**

District Attorney

147. Request for approval of the annual Federal Equitable Sharing Agreement and Certification report, and authorization to continue participating in the Equitable Sharing Program with the U.S. Department of Justice and the Department of Treasury. **26-7437**

148. Request for approval to update five positions to full-time effective November 14, 2026. **26-7336**

Public Defender

149. Request for approval of lease of parking spaces with Lanier Parking and Metropolis in the total amount of $259,576 for the period of October 1, 2026 - September 30, 2027. **26-7471**

150. Request for approval to use the department's purchasing card and/or reimburse for expenses incurred for meals, food, beverages, and other expenditures for various functions, events, meetings, and internal professional development in an amount not to exceed $20,000 for the period of October 1, 2026 - September 30, 2027. **26-7472**

Pretrial Services

151. Request for approval of implementation of shift differential compensation agency-wide and stipend for the Pretrial Screening Division. **26-6939**

152. Request for approval to add the classification Supervisor to the blanket exemption list under the Hiring Freeze policy. **26-6955**

Probate Courts

153. Request by Probate Court No. 4 for approval to utilize existing court budget allocations to cover the cost of parking for its employees. **26-7229**

154. Request by Probate Court No. 5 for approval to hire a contract worker for the period of January 4, 2027 - September 30, 2027 through Openwork. **26-7215**

Travel & Training

155. Request for approval of various Out of Texas travel and training requests. **26-6482**

	Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1.	US	26	Various fiscal year blanket requests*	FY 2027	Various	$50,000	General
2.	US	3	GovIT Leadership Summit & Symposium	11/7-10/2026	Bloomington, MN	$4,520	General
3.	PHS	1	Entomological Society of America meeting	11/7-11/2026	Columbus, OH	$4,645	Other
4.	PHS	1	Office of Community Safety Conference	11/16-19/2026	New York, NY	$2,074	Other
5.	PHS	1	Health Resources & Services Admin. TOT session	12/6-9/2026	Phoenix, AZ	$2,645	Grant
6.	PHS	1	Resilience Conference	3/8-11/2027	New Orleans, LA	$2,480	Grant
7.	HCD	1	National Immigrant Inclusion Conference ($2,221 appvd. 8/6 for 1 attnd.-add exp. & $700 appvd. 10/15 for 1 attnd.-add attnd., exp., & funding source)	12/7-9/2026	Los Angeles, CA	$510	Grant
8.	AGL	1	National Urban Extension Leaders steering meetings	12/2-4/2026	Las Vegas, NV	$1,770	General
9.	JUVPROB	8	American Probation and Parole Assn. Training Inst.*	1/24-27/2027	New Orleans, LA	$15,217	Grant
10.	HCRCA	1	Nonviolent crisis instructor renewal training	12/2-4/2026	Fort Lauderdale, FL	$3,799	General
11.	SHERIFF	1	San Francisco Sheriff's Office assessor training	11/8-14/2026	San Francisco, CA	$2,344	Other
12.	SHERIFF	1	Cleveland Police Department assessor training	11/29-12/4/2026	Cleveland, OH	$2,718	Other
13.	SHERIFF	1	Baltimore, Maryland Police Dept. Lt./Sgt. assessment	12/5-12/2026	Baltimore, MD	$2,556	Other
14.	SHERIFF	1	Police Executive Research Forum	12/7-10/2026	Decatur, IL	$1,875 $750	Grant Other
15.	SHERIFF	1	Veteran Ready Summit	12/13-16/2026	West Point, NY	$3,470	Other
16.	SHERIFF	1	FBI Hazardous Devices School certification course*	Multiple	Huntsville, AL	$81,310	Other
17.	SHERIFF	4	Natl. Integrating Comms., Assessment, & Tactics Conf.	2/10-13/2027	Clearwater, FL	$10,592	Grant

	Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
18.	SHERIFF	2	National Grants Management Assn. grants training*	3/21-25/2027	Washington, DC	$8,738	Grant
19.	SO-DET	1	Akron Police Department promotional assessment	10/27-31/2026	Akron, OH	$2,381	Other
20.	IFS	1	Borkenstein alcohol and highway safety course	12/5-11/2026	Bloomington, IN	$3,843	General
21.	IFS	1	National Firearms Examiner Academy	Multiple	Ammendale, MD	$2,830	General
22.	IFS	4	American Academy of Forensic Sciences Conference	2/15-20/2027	Orlando, FL	$6,760 $6,760	Grant Other
23.	CCLK	2	International Association of Government Officials Conf.	1/17-23/2027	Denver, CO	$6,530	Other
24.	CCLK	1	Society of Southwest Archivists meeting	4/27-5/2/2027	Tulsa, OK	$2,975	Other
25.	CCLK	1	Natl. Assn. of Govt. Archives & Records Admin. Conf.	7/12-17/2027	Denver, CO	$4,000	Other
26.	CCLK	1	Society of American Archivists meeting	8/24-29/2027	Chicago, IL	$3,269	Other
27.	PD	1	Trial Lawyers College continuing education	10/3-26/2026	Kingwood, WV	$5,951	Other
28.	PD	2	Natl. Assn. of Crim. Defense Lawyers training seminar	11/11-13/2026	Las Vegas, NV	$3,000 $558	General Other
29.	PD	1	Natl. Assn. of Crim. Def. Lawyers for. science seminar	3/31-4/4/2027	Las Vegas, NV	$2,280	Other
30.	CCTS	8	Education Conference & continuing judicial education	11/11-14/2026	Phoenix, AZ	$15,620	General
31.	PA	2	NASPO & PPA Exchange Conference	3/8-11/2027	Lake Buena Vista, FL	$7,000	General
32.	PCT1	25	Various fiscal year blanket requests ($75,000 appvd. 9/17 for 50 attnds.-add attnds., exp. & funding source)	FY 2027	Various	$25,000	Other
	Subtotal	107	Out of Texas average cost per attendee: $2,811			$300,770	

156. Request for approval of various In Texas travel and training requests. **26-6483**

	Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1.	OCE	5	Texas Assn. of County Engineers and Road Admins. Conf.	10/19-22/2026	Waco, TX	$5,250	General
2.	OCE	1	Backflow prevention assembly tester license renewal class	11/10-12/2026	Houston, TX	$725	General
3.	FCD	3	Texas Turfgrass Association Conference*	12/14-16/2026	Frisco, TX	$3,785	FCD
4.	FCD	5	HEC-RAS 2D workshop	1/20/2027	Houston, TX	$2,375	FCD
5.	US	3	Certified associate in project management virtual training	TBD	Houston, TX	$2,217	Other
6.	US	26	Various fiscal year blanket requests*	FY 2027	Various	$50,000	General
7.	US	7	Tx. Interoperable Comms. Coalition & MTUG event*	11/2-6/2026	Boerne, TX	$6,708	Other
8.	PHS	2	Revenue cycle management specialist training	Multiple	Houston, TX	$7,938	General
9.	PHS	4	Public Health Law Virtual Summit	12/8-10/2026	Houston, TX	$920 $460 $460	General Grant Other
10.	HCD	-	Various fiscal year blanket requests-Grant TRANSIT_GY21 ($4,000 appvd. 9/18 for 24 attnds.-location change)	FY 2026	Various	-	Grant
11.	HCD	2	Advance Transit Management Conference ($755 appvd. 8/6 for 2 attnds.-add attnds. & exp.)	9/22-23/2026	Galveston, TX	$682	Grant
12.	HCD	-	Various meetings, seminars, trainings & outreach function* ($10,000 appvd. 8/6 for 24 attnds.-location change, add exp. & funding source)	FY 2027	Various	$20,000	Grant
13.	HCD	1	American Leadership Forum	Multiple	Houston, TX	$13,300	General
14.	HCD	5	HR Issues Gulf Coast Symposium	5/26-27/2027	Houston, TX	$4,425	General

	Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
15.	DRO	2	Fundamentals of parenting coordination virtual training	11/30-12/3/2026	Houston, TX	$700	General
16.	JUVPROB	4	National Educators Law Institute Disabilities Law Conference*	12/2-4/2026	Austin, TX	$4,355	Grant
17.	JUVPROB	7	Gulf Coast Administrators of Special Education Law Conf.*	12/11/2026	Houston, TX	$2,080	Grant
18.	JUVPROB	13	Gang Intelligence and Supervision Conference*	1/18-21/2027	San Marcos, TX	$13,303	Grant
19.	JUVPROB	1	Texas Association of School Business Officials Conf.	2/16-18/2027	San Antonio, TX	$1,690	Grant
20.	JUVPROB	12	HR Houston Gulf Coast Symposium*	5/26-27/2027	Houston, TX	$13,035	Grant
21.	HCRCA	3	Real estate training course	Multiple	Houston, TX	$1,600	General
22.	HCRCA	1	National Association of Social Workers Texas State Conf.	11/5-7/2026	Galveston, TX	$1,410	General
23.	HCRCA	1	Texas Guardianship Association board meeting	11/11-12/2026	Austin, TX	$660	Other
24.	HCRCA	2	Wraparound virtual training	12/7-10/2026	Houston, TX	$3,900	Grant
25.	HCRCA	50	Community Resources Coordination Group retreat	1/21/2027	Houston, TX	$2,950	General
26.	CAC	1	Neurosequential model of therapeutics training	10/14/2026	Houston, TX	$4,000	Other
27.	CAC	120	Trauma-informed care for the workforce training	11/4/2026	Houston, TX	$2,500	Other
28.	CAC	2	Forensic interviewing of children training	11/16-19/2026	Houston, TX	$2,898	Other
29.	CAC	1	ADOS-2 course	12/15-17/2026	Houston, TX	$770	Other
30.	CAC	120	Leading From Your Seat/Protect Your Mission workshop	2/3/2027	Houston, TX	$6,500	Other
31.	C1	10	National Technical Investigators Association Conference*	1/12-15/2027	San Marcos, TX	$8,400	General
32.	C1	1	Civil process training*	5/23-26/2027	Galveston, TX	$1,995	Other
33.	C5	3	National Institute of Standards and Technology testing course*	11/2-6/2026	Montgomery, TX	$1,947	Other
34.	SHERIFF	1	Private pilot certificate course*	TBD	Spring, TX	$13,820	General
35.	SHERIFF	20	Helicopter fast rope and hoist training*	TBD	Various	$47,500	Grant
36.	SHERIFF	15	Dive team training*	FY 2027	Various	-	-
37.	SHERIFF	1	Passenger vehicle inspections event*	10/21-22/2026	Frisco, TX	$327	General
38.	SHERIFF	1	SAR canine search and recovery training*	10/29-11/1/2026	San Marcos, TX	$1,122	General
39.	SHERIFF	2	Texas Association of Hostage Negotiators Conference*	11/2-4/2026	Waco, TX	$1,814	Other
40.	SHERIFF	100	Investigative and leadership training*	11/2-6/2026	Houston, TX	$36,000	General
41.	SHERIFF	1	Texas Commission on Jail Standards training*	11/4-5/2026	Austin, TX	$600	General
42.	SHERIFF	1	Mental health training*	11/4-6/2026	San Marcos, TX	$740	General
43.	SHERIFF	1	TEEX cybersecurity incident response & mgmt. course*	11/9-12/2026	College Station, TX	$751	Other
44.	SHERIFF	3	HIDTA executive board strategic planning meeting*	11/18-19/2026	College Station, TX	$941	General
45.	SHERIFF	1	Post blast investigations course*	11/29-12/5/2026	Laredo, TX	$2,627	Other
46.	SHERIFF	4	911 mental health training/retreat	11/30-12/4/2026	Bandera, TX	$8,730	General
47.	SHERIFF	6	Intoxilyzer 9000 operator certification*	12/9-11/2026	Humble, TX	$2,850	General
48.	SHERIFF	5	TCOLE background investigation investigations course*	1/19-21/2027	Dallas, TX	$2,807	General
49.	SHERIFF	2	Amped FIVE software training*	Multiple	Houston, TX	$3,400	General
50.	SHERIFF	5	Background investigation course*	2/16-18/2027	Austin, TX	$3,092	General
51.	SO-DET	4	PREA specialized investigations virtual training	11/13/2026	Houston, TX	$1,500	General
52.	SO-DET	1	TCOLE basic jailer license virtual/in-person trainings*	12/9-11/2026	Bryan, TX	$320	General
53.	SO-DET	3	Gang Intelligence & Supervision Conference*	1/17-21/2027	San Marcos, TX	$3,588	General
54.	IFS	4	Southern Area Forensic Firearms Training Event	10/12-15/2026	Plano, TX	$2,710	General
55.	IFS	50	Harassment awareness and prevention training	12/1/2026	Houston, TX	$1,600	General

	Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
56.	CCLK	4	Texas DSHS Vital Statistics Virtual/In-Person Conference	12/9-11/2026	Austin, TX	$3,505	Other
57.	CCLK	2	County & District Clerks' Association meeting	12/15-17/2026	Galveston, TX	$1,440	Other
58.	CCLK	1	Texas State Historical Association meeting	3/2-7/2027	Abilene, TX	$2,549	Other
59.	CCLK	2	Texas Association of Counties County Elections Academy	3/21-23/2027	Georgetown, TX	$2,430	General
60.	CCLK	6	Tyler Connect Conference	5/1-6/2027	San Antonio, TX	$19,950	Other
61.	PD	-	Real change mitigation skill-building training ($1,190 appvd. 9/17 for 1 attnd.-add exp.)	10/6-9/2026	Lubbock, TX	$420	General
62.	JP 1.2	14	TJCTC Court Personnel and Justice of the Peace Conferences	Multiple	Various	$4,000	General
63.	JP 2.1	5	Justice of the Peace seminar	Multiple	Various	$5,100	General
64.	JP 3.2	5	Various cont. education, training & prof. development	Multiple	Various	$5,525	General
65.	JP 5.2	1	Texas Justice Court Training Center training ($1,671 appvd. 10/15 for 2 attnds.-add attnd. & exp.)	12/1-3/2026	Austin, TX	$836	General
66.	JP 6.1	1	Justice of the Peace Conference	1/24-27/2027	Galveston, TX	$985	General
67.	CCTS	25	Justices of the Peace Judicial Conference	11/16-17/2026	Houston, TX	$4,500	General
68.	PBCT3	2	Fiduciary litigation course/education	12/9-11/2026	San Antonio, TX	$3,055	General
69.	PBCT5	8	Continuing legal education classes	Multiple	Various	$11,000	Other
70.	AUD	1	Everything DiSC on catalyst & five behaviors virt. certs. ($7,024 appvd. 9/17 for 1 attnd.-add attnd. & exp., & date change)	Multiple	Houston, TX	$7,024	General
71.	AUD	1	Assn. of Healthcare Internal Auditors Conf. & Roundtable	10/6-8/2026	Dallas, TX	$1,574	General
72.	AUD	1	Association of County Auditors Conference	10/27-30/2026	Denton, TX	$1,388	General
73.	AUD	2	Federal grants management fundamentals virtual training	11/2-3/2026	Houston, TX	$1,590	General
74.	PA	2	Gulf Coast HR Symposium*	5/26-27/2027	Houston, TX	$2,930	General
75.	PCT1	50	Various fiscal year blanket requests* ($125,000 appvd. 9/17 for 100 attnds.-add attnds., exp. & funding source)	FY 2027	Various	$25,000	Other
	Subtotal	782	In Texas average cost per attendee:	$557		$435,578	
	Total	889	Average cost per attendee:	$828		$736,348	

*Travel by county vehicle
FY 2027 = 10/1/26-9/30/27

Grants

157. Request by the Flood Control District for approval to accept an amendment to an agreement with the Texas Division of Emergency Management to extend the grant end date to April 1, 2028, for the FEMA Pre-Disaster Mitigation grant (Brays Bayou Watershed, Bond ID C-12, Project ID D111-00-00-C002, Precinct 1). **26-7370**

158. Request by Public Health Services for approval to accept from the Rockwell Fund Inc. grant funds in the amount of $130,000, with no required match, for the Kashmere Gardens Monthly Mobile Preventative Health Access Initiative. **26-7409**

159. Request by Public Health Services for approval to accept from the U.S. Department of Justice/Office of Justice Programs/Bureau of Justice Assistance grant funds in the amount of $1,031,000, with no required match, for the FY26 Community Project Funding for the Crime Prevention and Education Program Expansion. **26-7408**

160. Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services carryover funds in the amount of $267,006.13, with no required match, for the Healthy Start Initiative Grant. **26-7438**

161. Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services carryover grant funds in the amount of $73,756, with no required match, for the FY26-27 Ryan White Part A and MAI Program. **26-7439**

162. Request by Housing and Community Development for approval to extend one grant funded position to August 31, 2027. **26-7264**

163. Request by Veterans Services for approval to reclassify one grant-funded position effective November 14, 2026 and to extend the position to August 31, 2027, and to extend seven grant-funded positions to September 30, 2027 for the FY27 Staff Sergeant Fox Suicide Prevention Grant Program. **26-7346**

164. Request by Juvenile Probation for approval to accept from the Office of the Governor/Criminal Justice Division grant funds in the amount of $65,771.00, with no required match, for the FY27 Sobriety Over Addiction and Relapse (SOAR) Drug Court Program; an indirect cost of 0% was allocated due to the need to maximize the amount of funding for services. **26-7021**

165. Request by Juvenile Probation for approval to accept from the Office of the Governor/Criminal Justice Division grant funds in the amount of $144,102.99, with no required match, for the FY27 Court 360 Mental Health Specialty Court Program; an indirect cost of 0% was allocated due to the need to maximize the amount of funding for services. **26-7094**

166. Request by Juvenile Probation for approval to accept from the Office of the Governor/Criminal Justice Division grant funds in the amount of $143,040.85, with no required match, for the FY27 Creating Advocacy Recovery and Empowerment (CARE) Specialty Court Program; an indirect cost of 0% was allocated due to the need to maximize the amount of funding for services. **26-7142**

167. Request by Juvenile Probation for approval to accept from the Office of the Governor/Criminal Justice Division grant funds in the amount of $88,937.38, with no required match, for the FY2027 Gang Recidivism and Intervention Program (GRIP) Specialty Court Grant Program; an indirect cost of 0% was allocated due to the need to maximize the amount of funding for services. **26-7147**

168. Request by Juvenile Probation for approval to accept from the Office of the Governor/Criminal Justice Division grant funds in the amount of $366,872.57, with no required match, for the FY27 County Solutions to Address Commercial Sexual Exploitation Grant, and of two positions effective November 14, 2026; an indirect cost of 0% was allocated due to the grant being reduced by the grantor each year. **26-7154**

169. Request by Harris County Resources for Children & Adults for approval to accept from the Texas Office of the Governor/Criminal Justice Division grant funds in the amount of $1,013,185.09, with a required match of $296,727.21, for the FY27 Continuum - TRIAD Home Safe (formerly TRIAD Child Sex Trafficking) Program. **26-7406**

170. Request by Harris County Resources for Children & Adults for approval to temporarily transfer general funds in the amount of $22,410.95 to fund the cost of one grant position pending receipt of the award for the FY27 Families Count Grant from the DePelchin Children's Center. **26-7390**

171. Request by the Constable of Precinct 2 for approval to accept from the Texas Office of the Governor/Criminal Justice Division grant funds in the amount of $90,000, with a required match of $22,500, for the FY27 General Victim Assistance Grant Program. **26-7262**

172. Request by the Constable of Precinct 7 for approval to accept from the Texas Office of the Governor/Criminal Justice Division grant funds in the amount of $150,617.68, with a required match of $43,247.26, for the FY27 Victim Assistance Program Coordinator Grant. **26-7259**

173. Request by the Sheriff's Office for approval to submit an application to the U.S. Department of Justice/Office of Justice Programs/Bureau of Justice Assistance for grant funds in the amount of $410,800.00, with a required match of $410,800.00, for the FY26 Bulletproof Vest Partnership Program. **26-7221**

174. Request by the Sheriff's Office for approval to accept from the Texas Office of the Governor/Criminal Justice Division grant funds in the amount of $356,991.00, with a cash match of $89,683.00, for the FY27 Domestic Violence & Human Trafficking Advocacy Grant Program. **26-7327**

175. Request by the Sheriff's Office for approval to accept from the Texas Office of the Governor/Criminal Justice Division grant funds in the amount of $160,004.00, with no required cash match, for the FY27 Peace Officer Mental Health Program and approval of one position, effective November 14, 2026. **26-7332**

176. Request by the Sheriff's Office for approval to accept from the Texas Office of the Governor/Criminal Justice Division grant funds in the amount of $149,927, with no required match, for the FY27 Criminal Warrants and Apprehension Grant Program. **26-7333**

177. Request by the District Courts for approval to submit an application to the Texas Indigent Defense Commission for grant funds in the amount of $4,000,000, with no required match, for the FY27 Indigent Defense Formula Grant. **26-7263**

178. Request by the County Judge for approval to accept from the Texas Office of the Governor/Homeland Security Grants Division grant funds in the amount of $577,416.76, with no required match, for the FY25 Homeland Security Grant Program. **26-7243**

179. Request by the County Judge for approval to accept an amendment to an agreement with the Texas Office of the Governor/Homeland Security Grants Division to extend the grant end date to June 30, 2027, for the FY25 HazMat Equipment and Regional Training Project. **26-7244**

180. Request by the Commissioner of Precinct 4 for approval to submit an application to the USA Swimming Foundation for grant funds in the amount of $50,000, with no required match, for the 2027 Youth Learn-to-Swim Grant. **26-7239**

181. Request by the Commissioner of Precinct 4 for approval to accept from the Apache Corporation 1,000 bare-root seedlings, with an estimated value of $2,100.00, for the FY26-27 Apache Corporation Tree Grant Program. **26-7240**

182. Request by the Commissioner of Precinct 4 for approval to accept from the Sea Tow Foundation a Loaner Stand Building Kit and 72 Life Jackets, with an estimated value of $1,744.00, for the FY26 Sea Tow Foundation Life Jacket Loaner Program. **26-7238**

ARPA

183. Request by the Department of Economic Equity and Opportunity for approval to use the department's Procurement Card (P-Card), reimburse expenses, or use other County-approved payment types for expenses incurred for various meals, food, and beverage expenditures in an amount not to exceed $1,200.00 for the period of November 16, 2026 - December 31, 2026, for the Early Childhood Initiatives division. **26-7468**

184. Request by Public Health Services for approval to update the funding source of 13 positions effective December 26, 2026, to support the Health Prevention & Coordinated Care Division and the Office of Communications, Education & Engagement. **26-7247**

Auditor

185. Request for approval of payment of Audited Claims. **26-7491**

186. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. **26-7504**

187. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2027. **26-7535**

Treasurer

188. Request for approval to accept $55,456.00 back into the general fund bank account from the non-redeemed juror pay cards issued in June 2026. **26-7270**

189. Request for approval to stale date 216 outstanding juror non-redeemed checks and transfer $5,600.00 back into the general fund bank account. **26-7344**

190. Request for approval to stale date 221 outstanding juror non-redeemed checks and transfer $7,555.00 back into the general fund bank account. **26-7020**

Tax Assessor-Collector

191. Request for approval of tax refund payments. **26-7470**

Purchasing

192. Request for approval of a renewal option with Seril, Inc. dba Houston Grotech for lawn care services for the Flood Control District for the period of February 1, 2027 - February 28, 2028, at a cost of $90,000, and for the County Clerk to execute any applicable bonds to be received (230465), MWBE Contracted Goal: 10%, MWBE Current Participation: 11.92%. **26-7203**

193. Request for approval of a renewal option with Culinary Concessions, LLC d/b/a Luby's Culinary Services for food service management and cafeteria operation for Harris County for the period of December 19, 2026 - December 18, 2027, at no additional cost to the county (170170). **26-7268**

194. Request for approval of a renewal option with Fort Bend Family Health Center, Inc. DBA Access Health for Ryan White Part A Rural Primary Care for Public Health Services/Ryan White Grant Administration (HRSA) for the period of March 1, 2027 - February 29, 2028 at a cost of $248,594 (230203), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. **26-7269**

195. Request for approval of a renewal option with LASS Engineering and Construction, Inc. for general earthen and concrete channel repairs (Countywide) for the Flood Control District for the period of April 1, 2027 - March 31, 2028 at a cost of $7,000,000, and for the County Clerk to execute any applicable bonds to be received (250014), MWBE Contracted Goal: 19.69%, MWBE Current Participation: 100%. **26-7304**

196. Request for approval of a renewal option with Seril, Inc. dba Houston Grotech for lawn care services for buy-out lots for the Flood Control District for the period of February 1, 2027 - January 31, 2028 at a cost of $292,875, and for the County Clerk to execute any applicable bonds to be received (240355), MWBE Contracted Goal: 10.4%, MWBE Current Participation: 11.05%. **26-7307**

197. Request for approval of a renewal option with Dearborn Life Insurance Company, a Blue Cross Blue Shield Association licensee for basic and optional long term disability insurance for Harris County and the Flood Control District for the period of January 1, 2027 - December 31, 2027 at a cost of $2,124,600 (230021), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. **26-7338**

198. Request for approval of a renewal option with Dearborn Life Insurance Company, a Blue Cross Blue Shield Association licensee for life and accidental death and dismemberment insurance for Harris County and the Flood Control District for the period of January 1, 2027 - December 31, 2027, at a cost of $6,886,000 (230003), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. **26-7343**

199. Request for approval of a renewal option with B-Fit Universal for fitness instructors and related services for Harris County for the period of November 14, 2026 - November 13, 2027 at a cost of $366,250 (230016), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. **26-7403**

200. Request for approval of a renewal option with Cigna Health and Life Insurance Company for Dental Preferred Provider Organization (PPO) and Dental Health Maintenance Organization (DHMO) insurance for Harris County and the Flood Control District for the period of January 1, 2027 - December 31, 2027, at a cost of $13,400,000 (240083), MWBE Contracted Goal: 14%, MWBE Current Participation: .78%. **26-7414**

201. Request for approval of a renewal option with Davis Vision, Inc. for vision insurance for Harris County and the Flood Control District for the period of January 1, 2027 - December 31, 2027, at a cost of $1,837,500 (240003), MWBE Contracted Goal: 8.1%. **26-7415**

202. Request for approval of a renewal option with CARE4SOFTWARE, Inc. for new enterprise case management system with electronic medical record for Resources for Children and Adults for the period of November 12, 2026 - November 11, 2027, at a cost of $126,540 (240106). **26-7416**

203. Request for approval of a renewal option with Yellowstone Landscape for mowing and debris removal in the Clear Lake Area for the Flood Control District for the period of December 1, 2026 - November 30, 2027, at a cost of $218,631, and for the County Clerk to execute any applicable bonds to be received (250230), MWBE Contracted Goal: 10.4%, MWBE Current Participation: 45.92%. **26-7420**

204. Request for approval of a renewal option with Sharp Electronics Corporation through its Sharp Business Systems division for printer maintenance and ink for the Public Defender's Office for the period of January 1, 2027 - December 31, 2027, at a cost of $9,425, in connection with a service agreement. **26-7421**

205. Request for approval of a renewal option with AIDS Healthcare Foundation in the amount of $2,976,481; AIDS Healthcare Foundation, $8,554; AIDS Healthcare Foundation, $697,223; Houston Area Community Services, Inc. dba Avenue360 Health & Wellness, $2,947,832; Houston Area Community Services, Inc. dba Avenue360 Health & Wellness, $527,279; Legacy Community Health Services, $5,795,844; Legacy Community Health Services, $1,134,428; St. Hope Foundation, Inc., $4,136,438; St. Hope Foundation, Inc., $1,850,917; St. Hope Foundation, Inc., $1,174,739; and St. Hope Foundation, Inc., $402,344 for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2027 - February 29, 2028 (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-7428**

206. Request for approval of a renewal option with DCCM North America, LLC for professional architectural and/or engineering services to conduct a transportation master plan for the Office of the County Engineer for the period of December 12, 2026 - December 11, 2027, at a cost of $4,000,000 (240158), MWBE Contracted Goal: 20%, MWBE Current Participation: 15.32%. **26-7429**

207. Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Carahsoft Technology Corp. for 911 non-emergency triage assistive call-taking subscription for the period of December 18, 2026 - December 17, 2027 at a cost of $441,500, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7306**

208. Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Healthconnect Texas in the amount of $55,000 for secure electronic exchange of protected health information for the period of April 16, 2027 - April 15, 2028, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. **26-7293**

209. Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with MJ Management Services, LLC dba MJM Innovations in the amount of $84,600 for RIDES program electronic transportation management system for the Housing and Community Development Department for the period of April 16, 2027 - April 15, 2028, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. **26-7442**

210. Request for approval of a project scheduled for advertisement for construction of the Mathews Community Center for the Office of the County Engineer (260358). **26-7300**

211. Request for approval of a project scheduled for advertisement and consent for Request for Proposal for homeless-related services for Housing and Community Development (260172). **26-7303**

212. Request for approval of an award on the basis of low bid to HAM-BAR, LLC dba Environmental Southwest (Primary); and HGS, LLC dba RES Environmental Operating Company, LLC (Secondary) in the amount of $611,340 for maintenance of wetland habitat and other sensitive areas for the Flood Control District for the period of December 1, 2026 - November 30, 2027 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260303), MWBE Contracted Goal: 10%. **26-7267**

213. Request for approval of an award on the basis of low bid meeting specifications to CE Barker Ltd. in the amount of $3,863,345 for White Oak Bayou pedestrian bridge construction at De Soto Street for Precinct 1, and for the County Clerk to execute any applicable bonds to be received (260313), MWBE Contracted Goal: 33%. **26-7305**

214. Request for approval of an award on the basis of low bid to The Urban Foresters, LLC in the amount of $1,993,610 for property boundary vegetation removal, pruning and related items for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260300), MWBE Contracted Goal: 10%. **26-7308**

215. Request for approval of an award on the basis of lowest complete bid to SiteOne Landscape Supply in the amount of $471,325 for supply of various trees and related items for Harris County, with certain items not being awarded (260241), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. **26-7345**

216. Request for approval of an award on the basis of low bid to ERC Environmental & Construction Services, Inc. in the amount of $939,577 for remodeling of the Michael Talbott Service Center (Maintenance Construction Group) Building for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260280), MWBE Contracted Goal: 14%. **26-7356**

217. Request for approval of an award on the basis of low bid to CorCraft Signs in the amount of $218,366 for fabrication and installation of park signs and related items for Precinct 1 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260253), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. **26-7371**

218. Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Murray Goldfarb & Co., LLC dba Davis Cohen Art for turnkey public art curatorial and acquisition services for Precinct 1 for the period of November 12, 2026 - November 11, 2027 with four (4) one-year renewal options (260282), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. **26-7425**

219. Request that the County Judge execute a cooperative agreement with National Association of Counties (NACo) for participation in the Purchasing Cooperative Program for the Utilization of Contracts established by NACo and its Affiliates and Subsidiaries that have been competitively procured to increase the efficiency and effectiveness of government for the period of November 12, 2026 until terminated by parties, at no cost to the county, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7424**

220. Request that the County Judge execute an interlocal agreement with the City of Bunker Hill Village to house, support, maintain, and confine or detain city prisoners in Harris County jails for the period of December 19, 2026 - December 18, 2027 with four (4) one-year renewal options, at no cost to the county, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7417**

221. Request for approval of a change in contract with Highlights of Houston, Inc for sports field lighting inspections, maintenance, and related items for Precinct 3, resulting in an addition of $221,302 to the contract amount (250156), MWBE Contracted Goal: 13.1%, MWBE Current Participation: 3.42%. **26-7418**

222. Request for approval to ratify the corrected amount for Highlights of Houston, Inc from $183,625 (as approved) to $293,625 (corrected) for sports field lighting inspections, maintenance, and related items for Precinct 3 for the period of September 18, 2026 - September 17, 2027 (250156), MWBE Contracted Goal: 13.1%, MWBE Current Participation: 3.42%. **26-7372**

223. Request for approval of utilization with A-Rocket Moving & Storage, Inc. in the estimated annually amount of $500,000 for move consulting and move services support for Harris Health through November 12, 2026 - September 3, 2027 with six (6) one-year renewal options (250360), MWBE Contracted Goal: 12%. **26-7347**

224. Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of October 15, 2026 - October 28, 2026. **26-7407**

County Judge

225. Request for approval to accept from the U.S. Department of Homeland Security grant funds in the amount of $1,998,115.00, and supply match (discretionary included) towards the Management and Administration cost categories for the FY2026 Port Security Grant Program. There is a twenty-five percent match requirement of $666,038.33 associated, bringing the total award to $2,664,153.33 for the FY2026 PSGP award. **26-7337**

Commissioner, Precinct 1

226. Request for approval to sponsor the Gospel Music Cultural Arts Center in the amount not to exceed $500.00 to support the preservation and education of the origins, rituals, oral traditions, and history of gospel music through exhibitions and educational programming. **26-7511**

227. Request for approval to allow former Texas State Representative and author Hellen Giddings to sell copies of her book, "When There Was No Chair: The Courage to Show Up" on her decades of experience in the Texas Legislature, business, and civic leadership at the Precinct One Administrative Services and Community Center on December 9, 2026. **26-7512**

228. Request for approval of new rental rates for aquatics facilities in Precinct 1. **26-7514**

Commissioner, Precinct 2

229. Request for approval of eighty-four (84) positions effective November 14, 2026 to meet staffing requirements. **26-7334**

Commissioner, Precinct 3

230. Request for discussion and possible action on Section IV.C.1 of Rules of Procedure, Conduct and Decorum at Meetings of the Commissioners Court of Harris County, Texas. **26-7506**

231. Request for discussion and possible action regarding the consultation agent selection process. **26-7508**

232. Request for discussion and possible action regarding the Office of the County Engineer to provide an update on the status of the pre-qualified consultant lists for traffic design services. **26-7515**

233. Request for discussion and possible action regarding the naming of detention basin K500-05-00 the Dick Smith Stormwater Detention Basin. **26-7516**

Commissioner, Precinct 4

234. Request for discussion and possible action on a renewed financial efficiency study of departments reporting to the County Administrator. **26-7518**

235. Request that the County Judge execute an agreement with the Coalition for the Homeless to utilize the Homeless Management Information System, at no cost to the county, to better serve the unhoused population of Harris County and connect them to services. **26-7527**

236. Request that the County Judge execute an agreement with Today's Youth to provide free youth-focused leadership development programs at Precinct 4 community centers, at no cost to the County. **26-7538**

237. Request for approval of a Final Investment Memo for the Harris County Courts Expansion - Phase III project, for an incremental amount of $18,000,000.00 for a total authorization of $72,830,000.00 to reconfigure court space on the 7th, 8th, and 17th floors of the Civil Courthouse at 201 Caroline. **26-7519**

238. Request for approval of the Adopt a County Road renewal agreement with Boy Scouts of America Troop #620 for cleanup along the roadside of Winkleman Road beginning at Alief Clodine Road and ending at Bellaire Boulevard for approximately one mile with an agreement term beginning November 1, 2026, and ending on October 31, 2028. **26-7534**

239. Request for approval of the Adopt a County Road renewal agreement with Cantrell's Awareness for cleanup along the roadside of Colonial Parkway beginning at 99 and ending at Katy Fort Bend Road for approximately one mile with an agreement term beginning November 1, 2026, and ending on October 31, 2028. **26-7536**

240. Request for approval of the Adopt a County Road agreement with Scouting America Troop 424 for cleanup along the roadside of Highland Knolls Drive beginning at Mason Road and ending at Peek Road for approximately one mile with an agreement term beginning November 12, 2026, and ending on July 31, 2028. **26-7537**

241. Request for approval for the Assam Foundation of North America, a 501(c)(3) nonprofit organization, to hold the 2nd Dr. Lohit Datta-Barua Memorial AFNA Walk & Run event at Mary Jo Peckham Park, including the onsite collection of donations. **26-7539**

242. Request for approval for Hogar Faro Kids, a 501(c)(3) nonprofit organization, to hold their 5K Hope Run at Mary Jo Peckham Park, including the collection of donations. **26-7542**

243. Request for approval for Hope for Stomach Cancer, a 501(c)(3) nonprofit organization, to hold the Warriors of Hope 5K - Irene's 5K event at Spring Creek Park, including the onsite collection of donations. **26-7543**

244. Request for approval for Kingdom Football Academy to install permanent wooden light poles and LED field lighting at Paul D. Rushing Park. **26-7544**

245. Request for approval for the Greater Houston Soap Box Derby to update their fee schedule to include a $100.00 fee for non-profit organizations to use the derby hill for Gravity Racing Days at the Hockley Recreational Complex. **26-7525**

246. Request for approval to use Precinct 4 charter buses to facilitate Assist the Officer, a 501(c)(3) nonprofit organization, in transporting local law enforcement officers and first responders to a mental health and wellness program hosted by Shields of Christ in San Antonio. **26-7541**

247. Request for approval to utilize county space to place collection boxes at Mary Jo Peckham Aquatic and Fitness Center and Steve Radack Community Center for the Heroes Helping Hands Food Drive, organized by the Willowfork Fire Department, the Westlake Volunteer Fire Department, and the Community Volunteer Fire Department. **26-7545**

248. Request for approval to accept from Margarita Falchetti the donation of one (1) crepe myrtle tree, valued at $80.00 to be planted in Ray Miller Park. **26-7546**

249. Request for approval to accept from the Strake Jesuit Uplift Upcycle Club the donation of 336 children's books, valued at $4,750.00. **26-7547**

250. Request for approval to accept from USA Guan Yin Shan Buddhist Federation, 501(c)(3) religious nonprofit, in Texas the donation of miscellaneous food and beverage items, valued at $1,441.46, for distribution from Tracy Gee Community Center. **26-7548**

251. Request for approval to sponsor the Houston Livestock Show and Rodeo Black Heritage Committee Annual Gala in the amount of $1,850.00. **26-7549**

Miscellaneous

252. Request by the Greater Harris County 9-1-1 Emergency Network for approval of the budget for 2027. **26-7054**

253. Request by McCall, Parkhurst & Horton, LLP, for approval of a resolution for the issuance of tax-exempt bonds by the New Hope Cultural Education Facilities Finance Corporation on behalf of Jack and Nancy Dwyer Workforce Development Center, Inc., to finance and refinance certain projects located in Harris County. **26-7071**

254. Request by Bracewell, LLP, for approval of a resolution for the issuance of multifamily housing revenue bonds by Harris County Housing Finance Corporation for the Hays Street Apartments. **26-7220**

255. Request by Jackson Walker, LLP, for approval of a resolution for the issuance of the Anson Education Facilities Corporation Tax-Exempt Loan for the St. Catherine's Montessori, Inc. **26-7558**

256. Request for approval of an order creating Harris County Fresh Water Supply District No. 65, the establishment of the geographical boundaries thereof, and other provisions relating to the subject. **26-7572**

Public Hearings

257. Request for a public hearing, pursuant to Chapter 53 of the Texas Water Code, for the purpose of establishing Harris County Fresh Water Supply District No. 65. **26-7571**

Transmittals

258. Transmittal by the Office of County Administration of a report detailing the impact of the Behavioral Health program funded through the American Rescue Plan Act (ARPA). **26-7342**

259. Transmittal by the Office of County Administration of a Harris County Strategic Plan in Action FY26 Quarter 4 update. **26-7452**

260. Transmittal by the Office of County Administration on the status of the goal-setting process for OCA-reporting Department Heads for FY27. **26-7526**

261. Transmittal by the Office of Management and Budget of investment transactions and maturities for the period of September 29 - October 22, 2026. **26-7507**

262. Transmittal by the Office of Management and Budget of the FY26 fourth quarter investment report in accordance with the Public Funds Investment Act. **26-7510**

263. Transmittal by Human Resources and Talent of changes to classifications on certain positions. **26-7245**

264. Transmittal by the Office of the County Engineer of a substantial completion certificate with Bear Services LP, in connection with Sidewalk - Normandy Street from Woodforest Boulevard to Greens Bayou - 2022, Job No. 21/0365, UPIN 23102MF2QU01, Precinct 2. **26-7315**

265. Transmittal by the Office of the County Engineer of a substantial completion certificate with MC2 Civil, LLC, in connection with Roadway Maintenance - Asphalt Package - 4 - 2025, Job No. 25/0421, UPIN 25103MF3MZ01, Precinct 3. **26-7316**

266. Transmittal by the Office of the County Engineer of a substantial completion certificate with TWL Construction, LLC, in connection with Landscape Architecture Development - ForUsTree Precinct 4 - 2025, Job No. 26/0008, UPIN 25104MF3WC01, Precinct 4. **26-7317**

267. Transmittal by the Office of the County Engineer of a substantial completion certificate with MC2 Civil, LLC in connection with Runneburg Estates Roadway Reconstruction - 2025, Job No. 25/0422, UPIN 26103MF3ZQ01, Precinct 3. **26-7318**

268. Transmittal by the Office of the County Engineer of the change of project name Roadway - Reconstruction of Navigation Boulevard from Lockwood Drive to Mack Street - 2021 to Navigation Greenway Project from Lockwood Drive to Mack Street, all Harris County Departments including but not limited to; the County Attorney, County Auditor, County Purchasing Agent, Universal Services, and the Office of the County Engineer, will be authorized and directed to perform any and all necessary acts, within their respective duties, towards updating the project name on all pertinent documents and files,UPIN-22102MF2D601, Precinct 2. **26-7217**

269. Transmittal by the Office of the County Engineer of November 2026 Status Update for the 2018 Harris County Subdivision Drainage Improvement Program. **26-7299**

270. Transmittal by the Office of the County Engineer of Notices of Road and Bridge Log Changes to be Reflected in the Harris County Road Log and the Auditor's Office Fixed Asset Group. **26-7265**

271. Transmittal by the Flood Control District on project status updates for the CDBG-DR and CDBG-MIT programs. **26-7460**

272. Transmittal by the Department of Economic Equity & Opportunity of the Harris County Apprenticeship Advantage Program Year 3 Evaluation Report. **26-7465**

273. Transmittal by Universal Services of the Technology Purchasing Quarterly Audit Report FY2026 Quarter 3. **26-7531**

274. Transmittal by Universal Services regarding an update of the ERP RFP Release. **26-7555**

275. Transmittal by Public Health Services of a Leading Causes of Death report which provides insights into mortality patterns across the population and offers critical awareness into the community's underlying health and resilience. **26-7502**

276. Transmittal by Pollution Control Services of its monthly report for the period of October 1 - October 31, 2026. **26-7231**

277. Transmittal by Veterans Services of a status update on work of the department, future direction, and to recognize and reaffirm its commitment to working to improve the lives of all Harris County veterans and their families in honor of Veterans Day. **26-7234**

278. Transmittal by Harris County Resources for Children and Adults notifying Commissioners Court on the retirement of Executive Director Joel Levine effective January 31, 2027. **26-7248**

279. Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 4 for the year ending December 31, 2025. **26-7339**

280. Transmittal by the Auditor of the unaudited and unadjusted monthly financial report for the month of August 2026. **26-7492**

281. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of a sanitary sewer system extension at Castledale Drive for Precinct 2 (260353). **26-7266**

282. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for wireless mobile ad hoc network dismount kit and related items for the Sheriff's Office (260323). **26-7295**

283. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for security guard services and related items for Harris County and the Community Supervision & Corrections Department (Federal/Grant) (260284). **26-7301**

284. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for paint and related items for Harris County and the Flood Control District (260330). **26-7302**

285. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for industrial strength laundry detergent, bleach, and related items for the Sheriff's Office (260264). **26-7164**

286. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Infrastructure improvements from Ladbroke Lane to Lauder Road Basin / Phase 2 Lauder Basin Hike and Bike Trail for Precinct 2 (260354). **26-7363**

287. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for evacuation route improvements for various intersections for Precinct 4 (260356). **26-7367**

288. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for mosquito control insecticide chemical (Permethrin) and related items for Harris County (260299). **26-7369**

289. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for mosquito control insecticide chemicals (Fyfanon) and related items for Harris County (260288). **26-7375**

290. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for landscaping and maintenance services for Precinct 1 (260224). **26-7423**

291. Transmittal by the Office of the Purchasing Agent of bids and proposals for advertised jobs that were opened October 19 and 26, and November 2 and 9, 2026. **26-7294**

292. Transmittal by the Office of the Purchasing Agent of notice of receipt of funds in the total amount of $372,818.96 from the sale of surplus and confiscated property through the county's Public Surplus Online Auction and America's Auto Auction for the period of September 1, 2026 - September 30, 2026. **26-7427**

293. Transmittal by the Commissioner of Precinct 4 of acceptance from the U.S. Army Corps of Engineers License No. DACW64-3-26-0011, a temporary license allowing construction of a trail as part of the Buffalo Bayou and Tributaries Project, Barker Dam and Reservoir along a drainage channel from S. Mason Road to the George Bush Park trail bridge, a portion of which is over, across, in and upon lands of the United States (Tract BR-87). **26-7550**

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

294. Request by the Office of County Administration for an Executive Session for discussion and possible reappointment of Dr. Andrea Caracostis, a nominee from the County Judge, to the Harris County Hospital District Board of Trustees, dba Harris Health System Board, for a term beginning January 24, 2027, and ending January 23, 2029. **26-7559**

295. Request by the Office of County Administration for an Executive Session pursuant to Texas Government Code Section 551.087 for discussion and possible action relating to economic development negotiations related to commercial and financial information received from a business prospect related to the development of a commercial property. **26-7462**

296. Request by the Office of County Administration for an Executive Session, pursuant to Texas Government Code Sec. 551.074, for the purpose of discussion and possible action regarding potential candidates for the position of the Executive Director of the Pollution Control Services Department. **26-7463**

297. Request by the County Attorney for an Executive Session pursuant to Section 551.071, Government Code, for approval of an agreement between Harris County and DeDe Church & Associates, LLC for consulting services. **26-7475**

298. Request by the County Attorney for an Executive Session pursuant to Texas Government Code §551.071 for legal consultation in relation to pending civil rights litigation involving the Harris County Sheriff's Office. **26-7477**

Resolutions

299. Request by the County Judge for approval of a resolution to designate December 1, 2026 as World AIDS Day in Harris County, Texas. **26-7328**

300. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing First Christian Church Katy's Blood Drive & Holiday Party. **26-7520**

301. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the annual Spark of Love Children's Christmas Luncheon and Toy Giveaway. **26-7523**

302. Request by the Commissioner of Precinct 4 for approval of a resolution honoring Spring Branch Family Development Center on its 25th anniversary. **26-7521**

303. Request by the Commissioner of Precinct 4 for approval of a resolution honoring Asians Against Domestic Abuse on its 25th anniversary. **26-7524**

304. Request by the Commissioner of Precinct 4 for approval of a resolution honoring 25 years of the Asian American Health Coalition's HOPE Clinic. **26-7522**

Emergency/Supplemental items

Notice is hereby given that, prior to the adjournment of the meeting of Commissioners Court, the Court may consider and take action on supplemental agenda items and/or emergency or urgent public necessity agenda items.

Supplemental items may be published up to 3 business days before the date of a meeting of Harris County Commissioners Court.

Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.

305. Request by the Office of Management and Budget for approval of orders authorizing acceptance of payments in connection with settlement of damages to county property and other claims in the total amount of $543,582 and eight workers' compensation recoveries in the total amount of $9,668; tort claim and other settlement recommendations in the amount of $88,893; denial of 164 claims; and that the County Judge execute two releases in exchange for payment to the county in the amount of $158 in connection with property damage claims. **26-7573**

306. Request by the Office of Management and Budget for approval of commercial paper funding for the Office of County Administration Harris County Community Solar Program - Solar for All project in the amount of $3,150,000 for a total CP funding of $27,180,000. **26-7584**

307. Transmittal by the Office of the County Engineer of the Harris County Downtown Master Plan Facility Study update, prepared by PGAL, Inc., presenting current and projected space and parking needs for County departments in the downtown footprint and planning scenarios for 5, 10, and 20 year horizons. **26-7603**

308. Request by Public Health Services for approval to accept from the U.S. Department of Justice/Office of Justice Programs/Office of Juvenile Justice Delinquency Prevention grant funds in the amount of $650,000, with a required cash match of $325,000, for the FY26 Second Chance Act Youth Reentry Grant Program. **26-7631**

309. Request by Public Health Services for approval of twenty-four (24) positions effective November 14, 2026, to support the Relentless Interrupters Serving Everyone (RISE) and Holistic Assistance Response Teams (HART). **26-7576**

310. Request by Pollution Control Services for approval of an amendment to the Revolving Energy Efficiency Fund (REEF) Standard Operating Procedure (SOP). **26-7565**

311. Request by Housing and Community Development for approval of a Hybrid PAW (Putting Assets to Work) policy. **26-7598**

312. Request by Housing and Community Development for approval to update the funding source for one position from FLEX Fund to the Community Development Block Grant Disaster Recovery-Beryl Grant, effective November 14, 2026. **26-7589**

313. Request by Housing and Community Development for approval to update the funding source for one position from FLEX-AFH Fund to the Harris County Housing Financial Cooperation (HCHFC) Grant, effective November 14, 2026. **26-7630**

314. Request by Domestic Relations for approval to temporarily transfer general funds in the amount of $30,000 to fund the cost of three grant positions pending receipt of the grant award for the FY27 Family Victimization Service for Supervised Possession Grant and extend associated positions to September 30, 2027. **26-7602**

315. Request by Texas A&M AgriLife Extension for approval to use general funds in an amount not to exceed $810.75 for the lunch meal provided during the full staff meeting held on October 16, 2026. **26-7568**

316. Request by Harris County Resources for Children & Adults for approval of a Student Data Privacy Agreement with Houston Independent School District for Westbury High School, and designation of signatory authority for ancillary documentation related to the agreement. **26-7577**

317. Request by Harris County Resources for Children & Adults for approval to accept a budget amendment in the amount of $3,900, for the FY27 Comprehensive Approaches with Resources to Enhance Safety (CARES) Grant. **26-7590**

318. Request by the Constable of Precinct 2 for approval to accept the agreement for overtime reimbursement with the Organized Crime Drug Enforcement Task Forces (OCDETF) Investigation Numbers SAT-TXS-1322, SAT-TXS-1326, SAT-TXS-1170, SAT-TXE-0431, SAT-TXS-1294, SAT-TXS-1292, and SAT-TXS-1273 for the period of October 1, 2026 - September 30, 2027. **26-7563**

319. Request by the Constable of Precinct 2 for approval of the annual Federal Equitable Sharing agreement and Certification report, and authorization to continue participating in the Equitable Sharing Program with the U.S. Department of Justice and the Department of Treasury. **26-7564**

320. Request by the Constable of Precinct 3 for approval of the annual Federal Equitable Sharing Agreement and Certification report, and authorization to continue participating in the Equitable Sharing Program with the U.S. Department of Justice and Department of Treasury. **26-7574**

321. Request by the Constable of Precinct 5 for approval of changes to the list of regular deputies with oaths of office. **26-7566**

322. Request by the Constable of Precinct 5 for approval of an agreement for law enforcement services with Harris County Municipal Management District No. 1 for the period of October 1, 2026 - September 30, 2027. **26-7604**

323. Request by the County Clerk for adoption of the official canvass for all votes cast in the November 3, 2026, General and Special Elections. **26-7599**

324. Request by the County Clerk for approval of an order updating and replacing the appointment to the position of Presiding Election Judge for the Central Counting Station. **26-7637**

325. Request by the County Attorney for approval to seek injunctive relief, including a facility shut-down, of Budget Ready Mix, LLC's concrete batch plant located at 14915 Market Street, Houston, Texas. **26-7585**

326. Request by the County Attorney for approval of an Order Authorizing Execution of a Third Amendment to the Agreement between Harris County and Clarissa Kay Bauer, LLC. **26-7586**

327. Request by the Public Defender for approval of 102 positions effective November 14, 2026, to support the expansion of indigent defense services, utilizing previously approved Fiscal Year 2027 appropriated budget. **26-7583**

328. Request by Probate Court No. 3 for approval of the issuance of a purchase order in the approximate amount of $1,275 to Lanier Parking for the lease of 1 parking space at 1401 Congress Street for the period of October 1, 2026 - September 30, 2027. **26-7567**

329. Request by the Office of the Purchasing Agent for approval of an award on the basis of only quote and that the County Judge execute a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with immixTechnology, Inc. in the amount of $130,000 for Relativity aiR Government Platform, a Software-as-a-Service ("SaaS") EDiscovery system for the County Attorney's Office for the period of November 12, 2026 - November 11, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7593**

330. Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements to Times Construction, Inc. in the amount of $5,524,000 for Improvements to Edgewater Park package 1 for the Office of the County Engineer, and for the County Clerk to execute any applicable bonds to be received (260239), MWBE Contracted Goal: 24.89%. **26-7588**

331. Request by the Office of the Purchasing Agent for approval of an award on the basis of successful negotiations with the best evaluated vendor(s) and that the County Judge execute an agreement with Hood Design Studio in the amount of $6,925,700 for professional architectural and/or engineering services to provide design services and construction phase services for the development of Remembrance Park for the Office of the County Engineer (240278), MWBE Contracted Goal: 7.78%. **26-7596**

332. Request by the Office of the Purchasing Agent for approval of a project scheduled for advertisement and consent for Request for Proposal for implementation of Oracle primavera unifier and optimization of existing business process (Z100-00-00-Y109- Phase 6) for the Flood Control District (260341). **26-7591**

333. Request by the Office of the Purchasing Agent for approval of a project scheduled for advertisement for Clear Creek Federal Flood Risk Management Project - Phase 2 - Hughes Stormwater Detention Basin for the Flood Control District (260336). **26-7594**

334. Request by the Office of the Purchasing Agent that the County Judge execute an addendum to an OMNIA Partners, Public Sector Cooperative Purchasing Program agreement with Lowe's Home Centers, LLC for Maintenance, Repair and Operations (MRO) supplies and related services for Harris County for the period of April 10, 2025 - October 31, 2027, at no additional cost, in connection with the utilization of the cooperative contract approved by Commissioners Court on April 10, 2025, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-7592**

335. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Oracle America, Inc. in the additional amount of $7,000,000 for cloud services for enterprise resource planning system licenses and support services for Harris County for the period of April 29, 2026 - April 28, 2027, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-7600**

336. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with SunGrid Power LLC to transfer the management of the contract from the Office of County Administration to the Office of Pollution Control Services for site evaluation, design, installation, operation and maintenance of the Solar for All Program for Harris County for the period of March 19, 2026 - July 4, 2030, with no increase in the total contract amount (250374), MWBE Contracted Goal: 5.14%. **26-7601**

337. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with GS Solar, LLC dba Big Sun Solar to transfer the management of the contract from the Office of County Administration to the Office of Pollution Control Services for site evaluation, design, installation, operation and maintenance of the Solar for All Program for Harris County for the period of March 19, 2026 - July 4, 2030, with no increase in the total contract amount (250374), MWBE Contracted Goal: 5.14%. **26-7626**

338. Request by the Office of the Purchasing Agent for approval to reject the proposal(s) received for grant management system for the Office of County Administration (240263). **26-7595**

339. Request by the County Judge for discussion and possible action on the procurement process. **26-7641**

340. Request by the County Judge for discussion and possible action on summarizing the community engagement and results of $150M of programs for children in Harris County including discussion on how to allow the community to decide whether they would like to see them continued and how to fund these. **26-7642**

341. Request by the Commissioner of Precinct 1 for discussion and possible action regarding the equitable allocation of Harris County and HCTRA transportation and infrastructure funding for community investment among precincts, including but not limited to mobility funds, general funds, and proceeds from debt. **26-7597**

342. Request by the Commissioner of Precinct 2 for an executive session pursuant to Texas Govt. Code 551.076 to discuss cybersecurity for Justices of the Peace, with possible action upon return to Court. **26-7625**

343. Request by the Commissioner of Precinct 3 for discussion and possible action regarding the renaming of Cypress Park to Mark Lanier Family Park. **26-7627**

344. Request by the Commissioner of Precinct 3 for discussion and possible action regarding the Harris County Worksite Safety Policy. **26-7628**

345. Request by the Commissioner of Precinct 4 for approval to create a Fiscal Year 2028 Budget Working Group, co-chaired by the County Administrator and Budget Director, with representatives from all Commissioners Court offices. **26-7632**

346. Request by the Commissioner of Precinct 4 for an update on the status of the proposed progressive employee healthcare premiums, healthcare market assessment, and the competitive solicitation of employee benefits. **26-7638**

347. Request by the Commissioner of Precinct 4 for approval of 12 positions for the Constable of Precinct 4, effective November 14, 2026. **26-7578**

348. Request by the Commissioner of Precinct 4 for approval of 8 positions for the Constable of Precinct 5, effective November 14, 2026. **26-7579**

Emergency/Supplemental ARPA

349. Transmittal by the Office of County Administration of the quarterly report describing progress in American Rescue Plan Act (ARPA) Coronavirus Local Fiscal Recovery Fund administration, in accordance with guidance from Commissioners Court. **26-7575**

350. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Kraftsman, LLC to design, provide, and install artistic park and playground improvements at Riley Chambers Park and Highlands Park for Precinct 3 for the extended period of January 1, 2027 - August 31, 2027, with no increase in the total contract amount (250292), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. **26-7587**

351. Request by the Commissioner of Precinct 3 for approval to reallocate remaining ARPA/CPTED funds from completed Highlands infrastructure projects to ongoing ARPA/CPTED projects in Barrett and Highlands to support the design, construction, and installation of various infrastructure and civic art improvements. **26-7629**

Adjournment.