



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Thursday, October 15, 2026

9:00 AM

1001 Preston, 1st Floor

Public Notice

October 8, 2026 - NOTICE OF A PUBLIC MEETING

[26-6455](https://www.harriscountytexas.gov/26-6455)

Opening Prayer

Pastora Xiomara Ventura Guitierrez of Iseri Jerusalem Church in Houston introduced by the Commissioner of Precinct 4.

Pledges of Allegiance

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@harriscountytexas.gov.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request for approval of strategic hiring exemptions for Position Control Numbers (PCNs) in non-exempt departments. [26-6777](#)

Management and Budget

2. Request for discussion and possible action on the allocation of recent and pending METRO Transfers. [26-6772](#)
3. Request for approval for Harris County to contribute to the Texas County & District Retirement System (TCDRS) at the required employer rate for calendar year 2027. [26-6508](#)
4. Request for approval of an update to the Harris County Investment Policy broker/dealer list. [26-6851](#)
5. Request for approval to pay commercial paper interest in the amount of \$322,895.36. [26-6859](#)
6. Request for approval of commercial paper funding for the Plumbing Repair and Replacement project in the additional amount of \$3,160,000 for a total CP funding of \$9,465,000. [26-6861](#)
7. Request for approval of additional \$1,685,000 commercial paper funding for the Fire, Life Safety, and Electrical System Repair and Renovations projects, for a total CP funding of \$22,430,000. [26-6865](#)
8. Request for approval of commercial paper funding for the Office of the County Engineer for the Juvenile Probation Department Facilities Repair and Renovation project in the amount of \$1,365,000 for a total CP funding of \$29,360,000. [26-6863](#)
9. Request for approval of commercial paper funding for County Engineer for the Roofing Systems Repair and Replacement Countywide project in the additional amount of \$1,125,000 for a total CP funding of \$41,740,000. [26-6866](#)
10. Request for approval to decrease commercial paper funding for County Engineer for the Harris County Courts Expansion project in the amount of \$14,000,000 for a total net CP funding of \$13,500,000 in order to swap funding sources with no net reduction in project budget overall. [26-6932](#)
11. Request for approval to pay the IRS an arbitrage rebate payment of \$22,297.28 on the General Obligation Commercial Paper Notes, Series C, and to send payment on the due date of October 19, 2026. [26-6871](#)
12. Request for approval to pay the IRS an arbitrage rebate payment of \$99,073.46 for the 1st tranche on the General Obligation Commercial Paper Notes, Series D, and to send payment on the due date of October 19, 2026. [26-6874](#)

13. Request for approval to pay the IRS an arbitrage rebate payment of \$34,113.54 for the 2nd tranche on the General Obligation Commercial Paper Notes, Series D, and to send payment on the due date of October 19, 2026. [26-6876](#)
14. Request for approval to pay the IRS an arbitrage rebate payment of \$3,950.68 on the General Obligation Commercial Paper Notes, Series D-2, and to send payment on the due date of October 19, 2026. [26-6877](#)
15. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county property and other claims in the total amount of \$181,673 and one workers' compensation recovery in the total amount of \$1,624; tort claim and other settlement recommendations in the amount of \$70,186; denial of 99 claims; and that the County Judge execute seven releases in exchange for payment to the county in the amount of \$70,785 in connection with property damage claims. [26-6488](#)
16. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-6477](#)

Human Resources and Talent

17. Request for approval to use the department's procurement card (P-card) and/or reimburse personnel for expenses incurred for various county functions, events, meetings, presentations, conferences, and activities in an amount not to exceed \$20,000 for the period of October 1, 2026 - September 30, 2027. [26-6473](#)
18. Request for approval of the lease of parking spaces for employees of Human Resources & Talent at certain garages with LANIER Parking for the period of October 1, 2026, through September 30, 2027, at an approximate total cost of \$1,680.00. [26-6475](#)
19. Request for approval to purchase food, goods, other consumables and related services for business/staff meetings, employee engagement events and various functions in the amount not to exceed \$15,000 during the period of October 1, 2026 - September 30, 2027. [26-6487](#)
20. Request for approval to change classifications on certain positions. [26-6514](#)

County Engineer

21. Request that the County Auditor be authorized to return unearned management fees in the amount of \$3,339.47 to the East Aldine Management District and transfer earned management fees in the amount of \$61,419.58 for construction management services to the Office of the County Engineer for the East Aldine Management District Texas Water Development Board Grant, Project Number 10384, Precinct 2. [26-6755](#)

22. Request for approval of a Final Investment Memo for the Generator and Backup Power Systems project, for an initial authorization of \$8,857,000 for FY 2027. [26-6468](#)
23. Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a thirty feet wide aerial easement to Centerpoint Energy Houston Electric, LLC, from the HCFCF General Sales project, tract E135-00-00-03-605.0 - Sale, for the appraised value of \$25,350.00, and that the County Judge execute the aerial easement, UPIN RPD-NP-090, Precinct 3. [26-6638](#)
24. Request for approval to use the department's Procurement Card (P-card) and/or reimburse for expenses incurred for various meals, food, beverages, and other expenditures for various Office of the County Engineer (OCE) functions, events, meetings, and internal professional development in an amount not to exceed \$40,000 for the period of October 1, 2026- September 30, 2027. [26-6497](#)
25. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, four (4) road easement tracts for the public project known as Grant Road Segment 3 - from Telge Rd to Shaw Rd - 2018, for the purpose of roadway construction, UPIN 19104MF10501, Precinct 3. [26-6726](#)
26. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, seven (7) fee simple tracts for the public project known as Park Improvements - James Bute Park - 2026, for the purpose of parks and recreation, UPIN 261029DZKC01, Precinct 2. [26-6729](#)
27. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, and directing the Harris County Real Property Division to acquire, thirty (30) road easement, and one (1) visibility easement tracts for the public project known as Peek Road - from Stockdick School Road to Beckendorff Road - 2023, for the purpose of roadway construction, UPIN 24104MF3A401, Precinct 4. [26-6731](#)
28. Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #493 for Bridgeland Nature Preserve Way Street Dedication Sec 1, Precinct 4. [26-6527](#)
29. Request for approval of a submerged storm sewer system agreement with Harris County Municipal Utility District #493 for Bridgeland Prairieland Village Sec 95, Precinct 4. [26-6528](#)

30. Request for approval to authorize Harris County to declare as surplus property and sell 1225 Elder Street, Houston, Texas 77007, also described in 1869 W. E. Wood Map of Houston out of the John Austin Survey, Abstract No. 01, and previously filed and recorded in deed records of Harris County, Vol. F, Pgs. 373-374, Harris County, Texas under the Precinct 1 Non-Project Related ROW Sales & Abandonments project, and the Harris County Real Property Division be authorized to enter into a listing agreement for the sale, UPIN 14101MF2ZN01, Precinct 1. [26-6636](#)
31. Request for approval to authorize Harris County to declare as surplus property and sell 6710 E. Orem Dr and 12721 Foxton Rd, Houston, Texas 77048, also described as Lot 15 of Minnetex Place out of the William J. Lovett Survey, Abstract No. 526, Harris County, Texas, under the Precinct 1 Non-Project Related ROW Sales & Abandonments project, and the Harris County Real Property Division be authorized to enter into a listing agreement for the sale, UPIN 14101MF2ZN01, Precinct 1. [26-6637](#)
32. Request for approval of a change in contract with DVL Enterprises, LLC in connection with final construction of Mound Road Extension From Greenhouse Road along Spring Dr. to Cypress Dr. - Segment 2, adding 41 calendar days, with a deduction in the amount of \$234,969.76, Job No. 24/0265-4, UPIN 24103MF3C501, Precinct 3, MWBE Contracted Goal: 27.62%, MWBE Current Participation: 19.65%. [26-6499](#)
33. Request for approval of a change in contract with CE Barker, LTD, in connection with Sanitary Sewer System Construction - Westfield Estates - 2023, with an addition in the amount of \$482,579.10, Job No. 24/0313-5, UPIN 23208MF2XZ01, Precinct 2, MWBE Contracted Goal: 19.82%, MWBE Current Participation: 35.51%. [26-6525](#)
34. Request for approval of a change in contract with E Contractors USA LLC., in connection with Fire Marshal Office Training Facility - New Construction, with an addition in the amount of \$55,501.74, Job No. 25/0304-1, UPIN 24213MF37F01, Precinct 3, MWBE Contracted Goal: 12.10%, MWBE Current Participation: 100%. [26-6526](#)
35. Request for approval of a change in contract with LMC Corporation, in connection with Wastewater System Rehabilitation - Spring Camp and Klein Park, adding 7 calendar days, with an addition in the amount of \$26,154.80, Job No. 25/0079-2, UPIN 23103MF2VT01, Precinct 3, MWBE Contracted Goal: 21.98%, MWBE Current Participation: 81.54%. [26-6542](#)
36. Request for approval of a change in contract with Environmental Allies Inc., in connection with Cypress Creek Estates Subdivision Drainage Improvements 2018, with an addition in the amount of \$67,783.93, Job No. 24/0448-3, UPIN 19103MF14401, Precinct 3, MWBE Contracted Goal: 22.84%, MWBE Current Participation: 25.10%. [26-6573](#)

37. Request for approval to execute an Interlocal Agreement with Texas Department of Transportation for Telge Road at Grand Parkway State Highway 99 in connection with Telge Road Segment 6 - from 300-feet North of Grant Road to 690-feet North of State Highway 99, UPIN 15104MF0DN03, Precinct 3. [26-6630](#)
38. Request for approval to execute an Interlocal Agreement with Harris County Municipal Utility District No. 533 for the construction of brick pavers in median noses, parallel parking spaces, 8-foot-wide wheelchair ramps, and related appurtenances within the Elyson division bounded by Longenbaugh Road and Katy-Hockley Cut Off Road, UPIN NS104, Precinct 4. [26-6631](#)
39. Request for approval to execute an Interlocal Agreement with Harris County Municipal Utility District No. 346 to construct improvements to the east side of S. Barker Cypress Boulevard from Cypress Chase to the south side of Kingsland Boulevard, including an approximately 800-foot extension of a six- to eight-foot-wide sidewalk, UPIN 26104EM0WD01, Precinct 4. [26-6632](#)
40. Request for approval to execute an Interlocal Agreement with Greater Northside Management District to design and construct approximately 750 linear feet of sidewalks, install two rectangular rapid flashing beacons, and install a new crosswalk at the intersection of Jensen Drive and Aldine Westfield Road, UPIN 26102DOE9D01, Precinct 2. [26-6634](#)
41. Request for approval to execute an Interlocal Agreement with Fort Bend County for the construction of sidewalks along South Mason Road from Kingsland Blvd to and over the county line and all related appurtenances, UPIN 24104MF38501, Precinct 4. [26-6797](#)
42. Request for approval to execute an Interlocal Agreement with Oakberry Trails Community Association, Inc. for the construction of pathways, landscaping, and related appurtenances associated with various phases of development within existing and future right-of-way for the Oakberry Trails Community, UPIN NS104, Precinct 4. [26-6663](#)
43. Request for approval of an amendment to an Interlocal Agreement with Harris County Municipal Utility District No. 539 to include additional Harris County project numbers for the maintenance and repair of Non-Standard Elements, including black sign poles within the existing right-of-way of the Anniston Development, UPIN NS104, Precinct 4. [26-6665](#)
44. Request for approval of an amendment to the Interlocal Agreement with the Southwest Houston Redevelopment Authority to support construction of mobility improvements from Sands Point Drive to Brays Bayou, including installation of a new safe crossing on Beechnut Street serving the Sharpstown community, UPIN 24104MF37T01, Precinct 4. [26-6633](#)

45. Request for approval of an amendment to an agreement with Harris County Municipal Utility District No. 171 to include additional Harris County project numbers for the maintenance and repair of Non-Standard Elements, including black powder-coated strain poles, mast arms, pedestal poles, luminaire arms, 8-foot sidewalks, and ramps, UPIN NS104, Precinct 4. [26-6530](#)
46. Request for approval of an amendment to an agreement with BGE, Inc., in an amount not to exceed \$750,000.00 for professional on-call engineering and related services as may be needed in connection with various projects, UPIN 23104MF2Y401, Precinct 4. [26-6635](#)
47. Request for approval of an amendment to an agreement with Lockwood Andrews & Newnam, Inc, in the amount of \$56,170.00 for Professional Engineering Services in connection with Subdivision Reconstruction - Patiowoods - 2024, UPIN 24208MF3FA01, Precinct 3, MWBE Contracted Goal: 19.6%, MWBE Current Participation: 28%. [26-6759](#)
48. Request for approval of an amendment to an agreement with Blackline Engineering, LLC, in the amount of \$59,023.82 for Professional Engineering Services in connection with Subdivision Drainage Improvements - Settlers Village - 2026, UPIN 26104PH7TT01, Precinct 4, MWBE Contracted Goal: 19%. [26-6760](#)
49. Request for approval of an amendment to the agreement with E&C Engineers & Consultants Inc. in the amount of \$197,170.00 for Professional Engineering Services to provide improvements to Annex 53 located at 1001 Preston Ave., Houston, TX 77002, UPIN 24208MF2YV01, Precinct 1, MWBE Contracted Goal: 100%, MWBE Current Participation: 100%. [26-6758](#)
50. Request for approval to execute an agreement with CONSOR North America, Inc., in the amount of \$104,213.00 for Construction Phase Engineering Services in connection with Hike and Bike Trail - CE King - 2020, UPIN 20101MF1JC01, Precinct 1. [26-6658](#)
51. Request for approval to execute an agreement with PBK Architects Inc., in the amount of \$61,200.00 for professional architectural and engineering services for Harris County Pollution Control Clean Lab (Satellite Facility) - New Construction - 2024, UPIN 24035MF36D01, Countywide. [26-6659](#)
52. Request for approval to execute an agreement with IEA, Inc., in the amount of \$556,766.00, for professional engineering services in connection with Wastewater Connection to Pearland - Tom Bass 1 - 2026, UPIN 26101LT7HH01, Precinct 1, MWBE Contracted Goal: 18.00%. [26-6660](#)
53. Request for approval to execute an agreement with Walter P. Moore & Associates, Inc., in the amount of \$995,943.00 in connection with Road Improvements - Westgreen Blvd - Ventura Bay Dr to Bridge Creek Terrace Dr - 2026, UPIN 26103MZNCC01, Precinct 3. [26-6661](#)
-

54. Request for approval to execute an agreement with Concept Engineers, Inc. in the amount of \$119,975.00 for Professional Engineering Service in connection with Feasibility Study - Cullen Park Path - 2025, UPIN 26104MF3YV01, Precinct 4, MWBE Contracted Goal: 19%. [26-6662](#)
55. Request for approval of plat Barnett Acres. Consultant, SURVEY 1, INC., Precinct 3. [26-6695](#)
56. Request for approval of plat Bauer Center. Consultant, E.I.C. SURVEYING COMPANY, Precinct 4. [26-6696](#)
57. Request for approval of plat Billal Tech Louetta. Consultant, HOVIS SURVEYING COMPANY, Precinct 3. [26-6697](#)
58. Request for approval of plat Coco Court. Consultant, OWENS MANAGEMENT SYSTEMS, LLC, Precinct 3. [26-6698](#)
59. Request for approval of plat Colonial Heights Annex. Consultant, CITY CHOICE GROUP, LLC, Precinct 4. [26-6699](#)
60. Request for approval of plat Cypresswood West Sec 1 with a financial surety in the amount of \$4,450.00. Consultant, IDS ENGINEERING GROUP, Precinct 3. [26-6725](#)
61. Request for approval of plat Daje Enterprises LLC. Consultant, JEFFREY MOON & ASSOCIATES, Precinct 1. [26-6727](#)
62. Request for approval of plat Delldale Partial Replat No 1. Consultant, STEWART ENGINEERING SERVICES, LLC, Precinct 2. [26-6728](#)
63. Request for approval of plat Eight45 Development. Consultant, WINDROSE, Precinct 1. [26-6730](#)
64. Request for approval of plat Elyson Sec 74 with a financial surety in the amount of \$2,995.00. Consultant, BGE, INC., Precinct 4. [26-6732](#)
65. Request for approval of plat Emkay Enterprises Plaza. Consultant, CENTURY ENGINEERING, INC., Precinct 4. [26-6733](#)
66. Request for approval of plat En Gedi Commercial Reserve. Consultant, PEDRAZA SURVEYING, LLC, Precinct 4. [26-6734](#)
67. Request for approval of plat Harris County Municipal Utility District No 189 WWTF Replat No 1 And Extension. Consultant, VOGLER & SPENCER ENGINEERING, INC, Precinct 1. [26-6736](#)
68. Request for approval of plat Hartwood Windstone Apartments. Consultant, WINDROSE, Precinct 4. [26-6737](#)
69. Request for approval of plat HC WCID No 36 Waxahachie Water Well. Consultant, A&S ENGINEERS, INC., Precinct 2. [26-6738](#)
-

-
- | | |
|---|--------------------------------|
| 70. Request for approval of plat Jasmine Avenue Street Dedication Sec 1 And Reserve with a financial surety in the amount of \$2,120.00. Consultant, LJA ENGINEERING, INC.- HOUSTON OFFICE, Precinct 2. | <u>26-6740</u> |
| 71. Request for approval of plat Kuykendahl Village Sec 2 with a financial surety in the amount of \$1,050.00. Consultant, BGE, INC., Precinct 3. | <u>26-6741</u> |
| 72. Request for approval of plat Legacy Ranch Business Park Sec 2. Consultant, WINDROSE, Precinct 3. | <u>26-6742</u> |
| 73. Request for approval of plat Marcelas Place Partial Replat No 1. Consultant, OWENS MANAGEMENT SYSTEMS, LLC, Precinct 3. | <u>26-6743</u> |
| 74. Request for approval of plat Offices At Spring Cypress. Consultant, HOVIS SURVEYING COMPANY, Precinct 3. | <u>26-6745</u> |
| 75. Request for approval of plat Reeveston Industrial Site. Consultant, SOUTH TEXAS SURVEYING ASSOCIATES, INC., Precinct 2. | <u>26-6746</u> |
| 76. Request for approval of plat Rosehill Pines. Consultant, OWENS MANAGEMENT SYSTEMS, LLC, Precinct 4. | <u>26-6748</u> |
| 77. Request for approval of plat Sheldon Ridge Sec 18 with a financial surety in the amount of \$3,120.00. Consultant, IDS ENGINEERING GROUP, Precinct 1. | <u>26-6749</u> |
| 78. Request for approval of plat Telge Oaks Business Park. Consultant, THE PINNELL GROUP, LLC, Precinct 3. | <u>26-6751</u> |
| 79. Request for approval of plat Trevino Ranch. Consultant, SOUTH TEXAS SURVEYING ASSOCIATES, INC., Precinct 3. | <u>26-6753</u> |
| 80. Request for approval to release financial surety for development projects for Lago Bello LLC, A Texas Limited Liability Company in the amount of \$6,030 for Sweetgrass Village Sec 3, Precinct 3. | <u>26-6763</u> |
| 81. Request for approval to retain financial surety for Carpenters Logistics Center I, LLC A Delaware Limited Liability in the amount of \$1,840 for Carpenters Logistics Center, Precinct 2. | <u>26-6762</u> |
| 82. Request for approval to retain financial surety for development projects for Lennar Homes of Texas Land and Construction, LTD., A Texas Limited Partnership in the amount of \$5,095 for Becker Landing Sec 1, Precinct 4. | <u>26-6764</u> |
| 83. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$2,300 for Bridgeland Creekland Village Reserves Sec 1, Precinct 4. | <u>26-6765</u> |
-

84. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$3,250 for Bridgeland Creekland Village Sec 7, Precinct 4. [26-6766](#)
85. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$2,080 for Bridgeland Pollinator Drive Street Dedication Sec 2, Precinct 4. [26-6767](#)
86. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$3,245 for Bridgeland Prairieland Village Sec 31, Precinct 4. [26-6769](#)
87. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$1,895 for Bridgeland Prairieland Village Sec 34, Precinct 4. [26-6771](#)
88. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$1,710 for Bridgeland Prairieland Village Sec 41, Precinct 4. [26-6773](#)
89. Request for approval to retain financial surety for development projects for Astro Cypress Green, L.P., A Delaware Limited Partnership in the amount of \$3,325 for Cypress Green Sec 9, Precinct 4. [26-6774](#)
90. Request for approval to retain financial surety for development projects for Sunterra 6A, - Katy, L.P. A Delaware Limited Partnership in the amount of \$4,725 for Sunterra Sec 45, Precinct 4. [26-6776](#)
91. Request for approval to retain financial surety for development projects for HMM Sunterra Land, LLC, a Texas Limited Liability Company in the amount of \$2,030 for Sunterra Sec 18, Precinct 4. [26-6783](#)
92. Request for approval of a Study Report prepared by Midtown Engineers, LLC, for Porter Rd - Clay Rd to Stockdick School Rd - 2023, UPIN 24104MF3A301, Precinct 4. [26-6796](#)

Flood Control District

93. Request for discussion and possible action on the CDBG-DR and CDBG-MIT programs managed by the Harris County Flood Control District. [26-6929](#)
94. Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire one fee simple tract for the public project known as Countywide General Acquisition, for the purpose of floodplain preservation (Project ID Z100-00-00-H042, Bond ID Z-Subdiv, Precinct 1). [26-6719](#)

95. Request for approval of an agreement with VERSA Infrastructure, in the amount of \$1,000,000, with four additional one-year renewal terms for RFQ 25/0326, to provide on-call construction engineering and inspection services in support of the Flood Control District (Agreement No. 2026-79, Countywide, MWBE Contracted Goal: 19.60%). [26-6703](#)
96. Request for approval of an agreement with Aguirre & Fields, LP, in the amount of \$1,000,000, with four additional one-year renewal terms for RFQ 25/0326 to provide on-call construction engineering and inspection services in support of the Flood Control District (Agreement No. 2026-81, Countywide, MWBE Contracted Goal: 19.60%). [26-6708](#)
97. Request for approval of an interlocal agreement with Harris County Municipal Utility District No. 276, in the amount of \$41,130.45, for reimbursement of mowing HCFCD Units U130-00-00 and U530-01-00 for a term of five years (Addicks Reservoir Watershed, Project ID U130-00-00-V004, Agreement No. 1574, Precinct 4). [26-6702](#)
98. Request for approval of an interlocal agreement with Harris County Municipal Utility District No. 439, in the amount of \$41,964.45, for the reimbursement of mowing HCFCD Unit P118-07-00, for a term of five years (Halls Bayou Watershed, Project ID P118-07-00-V007, Agreement No. 1581, Precinct 1). [26-6704](#)
99. Request for approval of a joint funding agreement with the United States Department of the Interior, U.S. Geological Survey, in the amount of \$393,210, to perform surface water resources investigations and research and technical assistance activities during the period of October 1, 2026, to September 30, 2027 (Agreement No. 2026-104, Countywide). [26-6706](#)
100. Request for approval of an amendment to an agreement with Aviles Engineering Corporation, in the amount of \$200,000, to provide additional staff augmentation, geotechnical engineering, and related services in support of the Flood Control District's engineering, environmental, and maintenance programs (Project ID Z100-00-00-G803, Agreement No. 2020-78, Countywide, MWBE Contracted Goal: 18.43%). [26-6705](#)
101. Request for approval of an amendment to an agreement with HR Green Inc., in the amount of \$226,757, to provide design, bidding, and construction phase engineering services in support of a detention basin along HCFCD Unit C144-00-00 (Sims Bayou Watershed, Bond ID F-95, Project ID C144-00-00-E001, Agreement No. 2023-28, Precinct 1, MWBE Contracted Goal: 20%, MWBE Current Participation: 36%). [26-6707](#)

- 102.** Request for approval of change in contract No. 2 with Environmental Allies Inc., for the Brookglen Stormwater Detention Basin - Phase 2, (Armand Bayou Watershed, Bond ID C-06, Project ID B512-02-00-E002, Job No. 25/0353, Precinct 2, MWBE Contracted Goal: 27.26%, MWBE Current Participation: 18.50%). [26-6718](#)
- 103.** Request for approval of change in contract No. 7 with Allgood Construction Co Inc., for the excavation of Inwood Forest Stormwater Detention Basin, adding 32 calendar days (White Oak Bayou Watershed, Bond ID C-59, Project ID E500-21-00-E002, Job No. 22/0384, Precinct 1, MWBE Contracted Goal: 37%, MWBE Current Participation: 44.35%). [26-6717](#)

Toll Road Authority

- 104.** Request for approval for an assignment of the rights, duties and privileges under the agreements with Page Southerland Page, Inc. to Stantec Architecture Inc. (Countywide). [26-6671](#)
- 105.** Request for approval for the assignments of various agreements to Alta Planning + Design, Inc. from Traffic Engineers, Inc. d/b/a TEI Planning + Design of the rights and obligations under the Agreements (Countywide). [26-6674](#)
- 106.** Request for approval of an Interoperability Agreement between Harris County, acting by and through the Harris County Toll Road Authority (HCTRA), and the participating Central United States Interoperability (CUSIOP) and E-ZPass Interagency Group (EZIOP) entities to establish interoperability for the exchange, processing, and settlement of toll transactions between the CUSIOP and EZIOP networks (Countywide). [26-6678](#)
- 107.** Request for approval to negotiate a professional services agreement with MESA Design Associates, Inc. for specialized Professional Landscape Architectural and Engineering Services in relation to the superfund site(s) that are adjacent to the Hardy Downtown Connector project (Precinct 2, MWBE Contract Goal: 12.37%). [26-6448](#)
- 108.** Request for approval to negotiate with AtkinsRealis USA Inc.; Cobb, Fendley & Associates, Inc.; BGE, Inc.; and Entech Civil Engineers, Inc. for annual system-wide inspection and condition assessments (Countywide, MWBE Contracted Goal: 20%). [26-6670](#)
- 109.** Request for approval to establish new utility services and payment of related utility service usage costs associated with the construction of a new HCTRA Operations Facility to be located along the proposed Hardy Downtown Connector (Precinct 2). [26-6676](#)
- 110.** Request for approval of an amendment to the agreement with Earth Engineering, Inc. to provide construction materials testing services for Heavy Highway, Bridge and Drainage maintenance projects in the amount of \$350,000.00 (Countywide, MWBE Contracted Goal: 19.6%). [26-6672](#)

111. Request for approval of an amendment to the agreement with Quiddity Engineering, LLC for construction engineering inspection services for Heavy Highway, Bridge and Drainage maintenance Contract 243 that includes but is not limited to pavement repair, lift station rehabilitation, bridge deck repair, bearing pad replacements and associated miscellaneous construction in the amount of \$750,000.00 (Countywide, MWBE Contracted Goal: 19.6%). [26-6673](#)
112. Request for approval of a sole source exemption from the competitive bid requirements and approval of a second amendment to the agreement with Atser Systems, Inc. for Capital Improvement Project Management and Tracking Software System (CAPTRAC) Software as a Service (SaaS) Manage-IT Module in the amount of \$13,048,000.00 for the period of September 14, 2026 - September 13, 2031 (Countywide). [26-6677](#)

Intergovernmental and Global Affairs

113. Request for discussion and possible action regarding the Harris County Legislative Agenda. [26-6617](#)
114. Request for approval of a subscription agreement with Texas Legislative Service for the use of TELICON during the 2027-2028 biennium session of the Texas Legislature at an approximate cost of \$25,000. [26-6621](#)

Economic Equity and Opportunity

115. Request for approval of an Interlocal Agreement Renewal with Port of Houston Authority of Harris County in the amount of \$123,222.18 for Prevailing Wage Compliance Services provided by the Department of Economic Equity and Opportunity during FY2027. [26-6701](#)
116. Request for approval of an amendment to a Hotel Occupancy Tax (HOT) rebate agreement with GWR Webster LLC (GWR, also known colloquially as Great Wolf Lodge) in order to provide a Tax Year 2024 fourth quarter (TY24 Q4) payment to GWR. [26-6651](#)
117. Request for approval of payment of fourth quarter Hotel Occupancy Tax (HOT) rebate for Tax Year 2024 (TY24 Q4), calculated by Economic Equity and Opportunity, for GWR Webster LLC (GWR, also known colloquially as Great Wolf Lodge) based on the amended agreement between Harris County and GWR. [26-6652](#)
118. Request for approval to use the department's Procurement Card (P-Card), reimburse expenses, or use other County-approved payment types for expenses incurred for various meals, food, and beverage expenditures in an amount not to exceed \$10,000.00 for the period of October 1, 2026, through September 30, 2027. [26-6653](#)
119. Request for approval of one position effective October 17, 2026. [26-6920](#)

Universal Services

120. Request for discussion and possible action regarding the Harris County Artificial Intelligence Responsible Use Policy. [26-6153](#)
121. Request for approval of an agreement with Aldine ISD Police Department for use of the County's communications systems. [26-6809](#)
122. Request for approval to renew the lease of parking spaces at various garages/lots at an approximate cost of \$357,000 for the period of October 1, 2026 - September 30, 2027. [26-6808](#)
123. Request for approval of the Final Investment Memo for the Telephone System Repair/Replace project for an incremental authorization of \$865,000 for a total authorization of \$865,000 for FY2027. [26-6880](#)
124. Request for approval of changes to attributes of certain vehicle control numbers (VCNs) for various departments. [26-6810](#)

Public Health Services

125. Request for approval of a collaborative agreement with Harris County Hospital District dba Harris Health, the Houston Health Department, The Harris Center for Mental Health and IDD, and Community Health Choice related to the terms of participation in the Harris Collaborative. [26-6517](#)
126. Request for approval of a lease agreement with B. H. 211 FM 1960, LLC for the continued use and occupancy of the department's Women, Infants, and Children (WIC) Clinic located at 221 F.M. 1960 West, Houston, Harris County, Texas 77090 (Precinct 4) for the extended period through March 31, 2031. [26-6812](#)
127. Request for approval of an amendment to the Memorandum of Understanding with the Department of State Health Services on behalf of the Texas Cancer Registry, Cancer Epidemiology and Surveillance Branch, Contract No. HHS001434900002, to update the scope of work. [26-6814](#)
128. Request for approval of the second amendment to the lease agreement with Gillebaard USA Corp. for continued use of the space located at 6805 Silsbee Drive, Houston, TX 77033 for department operations for a four-year term from July 1, 2026 - June 30, 2030. [26-6813](#)
129. Request for approval of a Final Investment Memo for the Public Health Fleet project in the amount of \$263,920 and request for approval of commercial paper in the amount of \$265,000. [26-6917](#)

Pollution Control Services

130. Request for approval of a Final Investment Memo for the Pollution Control Services (PCS) Equipment Replacement and Additions project for an incremental authorization of \$304,513 for a total FY27 authorization of \$650,000. [26-6667](#)

Housing and Community Development

131. Request for approval of a memorandum of understanding with United Way of Greater Houston for diversion services that include case management and financial assistance. [26-6739](#)
132. Request for approval of an interlocal agreement with the Harris County Public Facility Corporation for the provision of staffing, administrative, and accounting services. [26-6747](#)
133. Request for approval of the Harris County Public Facility Corporation (HCPFC) right of first refusal authority, requiring all proposed Public Facility Corporation transactions that occur within unincorporated Harris County, except for those from the HCPFC, to first obtain approval by the HCPFC prior to consideration by Harris County Commissioners Court. [26-6744](#)
134. Request for approval of the first amendment to the bylaws of the Harris County Public Facility Corporation (HCPFC). [26-6750](#)
135. Request for approval of payments of annual TIRZ revenue for 2025 (for 2026), calculated by the Tax Assessor-Collector's Office for twelve TIRZs in which the County currently participates, and to amend the previously approved Request for Court Action from September 17, 2026 to include an updated Uptown TIRZ amount due to the recent interlocal agreement amendment that allocates Tax Year (TY) 2025 TIRZ funds to Affordable Housing in the amount of \$2,343,735 and Maintenance in the amount of \$710,223, and of annual payment to the Harris County Redevelopment Authority (HCRDA) based on the Chapter 381 agreement between Harris County, HCRDA, and Harris Co. Improvement District No. 18 (Springwoods Development). [26-6752](#)

County Library

136. Request that the County Judge execute a Memorandum of Understanding (MOU) between the Harris County Public Library (HCPL) and the Harris County Juvenile Probation Department (HCJPD) to allow HCPL to provide library materials and literacy services to Juvenile Probation. [26-6821](#)

137. Request for approval to accept from the Barbara Bush Houston Literacy Foundation - Ladies for Literacy Guild the donation of a vehicle with an estimated value of \$650,000.00 to be used as a mobile library, and the project support funding of up to \$250,000.00, with no required match, for technology, educational programs, and related resources and supplies. [26-6640](#)
138. Request for approval to receive donations on behalf of the Girl Scouts. [26-6539](#)
139. Request for approval to reclassify a position effective October 17, 2026, to support the work at the Harris County Public Library Administration. [26-6649](#)

Juvenile Probation

140. Request for approval to utilize general funds, special funds, and grant funds to support incentives and field trips for justice involved youth, and approval for a limited exemption to permit the use of the P-Card for expenses not typically allowable (excluding gift cards) but including certain entertainment-related costs when such expenditures are directly related to youth programming at a cost to the county of \$100,000. [26-6780](#)
141. Request for approval to convert five temporary positions to full-time positions effective October 17, 2026. [26-6778](#)
142. Request for approval to convert two part-time positions to one full-time position effective October 17, 2026. [26-6779](#)

Harris County Resources for Children and Adults

143. Request for approval to spend up to \$10,000 during fiscal year 2027 for expenditures and reimbursements for food and beverage items, and related youth activities for various programs department-wide. [26-6582](#)
144. Request for approval to spend up to \$200,000 during fiscal year 2027 for expenditures and reimbursements for food and beverage items, and related youth activities for various programs department-wide. [26-6583](#)
145. Request for approval to spend up to \$12,000 during FY27 for the care of wards who currently receive no benefits from Social Security or other sources. [26-6584](#)
146. Request for approval to pay Guardianship Certification fees in the amount of \$8,000.00 during FY27 that are required for staff serving as guardians. [26-6864](#)

Constables

147. Request by the Constable of Precinct 1 for approval of required positions, related equipment, vehicle allowances where applicable, and law enforcement renewals, amendments and agreements with various civic and homeowner associations and other entities. [26-6505](#)

148. Request by the Constable of Precinct 3 for approval of a Program Funded State and Local Task Force Agreement with the United States Department of Justice, Drug Enforcement Administration (DEA) to accomplish the objectives of the Houston Task Force by providing two deputies as Task Force Officers. [26-6463](#)
149. Request by the Constable of Precinct 5 for approval of changes to the list of regular deputies with oaths. [26-6507](#)
150. Request by the Constable of Precinct 5 for approval of an agreement with the United States Department of Justice, Drug Enforcement Administration via the existing memorandum of understanding for personnel to be assigned to the Houston Division Office to carry out operations regarding drug trafficking. [26-6503](#)
151. Request by the Constable of Precinct 5 for approval of overtime funding in the amount of \$109,185.88 from the United States Marshals Service via the existing memorandum of understanding for personnel assigned to the Gulf Coast Violent Offenders and Fugitive Task Force. [26-6502](#)
152. Request by the Constable of Precinct 5 for approval of required positions, related equipment, vehicle allowances where applicable, and law enforcement renewals, amendments, and agreements with various civic and homeowner associations and other entities. [26-6506](#)
153. Request by the Constable of Precinct 7 for approval of an agreement for law enforcement services with Harris County Water Control and Improvement District No. 89 for two deputy positions effective October 17, 2026. [26-6511](#)
154. Request by the Constable of Precinct 7 for approval of a Final Investment Memo for the Illegal Dumping Camera System project, for an amount of \$100,000 and request for approval of commercial paper funding in the amount of \$100,000. [26-6792](#)
155. Request by the Constable of Precinct 7 for approval to transfer a position from the grant fund (2601) to the general fund (1000) to support the reclassification of one (1) position from Deputy to Detective I effective October 17, 2026. [26-6791](#)

Sheriff

156. Request for approval of required positions, related equipment, vehicle allowances where applicable and law enforcement renewals, amendments, and agreements with various civic and homeowner's associations and other entities. [26-6512](#)

157. Request for approval of the Drug Enforcement Administration State and Local Law Enforcement Agency Memorandum of Agreement with the United States Department of Justice, Drug Enforcement Administration (DEA) for continued partnership and support of the DEA's Task Force Program and acceptance of funding to support activities (FY 2027 High Intensity Drug Trafficking Areas "HIDTA" Agreement). [26-6549](#)
158. Request for approval to use the department's procurement card and/or reimburse personnel in an estimated amount of \$10,000 for food expenses incurred for meetings or events throughout FY 2027. [26-6550](#)
159. Request for approval to correct the Vehicle Identification Number (VIN) for a seized vehicle approved by Commissioners Court on March 27, 2025. [26-6551](#)
160. Request for approval to add six existing job classifications to the department's salary plan and 6 position control numbers (PCNs) effective October 17, 2026. [26-6504](#)
161. Request for approval to add four existing job classifications to the department's salary plan with steps and one (1) Position Control Number effective October 17, 2026. [26-6789](#)

County Clerk

162. Request for approval to compensate law enforcement officers at the approved overtime hourly rate (time-and-a-half or "z-time") for election security services performed during FY2027. [26-6543](#)

District Clerk

163. Request for approval to use the department-issued procurement cards (P-cards) to purchase food, beverages and related supplies for various county functions, events, meetings, presentations, and community outreach functions not to exceed \$20,000.00 during the period of October 1, 2026 - September 30, 2027. [26-6853](#)
164. Request for approval of the lease renewal of 23 unreserved parking spaces with REEF/Lanier Parking for employees of the District Clerk's Office at 1019 Congress and 1401 Congress Parking Garages for the period of October 1, 2026, through September 30, 2027, at an approximate total cost of \$22,020. [26-6868](#)

County Attorney

165. Request for approval of an Order Authorizing Settlement in connection with Cirilo Romero Marin v. Harris County, et al.; Cause No. 2024-35281; In the 189th Judicial District Court of Harris County, Texas; CAO File No. 24TOR0041. [26-6686](#)

- 166.** Request for approval of an Order Authorizing Settlement in connection with Marisela Salgado Delgado v. Harris County; Cause No.: 2025-28349; In the 152nd Judicial District Court of Harris County, Texas; CAO File No. 25TOR0044. [26-6687](#)
- 167.** Request for approval of an Order Authorizing Settlement in connection with Harris County, Texas vs. Roderick Moore; CAO File No. WC-2024-556501. [26-6688](#)
- 168.** Request for approval of an Order Authorizing a Settlement in connection with Harris County Flood Control District v. Bay Area Shooting Club, Inc.; Cause No. 1227880; In the Harris County Civil Court at Law No. 2; CAO File No. 24EMD0019. [26-6691](#)
- 169.** Request for approval of an Order Authorizing a Settlement in connection with Harris County Flood Control District v. Jose Luis Campuzano; Cause No. 1278523; In the Harris County Civil Court at Law No. 4; CAO File No. 22EMD0217. [26-6692](#)
- 170.** Request for approval of an Order Authorizing Settlement of a Claim by Agreement between Harris County and James Construction Group, LLC; Project: Bridge Construction at Greenhouse Road over Cypress Creek for Harris County Precinct 3 - Job No. 23/0323 - UPIN 211033952830022; CAO File No. 2025CTR50255. [26-6690](#)
- 171.** Request for approval of an Order Authorizing Execution of an Agreement for Professional Services between Harris County and Gerger, Hennessy, Martin & Peterson in connection with matters related to the November 2026 Election. [26-6873](#)
- 172.** Request for approval of an Order Authorizing a First Amendment to the Agreement for Professional Services between Harris County and Rusty Hardin & Associates, LLP in connection with Barbie Robinson v. Harris County, Texas; Civil Action No. 4:25-cv-4925; In the U.S. District Court for the Southern District of Texas, Houston Division; CAO File No. 2025EMP51066. [26-6694](#)
- 173.** Request for ratification of Petition for Review against Federal Aviation Administration and US Department of Transportation challenging the final agency action entitled “Final Programmatic Environmental Assessment, Finding of No Significant Impact, and Record of Decision for Drone Package Delivery Operations in the United States” because it fails to account for noise and safety impacts; CAO File No. 2026REG50961. [26-6693](#)
- 174.** Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts, Texas Court of Appeals, and U.S. District Court. [26-6689](#)

District Attorney

175. Request for approval to reclassify 3 Intern positions to full-time positions effective October 17, 2026. [26-6642](#)

County Courts

176. Request for approval to use the department's purchasing card to purchase food, beverages, and related supplies for various county meetings, presentations, conferences, and activities in an amount not to exceed \$13,500 during FY 27, October 1, 2026 - September 30, 2027. [26-6461](#)

Travel & Training

177. Request for approval of various Out of Texas travel and training requests. [26-6480](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OMB	4	Toll Road Bond pricing training	10/20-23/2026	New York, NY	\$11,280	Other
2. HRT	15	Various fiscal year blanket requests-Other	Multiple	Various	\$35,000	Other
3. HRT	25	Various fiscal year blanket requests-General	Multiple	Various	\$50,000	General
4. FCD	3	Real estate workshop	11/2-4/2026	Washington, DC	\$4,980	FCD
5. DEEO	40	Various fiscal year blanket requests	FY 2027	Various	\$25,000	General
6. PHS	3	Artificial Intelligence and Public Health Conference	10/14-16/2026	Baltimore, MD	\$10,680	Grant
7. PHS	4	Albuquerque Community Safety site visit	10/19-22/2026	Albuquerque, NM	\$6,779	Grant
8. PHS	1	Violence Prevention Conference	11/16-18/2026	Raleigh, NC	\$1,591	Other
9. PCS	50	Various fiscal year blanket requests	FY 2027	Various	\$26,000	General
10. HCD	-	National Immigrant Inclusion Conference (\$2,221 appvd. 8/6 for 1 atnd.-add exp.)	12/7-9/2026	Los Angeles, CA	\$700	Grant
11. AGL	1	Imagine Science Design Lab	11/11-14/2026	Washington, DC	\$540	General
12. AGL	1	Livestock exposition leadership extension training*	11/16-19/2026	Lafayette, LA	\$2,000	Other
13. C6	1	International Association of Chiefs of Police Conference	10/23-27/2026	Orlando, FL	\$340	General
14. C7	25	Various fiscal year blanket requests	FY 2027	Various	\$800	Other
15. SHERIFF	5	Public safety training centers and operations visits*	9/20-24/2026	Various	\$2,648	Other
16. SHERIFF	1	USMS technical operations group training	9/21-24/2026	Oklahoma City, OK	\$35,000	General
17. SO-DET	1	Sgt., Lieutenant, & Capt. Assessment Ctr. assessor training	11/29-12/4/2026	Cleveland, OH	\$15,000	Other
18. IFS	6	National Association of Medical Examiners Conference	10/15-21/2026	Kansas City, MO	\$10,604	Other
19. CCLK	2	Property Records Industry Association Symposium	3/1-5/2027	Oklahoma City, OK	\$755	Other
20. CCLK	2	Government Social Media Conference	5/23-28/2027	Denver, CO	\$2,490	Other
21. PD	1	DefSoc Conference	10/1-3/2026	New Haven, CT	\$80	General
22. PD	2	Train the Trainer Conference	11/2-4/2026	St. Louis, MO	\$3,430	General
23. CCTS	20	Various conferences and meetings	FY 2027	Various	\$26,500	General
24. CCTS	28	Various fiscal year blanket requests	FY 2027	Various	\$26,800	General
25. DCTS	175	Various fiscal year blanket requests	FY 2027	Various	\$100,000	General
Subtotal	416	Out of Texas average cost per attendee:	\$1,033		\$429,680	

178. Request for approval of various In Texas travel and training requests.**26-6481**

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. HRT	15	Various fiscal year blanket requests-Other	Multiple	Various	\$25,000	Other
2. HRT	42	Various fiscal year blanket requests-General	Multiple	Various	\$25,430	General
3. FCD	6	Bayou Preservation Association Confluence	10/28/2026	Houston, TX	\$1,500	FCD
4. DEEO	40	Various fiscal year blanket requests*	FY 2027	Various	\$25,000	General
5. PHS	7	Menopause coaching specialist virtual certification	TBD	Houston, TX	\$5,775	Grant
6. PHS	45	Capacity Strengthening Program meetings	FY 2027	Houston, TX	\$15,000	Grant
7. PHS	7	Healthcare Preparedness Symposium*	10/13-16/2026	Galveston, TX	\$1,195	General
					\$7,185	Grant
					\$400	Other
8. PHS	2	Food and Nutrition Conference and Expo*	10/24-27/2026	San Antonio, TX	\$4,607	Grant
9. PHS	1	Building trust & influence for better results virtual training	Multiple	Houston, TX	\$2,016	Grant
10. PHS	2	Texas Mosquito Control Association meeting*	11/17-20/2026	S. Padre Island, TX	\$1,570	General
11. PCS	50	Various fiscal year blanket requests*	FY 2027	Various	\$58,000	General
12. PCS	4	Texas Energy Summit Conference	10/25-28/2026	Austin, TX	\$5,913	Other
13. HCD	1	Project management professional certification	11/1-30/2026	Houston, TX	\$973	Grant
14. HCD	2	Leaves of absence and accommodations workshop	12/1-2/2026	Houston, TX	\$1,630	General
15. VS	1	Laws affecting veterans training	10/15-17/2026	San Antonio, TX	\$1,740	General
16. DRO	7	Alternative dispute resolution virtual course	TBD	Houston, TX	\$2,415	General
17. JUVPROB	-	Correctional Mgmt. Institute of Tx. Mental Health Conf.* (\$6,072 appvd. 9/17 for 6 attns.-change funding source)	11/30-12/2/2026	Galveston, TX	\$6,072	Grant
18. JUVPROB	-	Correctional Mgmt. Inst. of Tx. Special Populations Conf.* (\$1,880 appvd. 9/17 for 2 attns.-change funding source)	12/9-11/2026	Galveston, TX	\$1,880	Grant
19. JUVPROB	8	Texas Juvenile Chiefs Summit*	2/7-10/2027	Round Rock, TX	\$8,660	Grant
20. JUVPROB	7	Women in Criminal Justice Conference*	2/16-19/2027	Galveston, TX	\$7,682	Grant
21. HCRCA	2	Government Finance Officers Assn. Budget Academy*	12/13-17/2026	Austin, TX	\$6,620	General
22. CAC	100	Teen dating: relationship advice in age of AI virt. training	7/29/2026	Houston, TX	\$950	Other
23. CAC	2	Trauma-focused cognitive behavioral therapy training	9/16-19/2026	Houston, TX	\$1,170	Other
24. C1	2	Sig Sauer Armorer certification*	10/5-6/2026	Waco, TX	\$870	Other
25. C1	4	Adv. Law Enforcement Rapid Response Training Conf.*	11/16-19/2026	Round Rock, TX	\$4,980	Other
26. C4	1	FBI - ELI & SLI trainings	Multiple	Various	\$1,590	Other
27. C7	25	Various fiscal year blanket requests*	FY 2027	Various	\$50,000	General
28. C7	1	Tx. Assn. of Property & Evidence Inventory Techs. Conf.*	10/18-23/2026	San Marcos, TX	\$1,601	General
29. SHERIFF	1	Magnet forensics virtual training annual pass	TBD	Houston, TX	\$6,995	Grant
30. SHERIFF	1	Texas 911 leadership training event	9/21-25/2026	Bandera, TX	\$1,497	Other
31. SHERIFF	1	Leadership Command College training*	9/21-10/9/2026	College Station, TX	\$5,820	Other
32. SHERIFF	1	Motor Vehicle Crime Prevention Authority board mtg.*	10/12-13/2026	San Marcos, TX	\$550	Grant
33. SHERIFF	1	Sexual Assault Response Team Summit*	10/25-27/2026	S. Padre Island, TX	-	-
34. SHERIFF	1	Texas Legislative Session*	Multiple	Austin, TX	\$2,500	Grant
35. SHERIFF	3	TTPOA hostage/crisis negotiations course*	11/1-4/2026	Round Rock, TX	\$3,110	General
36. SHERIFF	12	Shotgun operation training*	11/2-3/2026	Humble, TX	\$6,000	General
37. SHERIFF	2	C-UAS Natl. Port Partner Emergency Response Summit*	11/3-6/2026	Corpus Christi, TX	\$1,762	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
38. SHERIFF	4	Grant Professionals Association Conference*	11/4-7/2026	San Antonio, TX	\$7,540	General
39. SHERIFF	4	Texas Adult Protective Services Conference*	11/15-18/2026	Austin, TX	\$8,668	Other
40. SHERIFF	8	ALERRT Active Shooter Integrated Response Conf.*	11/15-19/2026	Round Rock, TX	\$12,500	General
41. SHERIFF	3	Open Government Conference	12/2-5/2026	Austin, TX	\$4,735	General
42. SHERIFF	24	Various fiscal year blanket requests*	Multiple	Various	\$53,000	General
43. SHERIFF	160	Women in Law Enforcement Symposium*	Multiple	Houston, TX	\$20,000	General
44. SHERIFF	2	Leads Online training*	4/4-8/2027	Austin, TX	\$3,717	General
45. SO-DET	1	Northwestern University SPSC online training course	Multiple	Houston, TX	\$4,500	General
46. SO-DET	4	Mental Health Conference*	11/29-12/3/2026	Galveston, TX	\$7,284	General
47. SO-DET	4	Women in Criminal Justice training*	2/15-19/2027	Galveston, TX	\$5,856	General
48. IFS	1	Texas Forensic Science Commission meetings	Multiple	Austin, TX	\$2,920	General
49. CCLK	3	Texas Association of County Election Officials Conf.	1/23-27/2027	Denton, TX	\$8,535	General
50. CCLK	2	County & District Clerks' Association of Texas Conf.*	2/15-20/2027	San Marcos, TX	\$4,300	General
51. CCLK	2	Texas Association of Counties County Technology Conf.	10/25-30/2027	Austin, TX	\$4,530	Other
52. DCLK	3	Tx. District Court Alliance workshop & Clerk's College*	10/19-22/2026	Kerrville, TX	\$2,185	General
53. DCLK	2	Open Government Conference*	12/2-4/2026	Austin, TX	\$4,042	General
54. DCLK	3	County and District Clerks Association of Texas meeting*	12/15-17/2026	Galveston, TX	\$1,840	General
55. PD	10	Future Indigent Defense Leaders Program 5.3	FY 2027	Various	\$15,458	General
56. JP 5.2	2	Texas Justice Court Training Center training	12/1-3/2026	Austin, TX	\$1,671	General
57. CCTS	21	Various judiciary conferences, meetings and training	FY 2027	Various	\$30,800	General
58. CCTS	12	Texas Association for Court Administration Educ. Conf.	10/11-16/2026	Austin, TX	\$25,600	General
59. PBCT3	1	Texas Guardianship Association Conference/Education	9/22-25/2026	Fort Worth, TX	\$2,361	General
60. PBCT3	2	Texas Association for Court Administrators Conf./Educ.	10/13-16/2026	Austin, TX	\$4,700	General
61. PBCT3	4	Joint Commission on Mental Health meeting/education	11/4-6/2026	San Marcos, TX	\$5,760	General
62. PBCT4	-	Texas Guardianship Conference* (\$3,930 appvd. 6/11 for 2 attnds.-add attnd. & exp. & \$1,965 appvd. 7/9 for 1 attnd.-add exp.)	9/22-25/2026	Fort Worth, TX	\$840	Other
63. DCTS	175	Various fiscal year blanket requests	FY 2027	Various	\$190,000	General
64. AUD	212	Protiviti - AI training	11/3-4/2026	Houston, TX	\$24,000	General
65. AUD	10	Texas Public Funds Investment Conference	11/5-6/2026	Houston, TX	\$2,234	General
66. PA	145	Meetings/award ceremonies*	Multiple	Various	\$6,000	General
67. PCT3	50	Various fiscal year blanket requests*	FY 2027	Various	\$75,000	General
Subtotal	1,281	In Texas average cost per attendee:	\$661		\$846,434	
Total	1,697	Average cost per attendee:	\$752		\$1,276,114	

*Travel by county vehicle
FY 2027 = 10/1/26-9/30/27

Grants

- 179.** Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services grant funds in the amount of \$348,820, with no required match, for the Strengthening Childhood Lead Poisoning Prevention and Surveillance of Blood Lead Levels in Harris County Grant. [26-6548](#)
- 180.** Request by Public Health Services for approval to accept an amendment to an agreement with the U.S. Department of Health and Human Services for additional grant funds in the amount of \$35,000, with no required match, for the FY26 Healthy Start Initiative grant. [26-6615](#)
- 181.** Request by Public Health Services for approval to update the funding source of two positions from Charity Care Special Revenue Fund 2117 to Healthy Texas Women Grant Fund 2602 effective October 17, 2026, to support the Community Health & Wellness Division. [26-6616](#)
- 182.** Request by Housing and Community Development for approval to accept from the U.S. Department of Housing and Urban Development grant funds in the amount of \$22,500,491.67, with no required match, for the FY26 Entitlement allocation for the Community Development Block Grant (CDBG) Program, Emergency Solutions Grant (ESG) Program, and Home Investment Partnership (HOME) Program, and that the Executive Director of Housing and Community Development or her designee execute the Fiscal Year 2026 grant agreements for the respective programs. [26-6624](#)
- 183.** Request by Housing and Community Development for approval to accept from the National Partnership for New Americans (NPNA) grant funds in the amount of \$55,562.50, with a required match of \$27,781.25, for the Naturalization Initiative Program and execute a revised Memorandum of Understanding (MOU) with NPNA to further the county's immigration and naturalization efforts. [26-6625](#)
- 184.** Request by Veterans Services for approval to accept from the U.S. Department of Veterans Affairs grant funds in the amount of \$750,000, with no required match, for the FY27 Staff Sergeant Fox Suicide Prevention Grant Program. [26-6627](#)
- 185.** Request by Harris County Resources for Children & Adults for approval to accept from the Texas Department of Family and Protective Services grant funds in the amount of \$375,000, with no required match, for the FY27 Family Assessment Program and extend four associated positions to August 31, 2027. [26-6459](#)

- 186.** Request by Harris County Resources for Children & Adults for approval to accept from the Texas Department of Family and Protective Services grant funds in the amount of \$950,000, with no required match, for the FY27 Family Group Decision Making Program. [26-6465](#)
- 187.** Request by Harris County Resources for Children & Adults for approval to accept from the U.S. Department of Justice/Office of Juvenile Justice Delinquency Prevention (OJJDP) grant funds in the amount of \$335,484.59, with a required match of \$30,251, for the FY27 Comprehensive Approaches with Resources to Enhance Safety (CARES) grant and extend three positions to September 30, 2027. [26-6516](#)
- 188.** Request by Harris County Resources for Children & Adults for approval to accept from DePelchin Children's Center grant funds in the amount of \$210,000, with a required match of \$28,412.09, for the FY27 Healthy Outcomes through Prevention and Early Support (HOPES) Grant Program. [26-6626](#)
- 189.** Request by Harris County Resources for Children & Adults for approval to accept an amendment to an agreement with the Texas Department of Family and Protective Services to increase the grant award by \$25,596.00, for the FY27 Preparation for Adult Living (PAL) Transition and Financial Support Services. [26-6536](#)
- 190.** Request by Harris County Resources for Children & Adults for approval to temporarily transfer general funds in the amount of \$84,705.37 to fund the cost of three grant positions pending receipt of the award for the FY27 Continuum - TRIAD Home Safe Program and extend ten positions to September 30, 2027. [26-6466](#)
- 191.** Request by Harris County Resources for Children & Adults for approval to temporarily transfer general funds in the amount of \$16,065.66 to fund the cost of three grant positions pending receipt of the award for the FY27 Temporary Assistance for Needy Families Foster Youth Project from the Texas Workforce Commission and extend the positions to September 30, 2027. [26-6496](#)
- 192.** Request by Harris County Resources for Children & Adults for approval to extend six positions to September 29, 2027, for the FY27 AWARE Harris Project. [26-6467](#)
- 193.** Request by the Constable of Precinct 1 for approval to accept from Texas State University grant funds in the amount of \$75,000, with no required match, for the FY27 Tobacco Enforcement Program. [26-6622](#)
- 194.** Request by the Constable of Precinct 7 for approval to submit an application to the U.S. Department of Justice/Office of Victims of Crime for grant funds in the amount of \$690,990.00, with a required match of \$233,050.00, for the FY26 Services for Victims of Human Trafficking Grant. [26-6474](#)
-

- 195.** Request by the Sheriff's Office for approval to accept from the U.S. Department of Justice/City of Houston grant funds in the amount of \$1,430,967.50, with no required cash match, for the FY25 Justice Assistance Grant Program. [26-6472](#)
- 196.** Request by the Sheriff's Office that the County Judge execute a subrecipient agreement with the City of Houston in an amount not to exceed \$1,254,000 for the C-UAS drone aircraft system use and purchase by the FY26 Counter-Unmanned Aircraft Systems Grant (C-UAS). [26-6556](#)
- 197.** Request by the Institute of Forensic Sciences for approval to submit an application to the U.S. Department of Justice/Bureau of Justice Assistance for grant funds in an amount not to exceed \$1,200,000, with no required match, for the FY26 DNA Capacity Enhancement for Backlog Reduction (CEBR) - Formula Grant Program. [26-6557](#)
- 198.** Request by the District Attorney for approval to accept from the Office of the Attorney General grant funds in the amount of \$49,500, with no required match, for the FY27 Victim Coordinator and Liaison Grant. [26-6623](#)
- 199.** Request by the District Attorney for approval to accept from the Texas Office of the Governor/Criminal Justice Division grant funds in the amount of \$430,000, with no required match, for the FY27 District Attorney Testing of Forensic Evidence Grant Program. [26-6545](#)
- 200.** Request by the District Attorney for approval to extend 3 grant funded positions to September 30, 2027, for the FY27 Intoxication Source Prevention Grant. [26-6700](#)
- 201.** Request by the Public Defender for approval to accept from the Texas Indigent Defense Commission grant funds in the amount of \$130,066, with no required match, for the FY27 Future Indigent Defense Leaders Cohort 5 (Year 3) Statewide Training & Mentoring Program. [26-6510](#)
- 202.** Request by the Public Defender for approval to accept from the Texas Indigent Defense Commission grant funds in the amount of \$148,408, with no required match, for the FY27 Future Indigent Defense Leaders Cohort 6 (Year 2) Statewide Training & Mentoring Program. [26-6513](#)
- 203.** Request by the District Courts for approval to accept from the Houston Bar Foundation grant funds in the amount of \$5,000, with no required match, to cover non-labor expenses for the 2026 Harris County Annual District Court Coordinator Conference. [26-6612](#)
- 204.** Request by the County Judge for approval to accept an amendment to an agreement with the Office of the Governor/Homeland Security Grants Division, to extend the grant end date to August 31, 2027, for the FY25 HCSO SWAT Unit Equipment Project. [26-6498](#)
-

- 205.** Request by the County Judge for approval to accept amendments to agreements with the Texas Office of the Governor-Homeland Security Grants Division modifying awards for the FY24 Homeland Security Grant Program. [26-6470](#)
- 206.** Request by the Commissioner of Precinct 1 for approval to accept from the Texas Department of Transportation grant funds in the amount of \$172,411.68, with an in-kind match of \$151,944.95, for the FY27 RideOne Grant Program and extend 1 associated position to September 30, 2027. [26-6568](#)
- 207.** Request by the Commissioner of Precinct 2 for approval to decline from the Texas Commission on Environmental Quality grant funds in the amount of \$1,717,115, with no required match, for the Texas Volkswagen Environmental Mitigation Program (TxVEMP)-Freight. [26-6457](#)
- 208.** Request by the Commissioner of Precinct 2 for approval to decline from the Texas Commission on Environmental Quality grant funds in the amount of \$2,136,382, with no required match, for the Texas Volkswagen Environmental Mitigation Program (TxVEMP)-Bus. [26-6458](#)
- 209.** Request by the Commissioner of Precinct 4 for approval and ratification of an amendment to an agreement with the U.S. Department of Agriculture to extend the grant end date to October 15, 2027 for the U.S. Department of Agriculture Texas A&M Precinct 4 Farm & Ranch Park Project. [26-6629](#)

ARPA

- 210.** Request by the Office of County Administration for approval of one-time retention pay for the American Rescue Plan Act Portfolio Management Team (ARPA PMO) to encourage retention through two critical milestones, including the U.S. Treasury expenditure deadline and position end-dates, with no impact on the General Fund. [26-6918](#)
- 211.** Request by the Office of County Administration for approval to transfer the Behavioral Health Manager position from ARPA (Fund 2651) to the FLEX Fund (Fund 1040), effective October 17, 2026, with no budget impact. [26-6784](#)
- 212.** Request by the Office of County Administration for approval to consolidate up to \$5 million in unspent ARPA funds from completed programs prior to the December 31, 2026 expenditure deadline, and use them to support the General Fund through an eligible active contract in alignment with compliance requirements from the U.S. Department of the Treasury. [26-6919](#)
- 213.** Request by the Sheriff's Office for approval to update the funding source of 2 positions from Fund 2651 to Fund 1000 effective October 17, 2026. [26-6790](#)

214. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Geocko, Inc. DBA FORWARD to decrease funds in the amount of \$500,000 to reduce the amount of grant funds appropriated, update the budget in Exhibit B, and replace Exhibit E (the Federal Award Identification Table) for small business technical assistance and administer accelerator grants for the Department of Economic Equity and Opportunity for the period of June 6, 2023 - October 31, 2026 (220392). [26-6882](#)

Auditor

215. Request for approval of payment of Audited Claims. [26-6921](#)
216. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. [26-6915](#)
217. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2027. [26-6916](#)

Treasurer

218. Request for approval to accept \$54,358.00 back into the general fund bank account from the non-redeemed juror pay cards issued in May 2026. [26-6588](#)
219. Request for approval to transfer a position from the Office of Management and Budget back to the Treasurer's Office and reclassify the position as a Treasury Clerk III effective November 14, 2026. [26-6563](#)

Tax Assessor-Collector

220. Request for approval of tax refund payments. [26-6668](#)
221. Request for approval to waive penalty and interest assessed on a certain account for a total in the amount of \$145.78 for tax year 2021 pursuant to property tax code section 33.011(a). [26-6879](#)
222. Request for approval to waive penalty and interest assessed on a certain account for a total in the amount of \$1,036.98 for tax year 2025 pursuant to property tax code section 33.011(a). [26-6593](#)

Purchasing

223. Request for approval of an award on the basis of low bid to Ceballos Construction, LLC in the amount of \$6,186,800 for general watershed repairs to Channels (I) Vince Bayou, (B) Armand Bayou, (F) San Jacinto/Galveston Bay, (A) Clear Creek, and (D) Brays Bayou for the Flood Control District for the period of November 1, 2026 - October 31, 2027 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260233), MWBE Contracted Goal: 22%. [26-6518](#)

- 224.** Request for approval of an award on the basis of lowest bid to Airgas USA, LLC in the amount of \$60,000 based on estimated quantities and fixed unit pricing for specialty chemicals, industrial gases, and related items for the Institute of Forensic Sciences for the period of October 15, 2026 - October 14, 2027 with four (4) one-year renewal options (260132). [26-6522](#)
- 225.** Request for approval of an award on the basis of low bid to Queen Constructors LLC in the amount of \$2,947,084 for construction of hike and bike trails along CE King Parkway from Tidwell Road to Garrett Road for Precinct 1, and for the County Clerk to execute any applicable bonds to be received (260257), MWBE Contracted Goal: 32.12%. [26-6537](#)
- 226.** Request for approval of an award on the basis of low bid to Brice Highway LLC in the amount of \$8,464,992 for reconstruction of North Eldridge Parkway from Spring Cypress Road to Gregson Road (2015) for Precinct 3, and for the County Clerk to execute any applicable bonds to be received (260234), MWBE Contracted Goal: 29.55%. [26-6554](#)
- 227.** Request for approval of an award on the basis of best proposal meeting requirements to MC2 Civil, LLC and Texas Materials Group, Inc. in the amount of \$65,000,000 for construction and maintenance of various roadways for Precinct 1, and for the County Clerk to execute any applicable bonds to be received for the budgeted amount (260200), MWBE Contracted Goal: 34%. [26-6571](#)
- 228.** Request for approval of an award on the basis of only bid to SiteOne Landscape Supply in the amount of \$192,000 for supply of various wildflower seed and related items for the Flood Control District for the period of October 15, 2026 - October 14, 2027 with four (4) one-year renewal options (260202), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-6581](#)
- 229.** Request for approval of an award on the basis of low bid to Seril, Inc. dba Houston Grotech in the amount of \$75,000 based on estimated quantities and fixed unit pricing for grounds maintenance services for the Eastgate Cemetery for the Housing and Community Development Department for the period of October 15, 2026 - October 4, 2027 with four (4) one-year renewal options (260174). [26-6605](#)
- 230.** Request for approval of an award on the basis of low bid to Selrico Communications, LLC in the amount of \$1,052,267 for maintenance of communications infrastructure and related items at various locations for Harris County for the period of October 15, 2026 - October 14, 2027 with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260225), MWBE Contracted Goal: 12%. [26-6609](#)

- 231.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with SafetyMed, LLC for automatic external defibrillators and related items for Harris County for the period of October 15, 2026 - October 14, 2027 with four (4) one-year renewal options (260079), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6619](#)
- 232.** Request for approval of an award on the basis of low bid to American General Infrastructure Services Group, LLC in the amount of \$645,598 for Linear Forest Plan in Alief (Phase 2) for Precinct 4, and for the County Clerk to execute any applicable bonds to be received (260268), MWBE Contracted Goal: 15.95%. [26-6830](#)
- 233.** Request for approval of an award on the basis of only bid to 24/6 Technical Services LLC in the amount of \$1,112,875 for inspection, maintenance, repair and related items for lift stations for the Toll Road Authority for the period of October 15, 2026 - October 14, 2027 with four (4) one-year renewal options (250251), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-6834](#)
- 234.** Request for approval of an award on the basis of best proposal meeting requirements to Integrity Elevator Solutions, LLC in the amount of \$2,422,324 for 1010 Lamar elevator modernization for the Office of the County Engineer, and for the County Clerk to execute any applicable bonds to be received (260205), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6838](#)
- 235.** Request for approval of an award on the basis of lowest bid to Fastener Solutions of Tx; and DF Sales TX LLC in the amount of \$150,000 for screw fasteners and related items for Harris County for the period of October 15, 2026 - October 14, 2027 with four (4) one-year renewal options (260081), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-6850](#)
- 236.** Request for approval of an award on the basis of only bid to Wylie & Son, Inc. dba Wylie Manufacturing in the amount of \$45,071 for sprayer and spreader replacement for de-icing/anti-icing material and related items for the Toll Road Authority for the period of October 15, 2026 - October 14, 2027 with four (4) one-year renewal options, with a certain item not being awarded (250185), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-6881](#)
- 237.** Request for approval to rescind an award from Kitchell Contractors, Inc. in connection with an award approved by Commissioners Court on May 14, 2026 and approve a new award on the basis of second highest overall evaluation to SpawGlass Construction Corp. for construction manager at risk for the construction of the Harris County Sheriff's Office Training Academy Expansion for the Office of the County Engineer (250346), MWBE Contracted Goal: 13.4%. [26-6535](#)

- 238.** Request for approval on the basis of highest overall evaluation and authorize negotiations with Lockwood, Andrews & Newnam, Inc. for professional engineering services to provide program management for the Clear Creek Federal Flood Risk Management Program for the Flood Control District, and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendor(s) if unable to agree to an executable contract (260146), MWBE Contracted Goal: 17%. [26-6603](#)
- 239.** Request for approval of a renewal option with DC Export LLC; and JCMUSA, INC for commercial grade barbecue grills, fire pits and related items for Precinct 1 for the period of January 29, 2027 - January 28, 2028, at a cost of \$170,201 (250232), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-6521](#)
- 240.** Request for approval of a renewal option with IDEMIA Identity & Security USA LLC for automated fingerprint identification mobile scanners for Harris County for the period of February 26, 2027 - February 25, 2028 at a cost of \$578,616 (240304), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-6532](#)
- 241.** Request for approval of a renewal option with Inland Environments, Ltd. for sale, recovery and cleanup of “Once Fired” spent ammunition casings, brass and assorted metals for the Sheriff’s Office for the period of February 1, 2027 - January 31, 2028, with revenue in the amount of \$8,300 (230477), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6533](#)
- 242.** Request for approval of a renewal option with ArborTrue LLC (Primary) for hazardous tree and tree limb removal services for the Flood Control District for the period of December 1, 2026 - November 30, 2027 at a cost of \$429,619, and for the County Clerk to execute any applicable bonds to be received (250280), MWBE Contracted Goal: 12.41%. [26-6538](#)
- 243.** Request for approval of a renewal option with Structural Integrity Group LLC for armor joint repairs, joint sealing on various roads and bridges for Precinct 4 for the period of January 25, 2027 - January 24, 2028, at a cost of \$1,010,000, and for the County Clerk to execute any applicable bonds to be received (230276), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-6546](#)
- 244.** Request for approval of a renewal option with Stripes and Stops Company, Inc. for pavement markings and related items for various locations in Precinct 1 for the period of February 26, 2027 - February 25, 2028 at a cost of \$1,000,000, and for the County Clerk to execute any applicable bonds to be received (230359), MWBE Contracted Goal: 34%, MWBE Current Participation: 9%. [26-6558](#)

- 245.** Request for approval of a renewal option with US Corrections, LLC for extradition services of prisoners for the Sheriff's Office for the period of April 16, 2027 - April 15, 2028, at a cost of \$1,554,240 (250008), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6564](#)
- 246.** Request for approval of a renewal option with Sheffield Supply & Equipment, LLC for safety supplies and related items for Harris County for the period of December 1, 2026 - November 30, 2027 at a cost of \$187,334 (250032), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-6566](#)
- 247.** Request for approval of a renewal option with A. Morfin Trucking LLC for concrete channel lining repairs (South) for the Flood Control District for the period of March 1, 2027 - February 29, 2028, at a cost of \$3,500,000, and for the County Clerk to execute any applicable bonds to be received (240426), MWBE Contracted Goal: 19.24%, MWBE Current Participation: 97.68%. [26-6570](#)
- 248.** Request for approval of a renewal option with Alanton Group, Inc. for custodial services at various downtown locations in Region 5 for Building Operations Services for the period of December 13, 2026 - December 12, 2027, at a cost of \$5,025,258, and for the County Clerk to execute any applicable bonds to be received (220004), MWBE Contracted Goal: 17%, MWBE Current Participation: 14.85%. [26-6574](#)
- 249.** Request for approval of a renewal option with Stripes and Stops Company, Inc. for pavement markings and related items at various locations for Precinct 2 for the period of February 22, 2027 - February 21, 2028 at a cost of \$1,587,815, and for the County Clerk to execute any applicable bonds to be received (230459), MWBE Contracted Goal: 34%, MWBE Current Participation: 20.63%. [26-6578](#)
- 250.** Request for approval of a renewal option with TollPlus, LLC for image based transaction processing support services for the Toll Road Authority for the period of November 1, 2026 - October 31, 2027 at a cost of \$19,200,000, and for the County Clerk to execute any applicable bonds to be received (210429), MWBE Contracted Goal: 35%, MWBE Current Participation: 25.93%. [26-6580](#)
- 251.** Request for approval of a renewal option with 3L Energy Solutions LLC for bulk gasoline, diesel fuel and related items for Harris County for the period of November 1, 2026 - October 31, 2027 at a cost of \$9,500,000 (220371), MWBE Contracted Goal: 8%, MWBE Current Participation: 8.15%. [26-6586](#)
- 252.** Request for approval of a renewal option with Houston Area Community Services, Inc. DBA Avenue 360 Health & Wellness for temporary assisted living services for persons living with HIV in ongoing Ryan White care for the period of March 1, 2027 - February 29, 2028, at a cost of \$49,500. [26-6599](#)

- 253.** Request for approval of a renewal option with Outreach Strategist, LLC for community income surveys and evaluation for mitigation projects for the Housing and Community Development Department and Flood Control District for the period of January 9, 2027 - January 8, 2028, at a cost of \$977,450 (230318), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-6606](#)
- 254.** Request for approval of a renewal option with Macro Companies, Inc. for emergency mobile fueling services and related items for Harris County for the period of January 1, 2027 - December 31, 2027, at a cost of \$265,931 (230111), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-6620](#)
- 255.** Request for approval of a renewal option with Southwest Signal Supply, Inc. for preventative and reactive maintenance and alteration of traffic control devices and related items and materials for the Office of the County Engineer for the period of November 29, 2026 - November 28, 2027, at a cost of \$5,600,000, and for the County Clerk to execute any applicable bonds to be received (220356), MWBE Contracted Goal: 14%, MWBE Current Participation: 100%. [26-6825](#)
- 256.** Request for approval of a renewal option with Enterprise Fleet Management, Inc. for vehicle leasing and fleet management services for Public Health Services for the period of October 30, 2026 - October 29, 2027, at a cost of \$119,817 (230110), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-6828](#)
- 257.** Request for approval of a renewal option with The Houston Food Bank for Ryan White Program Part A and Minority AIDS Initiative services (meal delivery) for the Public Health Services/Ryan White Grant Administration for the period of March 1, 2027 - February 29, 2028, at a cost of \$100,000 (240429), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-6837](#)
- 258.** Request for approval of a renewal option with Atlantic Petroleum & Mineral Resources, Inc. DBA Atlantic Petroleum for supplemental bulk gasoline, diesel fuel and related items for Harris County for the period of November 1, 2026 - October 30, 2027, at a cost of \$500,000 (220455), MWBE Contracted Goal: 8%, MWBE Current Participation: 100%. [26-6840](#)
- 259.** Request for approval of a renewal option with ProperMethod LLC for hydro-insensitive high density polyurethane foam materials and related items for Precinct 3 for the period of March 19, 2027 - March 18, 2028, at a cost of \$150,000 (250390), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6844](#)

- 260.** Request for approval of a renewal option with The Montrose Center in the amount of \$1,025,000; and Houston Area Community Services, Inc. dba Avenue360 Health & Wellness, \$500,000 for rental assistance and housing support for Public Health Services/Ryan White Grant Administration for the period of March 1, 2027 - February 28, 2028 (250001), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6867](#)
- 261.** Request for approval of a renewal option with Creacom, Inc. for Diode Dynamic Message Signs and static guide signs, preventative/emergency inspection and maintenance services and related items for the Toll Road Authority for the period of January 8, 2027 - January 7, 2028 at a cost of \$1,033,804, and for the County Clerk to execute any applicable bonds to be received (250244), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-6845](#)
- 262.** Request for approval of a renewal option with PDQ.com Corporation for deployed and inventory software for the District Attorney's Office for the period of February 4, 2027 - February 3, 2028, at a cost of \$10,245. [26-6883](#)
- 263.** Request for approval of a renewal option with CSI Consolidated, LLC dba AIMS Companies for desilt outfalls and storm sewer systems for the Flood Control District for the period of February 1, 2027 - January 31, 2028, at a cost of \$281,250, and for the County Clerk to execute any applicable bonds to be received (240340), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6886](#)
- 264.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Alchemy Technology Group for subscriptions for threat intelligence platform and vulnerability risk analyzer for Universal Services for the period of February 24, 2027 - February 23, 2028 at a cost of \$424,957, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6540](#)
- 265.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Carahsoft Technology Corp. for Twilio Communication SMS and Voice API Platform for the Toll Road Authority for the period of March 1, 2027 - February 28, 2028 at a cost of \$265,293, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6591](#)
- 266.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program renewal option with Carahsoft Technology Corp for community engagement software solution for Precinct 2 for the period of October 30, 2026 - October 29, 2027, at a cost of \$186,160, Justification for 0% MWBE Participation Goal: Exempt- Interlocal/Cooperative Agreement. [26-6559](#)

- 267.** Request for approval of a TxSmartBuy Term Contracts - State of Texas Cooperative Program renewal option with Bob Barker Company, Inc. for correctional and detention facility equipment and supplies for the Sheriff's Office for the period of March 26, 2027 - March 24, 2028 at a cost of \$251,520, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6884](#)
- 268.** Request for approval of a Premier Healthcare Alliance, L.P. Contract renewal option with Stericycle, Inc. for regulated medical and hazardous waste management services for Harris County for the period of January 9, 2027 - January 8, 2028 at a cost of \$200,000. [26-6601](#)
- 269.** Request for approval of a Sourcewell Cooperative Purchasing Program renewal option with Euna Solutions, Inc. in the amount of \$130,841 for electronic bidding system for the Purchasing Agent for the period of December 1, 2026 - November 30, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6611](#)
- 270.** Request for approval of a Government Services Administration (GSA) Schedule 70 Cooperative Purchasing Program renewal option with DLT Solutions, LLC for Connect Government license, support, and maintenance for Universal Services for the period of February 15, 2027 - February 14, 2028, at a cost of \$121,053, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6856](#)
- 271.** Request for approval of a ratification of an interlocal agreement renewal option with Harris County Juvenile Probation for educational services for Resources for Children and Adults through September 30, 2027 at a cost of \$122,154, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6820](#)
- 272.** Request for approval of a ratification of a renewal option with AtkinsRealis USA Inc.; BDO USA P.C; Berkeley Research Group; Murray and James Consulting; Protiviti; and Serigor, Inc. for Information Technology (IT) consulting, recruitment and staff augmentation services for the Toll Road Authority through October 9, 2027 at a cost of \$35,000,000 (220313), MWBE Contracted Goal: 27%. [26-6846](#)
- 273.** Request for approval of a ratification of a renewal option with Carahsoft Technology Corporation for digital evidence extraction and analysis software for the Sheriff's Office through October 9, 2027, at a cost of \$555,530 (230297), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6847](#)

- 274.** Request for approval of a Texas Multiple Award Schedule (TXMAS) Cooperative Program purchase on the basis of low quote and that the County Judge execute an addendum to an agreement with VWR International, LLC in the amount of \$236,000 for Time-of-Flight (TOF) Liquid Chromatography Mass Spectrometry (LC/MS) System for the Institute of Forensic Sciences for the period of October 15, 2026 - October 14, 2027 with three (3) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6534](#)
- 275.** Request for approval of a Houston-Galveston Area Council (H-GAC) Cooperative Purchasing Program purchase on the basis of low quote from Houston Freightliner Inc in the amount of \$449,236 for rollback trucks for Precinct 3 for the period of October 15, 2026 - October 14, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6835](#)
- 276.** Request that the County Judge execute an interlocal agreement with the Houston-Galveston Area Council in the amount of \$18,000 for STAR*Map subscription services for Universal Services through May 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6602](#)
- 277.** Request that the County Judge execute a settlement agreement with SHI Government Solutions, Inc. in the amount of \$130,647 for Matillion Limited AI data automation software platform and services for Universal Services-Technology to provide settlement and full compensation for services rendered on or about January 2, 2025 through July 31, 2026. [26-6817](#)
- 278.** Request that the County Judge execute a settlement agreement with Cornerstone OnDemand, Inc. f/k/a/ Saba Talent Space (Canada) Inc. in the amount of \$12,750 for Cornerstone TalentSpace goods and services for the Auditor's Office with four (4) one-year renewal options and to provide settlement and full compensation for services rendered from November 14, 2025 - November 13, 2026. [26-6849](#)
- 279.** Request that the County Judge execute an amendment to an agreement with Oracle America, Inc. in the additional amount of \$168,480 for cloud services for enterprise resource planning system for Harris County for the period of April 29, 2026 - April 28, 2027, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6547](#)
- 280.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Alchemy Technology Group in the additional amount of \$216,400 for additional services and licenses for subscriptions for threat intelligence platform and vulnerability risk analyzer for Universal Services for the period of February 6, 2026 - February 23, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6555](#)
-

- 281.** Request that the County Judge execute an amendment to an agreement with UES Professional Solutions 64, LLC d/b/a InControl Technologies LLC to update Exhibit D milestone schedule for fuel station assessment and consulting services for Universal Services for the period of March 19, 2026 - March 18, 2027, at no additional cost to the county (250102), MWBE Contracted Goal: 13.3%. [26-6576](#)
- 282.** Request that the County Judge execute an amendment to an agreement and a renewal option with Brodart Co to revise exhibit B for library books, spoken word audio books (compact discs), videos (dvds), materials and associated services for the Public Library for the period of February 26, 2026 - February 25, 2027, with no increase in the total contract amount (250006), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-6589](#)
- 283.** Request that the County Judge execute an amendment to an agreement with AT&T Enterprises LLC for data telecommunications for the extended period of September 11, 2026 - September 10, 2027, at no additional cost to the County (160175), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6592](#)
- 284.** Request that the County Judge execute an amendment to an agreement with The Segal Company (Southeast), Inc. d/b/a Segal in the additional amount of \$42,500 for additional benefits consulting services for Harris County for the period of June 28, 2026 - June 27, 2027 (210443), MWBE Contracted Goal: 20%, MWBE Current Participation: 33.3%. [26-6594](#)
- 285.** Request that the County Judge execute an amendment to an agreement with Pinnacle Power Solutions Inc. in the additional amount of \$155,036 for additional services for Uninterruptible Power Supply (UPS), maintenance, support services and related items for the Toll Road Authority for the period of July 9, 2026 - January 8, 2028 (250307), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-6841](#)
- 286.** Request that the County Judge execute an amendment to an agreement with V & M Contractors LLC dba Paperwork Consulting in the additional amount of \$250,000 for disaster recovery construction management and labor standards monitoring services for the Housing and Community Development Department (Task 2) for the extended period of November 25, 2026 - May 25, 2027 (200226), MWBE Contracted Goal: 29%. [26-6843](#)
- 287.** Request that the County Judge execute an amendment to an agreement with Oracle America, Inc. in the additional amount of \$96,195 for Primavera License Renewals for Enterprise Resource Planning System for Harris County for the period of April 29, 2026 - April 28, 2027, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6842](#)
-

- 288.** Request that the County Judge execute an amendment to an agreement with Carahsoft Technology Corporation in the additional amount of \$20,598 for additional services for digital evidence extraction and analysis software for the Sheriff's Office for the period of October 10, 2026 - October 9, 2027 (230297), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6848](#)
- 289.** Request that the County Judge execute an amendment to a personal services exemption agreement with Novasys Technologies, Inc. in the additional amount of \$250,000 for additional services for development, enhancement, maintenance and support for the Ryan White Treatment Extension Act Part A funded centralized patient care data management system for the Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-6607](#)
- 290.** Request that the County Judge execute an amendment to an interlocal agreement with the City of Houston to replace Attachments No. 01, No. 02, and No. 03 for Ryan White Program Part A Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027 with no additional cost to the county, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6775](#)
- 291.** Request that the County Judge execute an amendment to an agreement and a renewal option with Humana Insurance Company to incorporate an exhibit regarding renewal pricing for group Medicare Advantage and prescription drug insurance for Harris County for the period of January 1, 2027 - December 31, 2027 with no increase in the total contract amount (230146), MWBE Contracted Goal: 2%, MWBE Current Participation: .64%. [26-6824](#)
- 292.** Request that the County Judge execute an amendment to a sole source exemption agreement with West Publishing Corporation, d/b/a West, a Thomson Reuters Business in the additional amount of \$86,623 for additional services for master subscription for computer assisted legal and investigative research services and related products for the period of September 1, 2026 - August 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-6831](#)
- 293.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Carahsoft Technologies Corporation in the additional amount of \$11,794 to update the Renewal Term dates for Granicus Legislative Management Software License, Support, and Warranty for the Sheriff's Office for the corrected period of July 19, 2026 - July 18, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6872](#)

- 294.** Request that the County Judge execute an addendum to an agreement with Amazon.com Services LLC dba Amazon Business in the amount of \$2,000,000 for Amazon Online Marketplace Services for Harris County for the period of October 15, 2026 - May 5, 2030, in connection with an OMNIA Partners Public Sector Cooperative Purchasing Program, Justification for 0% MWBE Participation Goal: Exempt -Interlocal/Cooperative Agreement. [26-6618](#)
- 295.** Request for approval to extend a contract with J Rivas Construction, LLC for drainage service, maintenance, and improvements at various locations in the South Zone of Precinct 2 for the period of January 17, 2027 - April 16, 2027, with no increase in pricing (210286), MWBE Contracted Goal: 14%, MWBE Current Participation: 100%. [26-6826](#)
- 296.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for roadway and facility management, inspection, and maintenance (Sections I and II) for the Toll Road Authority (260179). [26-6560](#)
- 297.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for Right-of-Way (ROW) and facility mowing, landscaping, and litter removal (Sections I, II, and III) for the Toll Road Authority (260180). [26-6561](#)
- 298.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for inspection, testing, and maintenance of the fire and life safety systems equipment and related items for Harris County (260117). [26-6572](#)
- 299.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for gift card incentive program for Public Health Services/Ryan White Grant Administration (260254). [26-6610](#)
- 300.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for electric vehicle consulting and charging infrastructure installation for Harris County Transit for the Housing and Community Development Department (260128). [26-6818](#)
- 301.** Request for approval to reject the proposal(s) received for financial reporting system for the Auditor's Office, and that the project be readvertised at a later date with revised specifications (260108). [26-6579](#)
- 302.** Request for approval of a Professional Services Exemption from the competitive bid requirements and that the County Judge execute an agreement with Merrill Hines dba Final Advocate Forensics, PLLC in the amount of \$370,000 for professional services exemption letter through September 30, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6823](#)

- 303.** Request for approval of a professional services exemption from the competitive bid requirements and a renewal option with Holmsten Family & Occupational Medicine in the amount of \$115,000 for non-DOT physical, rapid drug screen (10-panel), chest x-ray for TB clearance for the Sheriff's Office for the period of February 12, 2027 - February 11, 2028. [26-6833](#)
- 304.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Fujifilm Healthcare Americas Corporation in the amount of \$92,850 for preventative and remedial maintenance services for medical equipment for Harris County Joint Processing Center for the period of February 4, 2027 - February 3, 2028, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-6520](#)
- 305.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an agreement with International Business Machines in the amount of \$171,507 to provide settlement and full compensation for services rendered from April 1, 2026 - March 31, 2027 for IBM TRIRIGA subscription and support services for Universal Services - Technology through March 31, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-6575](#)
- 306.** Request for approval of a personal services exemption from the competitive bid requirements and a renewal option with Novasys Technologies, Inc. in the amount of \$607,875 for development, enhancement, maintenance and support for the Ryan White Treatment Extension Act Part A Funded Centralized Patient Care Data Management System for Public Health Services/Ryan White Grant Administration for the period of March 1, 2027 - February 29, 2028, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-6608](#)
- 307.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Art In The Heart in the amount of \$150,000 for sculpture at William "Bill" Crowley Park for Precinct 2 for the period of October 15, 2026 - October 14, 2027. [26-6577](#)
- 308.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Devona Stimpson in the amount of \$20,000 for outdoor mural at Mary Jo Peckham Park for Precinct 4 for the period of October 15, 2026 through October 14, 2027. [26-6822](#)
- 309.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Hannah Campbell in the amount of \$9,500 for Radack Community Center and Beak Creek Pioneer Park Mural(s) for Precinct 4 for the period of October 15, 2026 - October 14, 2027. [26-6613](#)

310. Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of September 9, 2026 through October 1, 2026. [26-6819](#)
311. Request for approval to remove inventory items listed on Auditor's Form 3351 for the Fire Marshal's Office, IFS Institute of Forensic Sciences, and Harris County District Clerk. [26-6827](#)
312. Request for approval of one (1) position effective October 17, 2026. [26-6802](#)

County Judge

313. Request for discussion and possible action to support individuals at the intersection of mental health, homelessness, and public safety. [26-6492](#)
314. Request for discussion and possible action on Automated License Plate Readers (ALPRs) and their use in Harris County, Texas. [26-6493](#)
315. Request for discussion and possible action on the unallocated \$400K in the current budget, potentially related to pet welfare and/or other Strategic Plan priorities. [26-6494](#)
316. Request for approval of recommendation to deny variance from the Regulations of Harris County, Texas for the placement of signs visible from a main-traveled way of a toll road in Harris County, Texas for Burkett Media Management, LLC, concerning an unpermitted, existing sign structure visible from the Harris County Toll Road and by Burkett Media Management, LLC, located at 6621 West Sam Houston Hwy, Houston, Texas 77041. [26-6491](#)

Commissioner, Precinct 1

317. Request for approval of a partnership agreement with the Gulf Coast Workforce Board doing business as Workforce Solutions to support career exploration and workforce development initiatives. [26-6782](#)
318. Request for approval of a partnership agreement with the Earl Carl Institute for Legal and Social Policy, Inc. for the promotion of more accessible, approachable, and easier to obtain legal assistance for Harris County residents. [26-6735](#)
319. Request for approval of an amendment to a partnership agreement with Brighter Bites to host food distribution programs at Precinct 1 community centers for the extended period through September 30, 2027. [26-6781](#)
320. Request for approval of the second amendment to a partnership agreement with Lone Star Legal Aid to provide low-income individuals with access to services and information for free legal representation in civil legal matters by extending the term of the agreement until September 27, 2027. [26-6657](#)

- 321.** Request for approval of the second amendment to a partnership agreement with Inprint, Inc. to provide senior memoir writing workshops at Harris County Precinct 1 community centers for the extended period through September 30, 2027. [26-6770](#)
- 322.** Request for approval to sponsor the Blue Triangle Community Center in the amount not to exceed \$400.00 and made payable to the Blue Triangle Multi-Cultural Association, Inc., a Texas non-profit, to provide recreational activities to Harris County residents. [26-6656](#)
- 323.** Request for approval to sponsor the NAACP Houston Branch in the amount not to exceed \$900.00 and made payable to NAACP Houston Branch to support community education, outreach, and resource-connected programming for Harris County residents. [26-6930](#)
- 324.** Request for approval to sponsor the Rutherford B. H. Yates Museum in the amount not to exceed \$500.00 and made payable to Rutherford B. H. Yates Museum, Inc. to support preservation and education initiatives. [26-6931](#)
- 325.** Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills at 4515 Kilnar, Houston, TX 77048 electrical power serving a newly installed fountain at the Reverend Lawson Detention Basin, Precinct 1. [26-6756](#)
- 326.** Request for approval to appoint nominees as Presiding or Alternate Election Judges for a two-year term from August 1, 2026 - July 31, 2028. [26-6754](#)
- 327.** Request for approval of one (1) position effective October 17, 2026 in the Administrative Services Division. [26-6643](#)

Commissioner, Precinct 2

- 328.** Request for discussion regarding National MWBE Week. [26-6801](#)
- 329.** Request for approval of a Final Investment Memo for the Precinct 2 Bay Area Community Center Improvements project for \$572,000 and request for approval of commercial paper funding in the amount of \$385,000 and an authorization and allocation transfer from the Hardy Community Center HVAC Replacement project in the amount of \$187,000. [26-6787](#)
- 330.** Request for approval to appoint and remove nominees as Presiding or Alternate Election Judges for a two-year term ending July 30, 2028. [26-6788](#)
- 331.** Request for approval of food, drink, and merchandise sales for the Friends of Moody Park Fall Festival on November 7, 2026, at Moody Park and Moody Community Center. [26-6793](#)

332. Request for approval of a fundraiser, food, drink, and merchandise sales for the HLSR Houston Metro Go Texas Jacinto City Galena Park Cookoff at North Shore Rotary Pavilion on January 15, 2027, and January 16, 2027. [26-6800](#)
333. Request for approval of a fundraiser for the SCIPA Saves Lives Organ Donation Awareness Walkathon Fundraiser on November 21, 2026, at Clear Lake Park and Clear Lake Pavilion. [26-6803](#)
334. Request for approval of a large community public event, merchandise, food, and drink sales for the South Belt Juneteenth Celebration on June 19, 2027, at the Juneteenth Park. [26-6804](#)

Commissioner, Precinct 3

335. Request for discussion and possible action on the Harris County Toll Road Authority and bond funding. [26-6541](#)
336. Request for discussion and possible action on pending unresolved issues with the Harris County Jail and the Downtown Master Plan. [26-6553](#)
337. Request that the County Judge execute a Concessionaire Agreement between Harris County and Texas Elite Amateur Sports Association, Inc. for use and to make improvements to a certain portion of Bayer Park for the purpose of providing recreational facilities for the residents of Harris County, to promote health and exercise, to develop within the residents the spirit of good sportsmanship and cooperation, and to provide a means to actively and recreationally occupy the time and leisure of the residents. [26-6469](#)
338. Request for approval of a Final Investment Memo for the Mathews Community Center project, for \$11,550,000, and request for approval of commercial paper funding in the amount of \$10,500,000. [26-6650](#)
339. Request for approval of appointments to the position of Presiding Election Judge or Alternate Election Judge for a two-year term beginning August 1, 2026 and ending July 31, 2028 and to make revisions on other appointments. [26-6464](#)
340. Request for approval to accept an affidavit and petition submitted by Senterra Lakes Section 1 and 2, Village of Senterra Lakes Section 1, 2, 3, 4 and 5 requesting the posting of “No Overnight Parking of Commercial Motor Vehicles” signs in compliance with the Texas Transportation Code sec. 545.307. [26-6885](#)
341. Request for the Office of County Administration, and other relevant County departments, to develop a centralized Harris County Crime Victim Navigation and Information Initiative using existing County resources where practicable; and to return to Commissioners Court on January 14, 2027, with implementation recommendations, an inventory of existing victim services, identified gaps in victim handoffs, and options for future improvements. [26-6565](#)

342. Request for approval of a Sign Shop Operator position, effective October 17, 2026, in the Engineering Division. [26-6476](#)

Commissioner, Precinct 4

343. Request for discussion and possible action regarding data center development and operations in Harris County, including the County's existing authority and oversight. [26-6897](#)
344. Request that the County Judge execute an Interlocal Agreement with Southwest Houston Redevelopment Authority (TIRZ 20) for disbursement of bond proceeds related to its projects. [26-6900](#)
345. Request for approval to utilize County space to place collection boxes at various Precinct 4 facilities for the Pajama Drive for Domestic Violence Awareness Month. [26-6903](#)
346. Request for approval to utilize County space to place collection boxes at various Precinct 4 facilities for the Joy 4 Toys Drive and Distribution benefiting local children. [26-6909](#)
347. Request for approval to purchase one table, consisting of ten tickets, for the Houston Livestock and Rodeo Black Heritage Committee Annual Black Heritage Fall Round Up in the amount of \$450.00. [26-6898](#)
348. Request for approval for Bear Creek Little League, a 501(c)(3) nonprofit organization, to hold the 2nd Annual Halloween Festival in Bear Creek Pioneers Park, including onsite third-party vendors. [26-6902](#)
349. Request for approval for Human Appeal, Inc., a 501(c)(3) nonprofit organization, to hold a community fundraising event in Katy Park, including the onsite collection of fees and presence of third-party vendors. [26-6904](#)
350. Request for approval for Houston Women's Soccer Association, a 501(c)(3) nonprofit organization, to hold their Annual Oktoberfest Soccer Tournament in Bear Creek Pioneers Park, including the onsite collection of fees and presence of third-party vendors. [26-6905](#)
351. Request for approval for the National Scleroderma Foundation, a 501(c)(3) nonprofit organization, to hold their Stepping Out to Cure Scleroderma - Houston event at Spring Creek Park, including the onsite collection of donations. [26-6906](#)
352. Request for approval for the First Indonesian Baptist Church, a 501(c)(3) nonprofit organization, to hold the TexIndo Spring Festival at Bear Creek Pioneers Park, including onsite third-party vendors. [26-6908](#)
353. Request for approval for Hope for Stomach Cancer, a 501(c)(3) nonprofit organization, to hold the Warriors of Hope 5K - Irene's 5K event at John Paul Landing Park, including the onsite collection of donations. [26-6911](#)
-

- 354.** Request for approval for T&C Management Holdings, LLC, to hold their Trucks & Coffee - “Truck” Trunk or Treat event at the Bear Creek Park Rodeo Arena, including onsite third-party vendors. [26-6907](#)
- 355.** Request for approval to accept from Literacy Now a donation valued at \$470.00, consisting of one (1) Story Swap Library and sixty (60) children’s books for the Burnett Bayland Community Center. [26-6912](#)
- 356.** Request for approval to accept from Strella Alvarez a donation valued at \$174.28, consisting of assorted toys and a wooden toy trading box for Monsignor Bill Pickard Park. [26-6913](#)
- 357.** Request for approval for AARP to hold AARP Smart Driver Program classes at Jim & JoAnn Fonteno Senior Education Center, including the acceptance of registration fees. [26-6914](#)
- 358.** Request for approval to renew 14 leased parking spaces located at the 1019 Congress parking garage for a one-year term beginning October 1, 2026 - September 30, 2027, with an annual renewal option, in the amount of \$4,600.00 per year. [26-6899](#)
- 359.** Request for approval to update and replace appointments to the position of Presiding Election Judge or Alternate Election Judge for a two-year term beginning August 1, 2026, and ending July 31, 2028. [26-6901](#)
- 360.** Request for approval to update the fund codes of twenty-five positions effective October 17, 2026. [26-6471](#)

Miscellaneous

- 361.** Request by the Harris County Sports & Convention Corporation (HCSCC) for approval of its FY 2026-2027 Operating Budget for the fiscal year beginning October 1, 2026. [26-6478](#)
- 362.** Request by the Harris County Sports & Convention Corporation (HCSCC) that the Court authorize the Office of Management and Budget to reimburse HCSCC \$54,201 for the renewal of flood insurance policies for Harris County owned facilities in Reliant Park. [26-6486](#)
- 363.** Request by Orrick, Herrington & Sutcliffe, LLP, for approval of a resolution relating to approving a financing by the Newark Cultural Education Facilities Finance Corporation for the benefit of The Hobby Center Foundation and related matters. [26-6585](#)
- 364.** Request for approval of an order accepting a petition for creation of Harris County Fresh Water Supply District No. 65, declaring petition administratively complete, ordering a hearing and containing other matters related thereto. [26-6935](#)

Transmittals

- 365.** Transmittal by the Office of County Administration of a status update for the Contract Lifecycle Management System (CLMS) project. [26-6768](#)
- 366.** Transmittal by the Office of County Administration of an update summarizing the completion of Annual Performance Evaluation Meetings conducted with OCA-reporting department heads for FY26. [26-6805](#)
- 367.** Transmittal by the Office of County Administration of Fiscal Year 2027 Priority Project Plans related to implementation of the Harris County Strategic Plan. [26-6807](#)
- 368.** Transmittal by the Office of Management and Budget of the FY2026 third quarter investment and liquidity summary and portfolio compliance review, in accordance with Commissioners Court direction adopted January 29, 2026. [26-6854](#)
- 369.** Transmittal by the Office of Management and Budget of investment transactions and maturities for the period of August 25 - September 28, 2026. [26-6857](#)
- 370.** Transmittal by Human Resources and Talent of changes to classifications on certain positions. [26-6515](#)
- 371.** Transmittal by Human Resources and Talent of an update on the implementation of the Plan Year 2027 enhancements to the Aetna SilverScript Employer Prescription Drug Plan (EGWP) for eligible Medicare-primary retirees and covered dependents. [26-6646](#)
- 372.** Transmittal by Human Resources and Talent of the Family Friendly Workplace Survey results and recommendations concerning Harris County employees caring for young children. [26-6647](#)
- 373.** Transmittal by Human Resources and Talent of the proposed framework for the Harris County Benefits Advisory Council, developed in coordination with the Boards & Commissions Office in response to Commissioners Court direction on July 9, 2026. [26-6648](#)
- 374.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Southwest Signal Supply, Inc., in connection with Traffic Signal - Timber Forest Drive at Greens Road - FY24-25, Job No. 25/0278, UPIN 25035MF3SX01, Precinct 3. [26-6500](#)
- 375.** Transmittal by the Office of the County Engineer of a substantial completion certificate with LMC Corporation, in connection with Soccer Fields Rehabilitation - Alabonson Park, Job No. 23/0329, UPIN 26101FL3PP01, Precinct 1. [26-6501](#)

- 376.** Transmittal by the Office of the County Engineer of an amendment to the Advance Funding Agreement (AFA) with the Texas Department of Transportation (TxDOT) to modify the award total to \$468,894 for the Westheimer Parkway Trail Crossing Improvement Project (CSJ: 0912-72-727), Precinct 4. [26-6628](#)
- 377.** Transmittal by the Office of the County Engineer of October 2026 Status Update for the 2018 Harris County Subdivision Drainage Improvement Program. [26-6569](#)
- 378.** Transmittal by the Office of the County Engineer of Notices of Road and Bridge Log Changes to be Reflected in the Harris County Road Log and the Auditor's Office Fixed Asset Group. [26-6462](#)
- 379.** Transmittal by the Flood Control District of a certificate of substantial completion with RES Environmental Operating Company LLC for floating islands at Reverend William and Audrey Lawson Stormwater Detention Basin (Clear Creek Watershed, Bond ID C-05, Project ID A500-08-00-W001, Job No. 25/0059, Precinct 1). [26-6720](#)
- 380.** Transmittal by the Flood Control District of a certificate of substantial completion with Texas Dewatering LLC, for the Addicks Reservoir, Barker Reservoir Watersheds Package 2 (Project ID Z100-00-00-X335, Job No. 25/0365, Precincts 3 and 4). [26-6721](#)
- 381.** Transmittal by the Flood Control District of the projected 12-month procurement outlook calendars as of Q3 2026, reflecting both Invitations to Bid and Requests for Proposals/Qualifications. [26-6722](#)
- 382.** Transmittal by the Flood Control District of the year five Harris County Community Flood Resilience Task Force annual report in English and in Spanish. [26-6723](#)
- 383.** Transmittal by the Flood Control District on project status updates for the CDBG-DR and CDBG-MIT programs. [26-6724](#)
- 384.** Transmittal by the Toll Road Authority of the completed Harris County Freight Study Report (Countywide). [26-6675](#)
- 385.** Transmittal by Universal Services regarding an update on the preliminary roadmap for centralized electronic status tracking of Writs of Possession. [26-6811](#)
- 386.** Transmittal by Pollution Control Services of a grant application submitted to the Texas Commission on Environmental Quality (TCEQ) for grant funds in the amount of \$3,000,000, with a required match of \$3,000,000, for the FY26 New Technology Implementation Grant Program (NTIG). [26-6614](#)

- 387.** Transmittal by the Sheriff's Office of the appointment of Ms. Nandini Sane as Civil Service Commissioner to fill Ms. Gradney's vacancy, effective immediately. [26-6451](#)
- 388.** Transmittal by the County Clerk of the minutes for the September 8, 2026 special meeting of the Harris County Commissioners Court. [26-6595](#)
- 389.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 46 for the year ending December 31, 2025. [26-6596](#)
- 390.** Transmittal by the District Attorney of the FY26-FY27 DAO Financial Statement Summary in accordance with Tex. Local Gov't Code §140.003. [26-6544](#)
- 391.** Transmittal by the Auditor of the unaudited and unadjusted monthly financial report for the month of July 2026. [26-6926](#)
- 392.** Transmittal by the County Treasurer of the Harris County Treasurer's June and July 2026 Report. [26-6655](#)
- 393.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for mowing and various maintenance services for the East Region for the Flood Control District (260311). [26-6597](#)
- 394.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for mowing and various maintenance services for the Northeast Region for the Flood Control District (260312). [26-6598](#)
- 395.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Friendswood Regional stormwater detention basin for the Flood Control District (260332). [26-6587](#)
- 396.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for general watershed repairs to channels (J) Spring Creek, (K) Cypress Creek, (L) Little Cypress Creek, (T) Barker Reservoir, (U) Addicks Reservoir, and (M) Willow Creek for the Flood Control District (260317). [26-6567](#)
- 397.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for White Oak Bayou pedestrian bridge construction at De Soto Street for Precinct 1 (260313). [26-6519](#)
- 398.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for pilot program for installation of Aerating Fountains at Hill at Sims Park for the Flood Control District (260318). [26-6832](#)
- 399.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for mowing and various maintenance services for the West Region for the Flood Control District (260315). [26-6836](#)

- 400.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for mowing and various maintenance services for the Central Northwest Region for the Flood Control District (260316). [26-6839](#)
- 401.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for electrical parts and related items as needed for Precinct 3 (260248). [26-6852](#)
- 402.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for paving and drainage improvements for Bourgeois Road for Precinct 1 (260338). [26-6858](#)
- 403.** Transmittal by the Office of the Purchasing Agent of an award on the basis of only response received to Avel eCare, LLC for telepsychiatry services for the Community Supervision & Corrections Department for the period of October 1, 2026 - September 30, 2027 with four (4) one-year renewal options (260006). [26-6604](#)
- 404.** Transmittal by the Office of the Purchasing Agent of a modification of contract to correct the vendor name from Gateway Foundation - Texas (as approved) to Alpharus Health Texas (corrected) and a renewal option for residential treatment for males and females who are under community supervision for the Community Supervision and Corrections Department for the period of September 1, 2026 - August 31, 2027 (240121). [26-6855](#)
- 405.** Transmittal by the Office of the Purchasing Agent of a modification of contract and a renewal option with Career and Recovery Resources, Inc. in the amount of \$175,000 for outpatient substance abuse treatment services utilizing the University of Cincinnati Cognitive Behavioral Interventions - substance use adult curriculum for the Community Supervision & Corrections Department for the period of December 1, 2026 - November 30, 2027 (240270). [26-6562](#)
- 406.** Transmittal by the Office of the Purchasing Agent of a modification of contract with Gateway Foundation - Texas in the additional amount of \$1,860,239 for residential treatment for males and females who are under community supervision for the Community Supervision and Corrections Department for the period of September 1, 2026 - August 31, 2027 (240121). [26-6829](#)
- 407.** Transmittal by the Office of the Purchasing Agent of notice of receipt of funds in the total amount of \$385,689.80 from the sale of surplus and confiscated property through the county's Public Surplus Online Auction and America's Auto Auction for the period of August 1, 2026 - August 31, 2026. [26-6479](#)
- 408.** Transmittal by the Office of the Purchasing Agent of bids and proposals for advertised jobs that were opened September 21, 28, and October 5 and 12, 2026. [26-6590](#)

- 409.** Transmittal by the County Judge of Texas Alcoholic Beverage Commission notice that 55 Seventy Houston has applied for a Private Club Registration Permit to serve alcoholic beverages at 3015 Richmond Avenue, Suite 100/200, Houston, Texas. [26-6495](#)
- 410.** Transmittal by the Commissioner of Precinct 4 of a grant application submitted to the U.S. Department of Transportation for grant funds in the amount of \$4,390,000, with no required match, for the Promoting Resilient Operations for Transformative, Efficient, and Cost-saving Transportation (PROTECT) Planning Grant (Spring Creek Resilience and Corridor Connectivity Project). [26-6456](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

- 411.** Request by the Office of County Administration for an Executive Session for discussion and recommendation of Ujari Mohite, a nominee from the Commissioner of Precinct 4, to the Mayor of the City of Houston for nomination and reappointment to the Tax Increment Reinvestment Zone Number Twenty (TIRZ 20) Board of Directors, Position 6, for a term beginning December 21, 2026, and ending December 20, 2028. [26-6922](#)
- 412.** Request by the Office of County Administration for an Executive Session for discussion and reappointment of Erin Minckberg Spiegel, a nominee from the Commissioner of Precinct 4, to the Board of Directors of Tax Increment Reinvestment Zone No. 16, Position 9, for a term ending July 6, 2028. [26-6923](#)
- 413.** Request by the Office of County Administration for an executive session pursuant to Texas Government Code 551.074 for discussion related to annual performance evaluation meetings for certain appointed officials. [26-6806](#)
- 414.** Request by the Office of County Administration for an Executive Session for discussion and appointment of Management Representatives to the Consultation Team, for terms effective upon the designation of the Consultation Agent. [26-6924](#)
- 415.** Request by Universal Services for an Executive Session, pursuant to Texas Government Code Sec. 551.076, for discussion and possible action regarding the deployment of security and cybersecurity devices and an update on the audit of Harris County's data and cybersecurity needs, and review of regional cybersecurity. [26-6878](#)

416. Request by the County Attorney for an Executive Session pursuant to Texas Government Code § 551.071 to provide an update on ODonnell v. Harris County. [26-6870](#)

Resolutions

417. Request by the County Judge for approval of a resolution to designate October 2026 as National Book Month in Harris County, TX. [26-6489](#)
418. Request by the County Judge for approval of a resolution honoring the life and legacy of Dr. David Persse. [26-6645](#)
419. Request by the County Judge and Commissioner of Precinct 4 for approval of a joint resolution honoring the life and legacy of the Honorable Garnet Coleman. [26-6490](#)
420. Request by the Commissioner of Precinct 2 for approval of a resolution remembering the life of Mr. Dean Corgey. [26-6785](#)
421. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing October as National Cybersecurity Awareness Month. [26-6786](#)
422. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing October 2026 as American Archives Month. [26-6890](#)
423. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing October 2026 as National Pedestrian Safety Month. [26-6894](#)
424. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing the 13th annual Islamic Arts Festival held on Saturday, November 21, and Sunday, November 22, 2026, at the Ismaili Center, Houston. [26-6889](#)
425. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing the 35th pastoral and church anniversary of Pastor Gregg Patrick and The Bridge Church. [26-6891](#)
426. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the 100th anniversary of Meyerland Performing and Visual Arts Middle School. [26-6892](#)
427. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the 111th anniversary of Harris County Robert W. Hainsworth Law Library. [26-6893](#)

Emergency/Supplemental items

Notice is hereby given that, prior to the adjournment of the meeting of Commissioners Court, the Court may consider and take action on supplemental agenda items and/or emergency or urgent public necessity agenda items.

Supplemental items may be published up to 3 business days before the date of a meeting of Harris County Commissioners Court.

Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.

- 428.** Request by the Office of County Administration for discussion and possible action regarding status of the Purchasing OPSS (Optimizing Procurement Speed and Service) Project and next steps. [26-6943](#)

- 429.** Request by the Office of County Administration for an Executive Session pursuant to Texas Government Code Section 551.087 for discussion and possible action relating to economic development negotiations related to commercial and financial information received from a business prospect related to the development of a commercial property. [26-6950](#)

- 430.** Transmittal by the Office of County Administration of a report describing the status of Procure to Pay initiatives for FY26 Q4. [26-6944](#)

- 431.** Request by the Office of Management and Budget for approval of commercial paper funding for Engineering for the Miscellaneous Building Cost project in the additional amount of \$4,370,000 for a total CP funding of \$77,115,000. [26-6991](#)

- 432.** Request by the Flood Control District for approval of a grant agreement with Texas Water Development Board, in the amount of \$5,000,000, to fund the Kingwood Diversion Ditch Improvements in the San Jacinto River Watershed (Bond ID F-14, Project ID G103-38-00-E001, Agreement No. 2026-108, Precinct 3). [26-6995](#)

- 433.** Request by the Flood Control District for approval of a grant agreement with Texas Water Development Board, in the amount of \$6,500,000, to fund the West Little York Stormwater Detention Basin in the Addicks Reservoir Watershed (Bond ID C-37, Project ID U500-01-00-E002, Agreement No. 2026-109, Precinct 4). [26-6996](#)

- 434.** Request by the Flood Control District for approval of a grant agreement with Texas Water Development Board, in the amount of \$22,500,000, to fund repairs needed due to erosion and sediment deposits along the entire reach of main-stem Cypress Creek adjacent to the Kickerillo-Mischer Preserve (Cypress Creek Watershed, Project ID K100-00-00-X096, Agreement No. 2026-110, Precinct 3). [26-6997](#)

- 435.** Request by the Flood Control District for approval of a grant agreement with the Texas Water Development Board, in the amount of \$2,500,000, to fund the Halls Aldine Westfield South Stormwater Detention Basin and Mainstem Channel Conveyance Improvements in the Halls Bayou Watershed (Agreement No. 2026-112, Precinct 2). [26-6998](#)
- 436.** Request by the Flood Control District for approval of a grant agreement with Texas Water Development Board, in the amount of \$10,000,000, to fund the South Mayde Creek Bypass Channel in the Addicks Reservoir Watershed (Bond ID C-36, Project ID U101-01-00-E003, Agreement No. 2026-113, Precinct 4). [26-6999](#)
- 437.** Request by the Flood Control District for approval of a grant agreement with Texas Water Development Board, in the amount of \$11,000,000, to fund the Cloverleaf Area Drainage Improvements in the Carpenters Bayou Watershed (Bond ID Z-02, Project ID N100-00-00-E004, Agreement No. 2026-115, Precinct 2). [26-7000](#)
- 438.** Request by the Flood Control District for approval of a grant agreement with Texas Water Development Board, in the amount of \$15,000,000, to fund the Helms Stormwater Detention Basin and Channel Conveyance Improvements in the Halls Bayou Watershed (Bond ID C-01, Project ID P118-26-00-E001, Agreement No. 2026-111). [26-7001](#)
- 439.** Request by the Flood Control District for approval of a grant agreement with Texas Water Development Board in the amount of \$2,500,000, to address flood risk mitigation through a combination of channel modification and stormwater detention basins along the middle reach of mainstem Greens Bayou (Bond ID C-20, Project ID P100-00-00-E015, Agreement No. 2026-114, Precincts 1 and 2). [26-7002](#)
- 440.** Request by Universal Services for approval of the Final Investment Memo for the Fleet Services and Equipment project for a total authorization of \$1,160,000 for FY 2027 and request for commercial paper funding in the amount of \$700,000. [26-7006](#)
- 441.** Request by Universal Services for approval of a Final Investment Memo for the Security Infrastructure Installation and Upgrades Project for a total authorization of \$2,900,000 for FY 2027 and commercial paper funding in the amount of \$2,900,000. [26-7007](#)
- 442.** Request by Universal Services for approval of a Final Investment Memo for the Cyber Security project, for an incremental authorization of \$6,200,000 for a total authorization of \$7,100,000 for FY2027, and request for commercial paper funding in the amount of \$3,700,000. [26-7008](#)

- 443.** Request by Universal Services for approval of a Final Investment Memo for the Electronic Document Management project for a total authorization of 1,860,000 for FY2027 and request for commercial paper funding in the amount of \$1,860,000. [26-7009](#)
- 444.** Request by Universal Services for approval of the Final Investment Memo for JWEB Application Repair & Replace project for a total authorization of \$2,400,000 for FY 2027 and request for commercial paper funding in the amount of \$2,400,000. [26-7010](#)
- 445.** Request by Universal Services for approval of a Final Investment Memo for the ERP Enhanced Automation and Reporting project, for an incremental authorization of \$3,855,000 for a total authorization of \$3,855,000 for FY2027 and request for commercial paper funding in the amount of \$3,855,000. [26-7011](#)
- 446.** Request by Universal Services for approval of the Final Investment Memo for the Fleet Vehicles project for an incremental authorization of \$47,000,000 for a total authorization of \$59,000,000 for FY 2027. [26-7012](#)
- 447.** Request by Universal Services for approval of the Final Investment Memo for the Networking Repair & Replace project for an incremental authorization of \$2,165,000 for a total authorization of \$3,565,000 for FY2027 and request for commercial paper funding in the amount of \$2,120,000. [26-7013](#)
- 448.** Request by Universal Services for approval of a Final Investment Memo for the Enterprise Technology Asset Hardware project for an incremental authorization of \$10,355,000 for a total authorization of \$11,855,000 for FY2027 and request for commercial paper funding in the amount of \$5,700,000. [26-7014](#)
- 449.** Request by Public Health Services for approval of an agreement with PMQ Group, LLC d/b/a Avita Pharmacy to provide 340B pharmacy services for Harris County Public Health. [26-6993](#)
- 450.** Request by Public Health Services for approval of an agreement with Avita Drugs to provide 340B Pharmaceutical Distribution Services for Harris County. [26-6994](#)
- 451.** Request by Public Health Services for approval of an Interlocal Agreement with Harris County Hospital District d/b/a Harris Health to provide Pharmacy Consultant coverage for all Class D Pharmacy clinic locations. [26-6992](#)
- 452.** Request by Public Health Services for approval of a lease agreement with HOPE Clinic for the use of designated clinical and shared space at Annex 38 facility to support the delivery of health services. [26-7005](#)

- 453.** Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services grant renewal funds in the amount of \$2,231,063.00 with no required match, for the FY27 Overdose Data to Action: Limiting Overdose Collaborative Actions (Local) Grant. [26-6989](#)
- 454.** Request by Public Health Services for approval of six positions, effective October 17, 2026, to support the Office of Technology Services funded by the Strengthening Public Health Infrastructure, Workforce, and Data Systems Grant. [26-6960](#)
- 455.** Transmittal by Pollution Control Services of its monthly report for the period of September 1 - September 30, 2026. [26-6933](#)
- 456.** Request by Pollution Control Services for approval of an amendment to the Revolving Energy Efficiency Fund (REEF) Standard Operating Procedure (SOP). [26-6942](#)
- 457.** Request by the Constable of Precinct 1 for approval of an amendment to an agreement with Memorial Hermann Health System to change the effective date to November 14, 2026, add one deputy position, and change the rate charged per deputy without a vehicle. [26-7003](#)
- 458.** Request by the Constable of Precinct 7 for approval of an agreement for law enforcement services with Missionary Village Apartment Company, LP for the period of October 1, 2026 - September 30, 2027. [26-6988](#)
- 459.** Request by the Sheriff's Office for approval to accept from the U.S. Department of Justice/Office of Community Oriented Policing Services (COPS) grant funds in the amount of \$1,031,000, with no required match, for the FY26 Community Project Funding for COPS Technology and Equipment Program. [26-6945](#)
- 460.** Request by the Sheriff's Office for approval to remove one (1) MTV wrecker truck from the Special Enforcement Bureau inventory and send to auction. [26-6952](#)
- 461.** Request by the Sheriff's Office for approval to accept an amendment to the lease agreement with 2500 TC Jester Property, LLC to update the Tenant Improvement terms funded through the Texas Anti-Gang Center grant from the Texas Office of the Governor, Public Safety Office. [26-6951](#)
- 462.** Request by the County Attorney for approval to file a lawsuit against the Environmental Protection Agency (EPA) for partially repealing the 2024 Carbon Pollution Standards for fossil-fuel-fired electric generating units (EGUs), and to file comments on EPA's proposal to rescind the 2015 findings for fossil-fuel-fired EGUs and to repeal all remaining Federal Clean Air Act Section 111 greenhouse gas standards and requirements applicable to those sources; CAO File No. 2026REG51016. [26-6956](#)

- 463.** Request by the County Attorney for approval to file a lawsuit against Jaria Ellis for illegal operation under the Harris County Boarding Home Regulations and the Harris County Fire Code for two boarding homes: Ellis Heart Haven located at 15242 Readon Crescent and Ellis Haven Homes located at 19415 Forest Timbers; CAO File No. 2026ENF1017. [26-6983](#)
- 464.** Request by the County Attorney for approval to submit comments to the U.S. Census Bureau opposing proposed rulemaking by the Census Bureau that will significantly impact the administration, process, and outcome of the 2030 census by systematically undermining and undercounting vulnerable populations. [26-6966](#)
- 465.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Microsoft Corporation in the additional amount of \$487,740 for additional services (Azure Disaster Recovery Enablement) for Microsoft Unified Support for the period of April 1, 2026 - March 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6958](#)
- 466.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with BizMerlinHR Inc. d/b/a ClayHr in the additional amount of \$7,263 for additional ClayHr services for the Flood Control District for the period of October 1, 2026 - September 30, 2027. [26-6959](#)
- 467.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Vital Records Holdings, LLC in the additional amount of \$37,900 for additional services for recycling services and document destruction for Harris County for the extended period of October 1, 2026 - February 1, 2027 (200328), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6963](#)
- 468.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Treebeards Cloister, LLC to update the scope of services for supplemental jury meals for Harris County for the period of July 18, 2026 - July 17, 2027, at no additional cost (230010), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-6967](#)
- 469.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Energy Edge Consulting, LLC for energy consulting for market research, risk management, sustainability and procurement solutions for Harris County for the extended period of October 12, 2026 - October 11, 2027, with no increase in the total contract amount (200367). [26-6973](#)

- 470.** Request by the Office of the Purchasing Agent that the County Judge execute an agreement with Aramark Management Services, LP in the amount of \$11,953,419 for turn-key maintenance, repair and replacement services and related items for jail facilities for the Sheriff's Office for the period of October 15, 2026 - October 14, 2027 with four (4) one-year renewal options, in connection with an award approved by Commissioners Court on September 22, 2026, and for the County Clerk to execute any applicable bonds to be received (250348), MWBE Contracted Goal: 7.74%. [26-6974](#)
- 471.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to a sole source exemption agreement with Environmental Systems Research Institute, Inc. for software licensing, maintenance and online services master enterprise agreement for products manufactured by Environmental Systems Research Institute, Inc. for Harris County for the extended period of October 28, 2026 - November 27, 2026 with no increase in the total contract amount, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-6975](#)
- 472.** Request by the Office of the Purchasing Agent that the County Judge execute an OMNIA Partners, Public Sector Cooperative Purchasing Program agreement with UKG KRONOS SYSTEMS, LLC in the amount of \$1,260,363 for UKG telestaff cloud software services for the Sheriff's Office for the period of October 15, 2026 - October 14, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-6977](#)
- 473.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Oracle America, Inc. in the additional amount of \$364,701 to increase PeopleSoft Enterprise licenses and support services for enterprise resource planning system for Harris County for the period of April 29, 2026 - April 27, 2027, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6986](#)
- 474.** Request by the Office of the Purchasing Agent that the County Judge execute an agreement with CBRE, Inc. for real property broker services for the Office of the County Engineer in the amount of \$1,000,000, for the period of October 15, 2026 - October 14, 2027, with four (4) one-year renewal options, in connection with an award approved by Commissioners Court on August 6, 2026 (260147-A), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6987](#)
- 475.** Request by the Office of the Purchasing Agent for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with HR Green, Inc. in the amount of \$2,036,970 for professional engineering and support services for Helms Stormwater Detention basin and conveyance improvements for the Flood Control District for the period of October 15, 2026 - Completion (250218), MWBE Contracted Goal: 16.18%. [26-6965](#)
-

- 476.** Request by the Office of the Purchasing Agent for approval of an award on the basis of lowest quote received to vCloud Tech Inc. in the amount of \$199,076 for Commercial-off-the-Shelf (COTS) software, services and related items for Harris County (240433), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-6976](#)
- 477.** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Firetrol Protection Systems, Inc. for comprehensive fire alarm monitoring, maintenance, and life safety systems management for Harris County for the period of October 15, 2026 - October 14, 2027 with four (4) one-year renewal options (250417), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-6980](#)
- 478.** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Kraftsman, LLC to design, provide, remove, and install playground equipment at Freed Park for Precinct 4 for the period of October 15, 2026 - October 14, 2027, and for the County Clerk to execute any applicable bonds to be received (260052), MWBE Contracted Goal: 9.90%. [26-6981](#)
- 479.** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Kraftsman, LLC to design, provide, remove, and install playground equipment at Archbishop Fiorenza Park for Precinct 4 for the period of October 15, 2026 - October 14, 2027, and for the County Clerk to execute any applicable bonds to be received (260053), MWBE Contracted Goal: 9.90%. [26-6982](#)
- 480.** Request by the Office of the Purchasing Agent for approval of a renewal option with GrantWorks, Inc., at a cost of \$4,000,000; Tetra Tech, Inc., \$4,000,000; and Stuart Consulting Group, Inc., \$7,000,000 for Disaster Recovery Program management for the Flood Control District for the period of December 19, 2026 - December 18, 2027 (230100), MWBE Contracted Goal: 30%, MWBE Current Participation: 18% for GrantWorks, Inc., 17.71% for Tetra Tech, Inc., and 29.72% for Stuart Consulting Group, Inc. [26-6962](#)
- 481.** Request by the Office of the Purchasing Agent for approval of a renewal option with TRS Health Inc. for professional medical concessionaire services for the Access2Health SmartPods for Precinct 2 for the period of February 26, 2027 - February 25, 2028, at no cost to the county (240364). [26-6972](#)

- 482.** Request by the Office of the Purchasing Agent for approval of a ratification of a renewal option with Kimley-Horn and Associates, Inc.*, at a cost of \$200,000; and Quiddity Engineering, LLC, \$150,000 for professional architectural and/or engineering services to provide traffic engineering services for the Office of the County Engineer for the period of October 8, 2026 - October 7, 2027 (230447), MWBE Contracted Goal: 30%, MWBE Current Participation: 47.77%. [26-6970](#)
- 483.** Request by the Office of the Purchasing Agent for approval of a ratification of a renewal option with Rasier LLC, a wholly-owned subsidiary of Uber Technologies, Inc. for Transportation Network Companies (TNC's) and other demand response mobility providers for the Housing and Community Development Department through October 7, 2027 at a cost of \$1,000,000 (230373). [26-6971](#)
- 484.** Request by the Office of the Purchasing Agent for approval to correct the vendor name from Invengo American DBA FE Technologies (as approved) to FE Technologies American Corporation (corrected) for remote book locker system for the Public Library (230512), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-6984](#)
- 485.** Request by the Office of the Purchasing Agent for approval to rescind an award from CDR Maguire, Inc. in connection with an award approved by Commissioners Court on September 22, 2026 in the amount of \$14,075,150 for debris monitoring services for Harris County for the period of October 15, 2026 - October 14, 2027 (250170), MWBE Contracted Goal: 10.8%. **26-6964**
- 486.** Request by the Office of the Purchasing Agent for approval to terminate an agreement with Gallagher Benefit Services Inc. for compensation and pay equity study for Human Resources and Talent (230485), MWBE Contracted Goal: 13%. [26-6969](#)
- 487.** Request by the County Judge for approval to accept from the Office of the Governor/Homeland Security Grants Division grant funds in the amount of \$577,416.76, with no required match, for the FY25 Homeland Security Grant Program. [26-6953](#)
- 488.** Request by the County Judge for approval to accept an amendment to an agreement with the Texas Office of the Governor/Homeland Security Grants Division to extend the grant end date to June 30, 2027, for the FY25 HazMat Equipment and Regional Training Project. [26-6940](#)
- 489.** Request by the County Judge for approval to accept an amendment to an agreement with the Department of State Health Services to extend the grant end date to December 31, 2027, for the Ryan White Part A Transitional Grant Area (TGA). [26-6941](#)

490. Request by the Commissioner of Precinct 1 for approval to participate in a nonpartisan civic engagement event with BLD PWR on October 27, 2026, at no expense to the County. [26-6948](#)
491. Request by the Commissioner of Precinct 1 for approval to participate in a nonpartisan civic engagement event with People For the American Way at Rothko Chapel on October 19, 2026, at no expense to the County. [26-7015](#)
492. Request by Harris Health System for approval to acquire real property at 12440 Greenspoint Drive, Houston, TX 77060 to develop a new Greenspoint Health Center. [26-6946](#)
493. Request by Harris Health System for approval to acquire real property at 1006 W. 34th, Houston, TX 77018 to develop a new Northwest Health Center. [26-7016](#)

Emergency/Supplemental ARPA

494. Request by Housing and Community Development, in coordination with the Office of the County Engineer, for approval to declare as surplus property and authorize the marketing and sale of an ARPA-funded improved residential property located at 6807 Madrid St., Houston, Texas, legally described as Lot Two (2), Block Twenty-four (24), of Grand Park, an addition in Harris County, Texas, according to the map or plat thereof recorded in Volume 572, Page 259, of the Deed Records of Harris County, pursuant to Texas Property Code §263.008. [26-7004](#)

Adjournment.