



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Thursday, July 30, 2026

9:00 AM

1001 Preston, 1st Floor

Business Court Meeting

Public Notice

July 24, 2026 - NOTICE OF A PUBLIC MEETING

[**26-4700**](tel:281-4700)

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request for approval of the proposed bylaw and membership changes to the Harris County Criminal Justice Coordinating Council (CJCC) to add the Executive Director of the Harris County Managed Assigned Counsel as a voting member of the Council, as approved by the Council. [26-4964](#)
2. Request for approval of the appointment of Erin M. Epley, a nominee from the Commissioner of Precinct 4, to the Harris County Women's Commission, Position 7, for a term ending December 31, 2027. [26-4961](#)
3. Request for approval of the appointment of Tara-marie Martinez to the Friends of CountyPets Board of Directors for a term ending July 30, 2029, as recommended by Public Health Services. [26-4965](#)
4. Request for approval of the reappointment of David Medina to the Harris County Hispanic Cultural Heritage Commission, Position 7, for a term ending July 30, 2028, as recommended by the commission. [26-4962](#)
5. Request for approval of the reappointment of Matthew Donovan to the Harris County LGBTQIA+ Commission, for a term ending August 26, 2027, as recommended by the commission. [26-4963](#)

Management and Budget

6. Request for discussion and possible action to approve an interlocal agreement, pursuant to Section 381.004 of the Local Government Code, with the Harris County Sports and Convention Corporation to provide a \$4 million loan for lighting improvements at NRG Stadium. [26-4840](#)
7. Request for approval of commercial paper funding for Universal Services for the 3-1-1 Implementation project in the additional amount of \$1,375,000 for a total CP funding of \$20,180,000. [26-4844](#)
8. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-4845](#)

County Engineer

9. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and to authorize the County Auditor to pay monthly bills for 7412 ½ Katy Hockley Cut Off Road, Katy, Texas 77493 (intersection of Katy Hockley Cut Off Road and Elyson Boulevard) for electrical power serving a traffic signal, ePermits Project Number: 2407120005, Precinct 4. [26-4768](#)

10. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and to authorize the County Auditor to pay monthly bills for 8003 Katy Hockley Cut Off Road, Katy, Texas, 77493 for electrical power serving a traffic signal, ePermits Project Number: 2407120073, Precinct 4. [26-4873](#)
11. Request for approval to execute an agreement with Jacobs Engineering Group Inc. in the amount of \$1,077,523.42 for Professional Engineering Services in connection with Subdivision Drainage Improvements - Altamira - 2026, UPIN 26104DR9JJ01, Precinct 4, MWBE Contracted Goal: 6%. [26-4717](#)
12. Request for approval to execute an agreement with Decon LLC in the amount of \$7,069,598.00 for Professional Engineering Services in connection with Subdivision Drainage Improvements - Nottingham Country - 2026, UPIN 26104OK2QQ01, Precinct 4, MWBE Contracted Goal: 6%. [26-4718](#)
13. Request for approval to execute an agreement with Sander Engineering Corporation in the amount of \$120,082.47 for improvements to North Eldridge Parkway - from South of Pine Drive to South of Lakewood Meadow Drive - 2021, UPIN 22103N306630001, Precinct 3. [26-4719](#)
14. Request for approval to execute an agreement with AECOM Technical Services, Inc. in the amount of \$155,778.72, to provide construction documents needed for the construction/replacement of chillers at 1310 Prairie St, Houston, TX 77002, UPIN 25035MF3WW01, Countywide, MWBE Contracted Goal: 5.10%. [26-4770](#)
15. Request for approval to execute an agreement with AECOM Technical Services, Inc. in the amount of \$586,614.75, for professional architectural and engineering services to provide Schematic Design, Design Development and Construction Documents phase services for Facility Improvements - Finnigan Park and Hester House - 2026, UPIN 26101SY2CC01, Precinct 1, MWBE Contracted Goal: 20.00%. [26-4771](#)
16. Request for approval to execute an agreement with Blackline Engineering, LLC in the amount of \$134,820.90 for Construction Phase Services in connection with the Improvements to Boyce Dorian Park project, UPIN 24101MF2YS01, Precinct 1, MWBE Contracted Goal: 18%. [26-4772](#)
17. Request for approval to execute an agreement with Kimley-Horn and Associates, Inc. in the amount of \$413,595.90 for Professional Engineering Services in connection with Intersection Improvements-Fry Road-Cypress Rose Hill-From 950ft S. of Hempstead Rd to 850 N. of 290, UPIN 26103TA5SB01, Precinct 3, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4773](#)

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18. Request for approval to execute an agreement with Infrastructure Consulting & Engineering, LLC in the amount of \$1,884,355.00 for Professional Engineering Services in connection with Subdivision Drainage Improvements - Sommerall - 2026, UPIN 26104EO4MM01, Precinct 4, MWBE Contracted Goal: 6%. [26-4774](#)
 19. Request for approval to execute an agreement with Infrastructure Engineering, Inc. in the amount of \$1,632,783.00 for Professional Engineering Services in connection with TC Jester Boulevard improvement from Aldine Western Road to Beltway 8, UPIN 26101M37NB01, Precinct 1, MWBE Contracted Goal: 19%. [26-4853](#)
 20. Request for approval to execute an interlocal agreement with Texas Department of Transportation for a Local On-System Improvement Project for roadway improvements in connection with Intersection Improvement - Huffmeister at SH 6 - 2022, UPIN 23103MF2R001, Precinct 3. [26-4776](#)
 21. Request for approval to execute an interlocal agreement with the City of Pearland in connection with 19,000 linear feet of 10-foot-wide paved recreational trails to be constructed alongside the north side/portion of Clear Creek, from Province Village Park to Dixie Farm Road Park/Juneteenth Park, UPIN 24102MF3JD01, Precinct 2. [26-4777](#)
 22. Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Friends of Moody Park to conduct a Park Masterplan for Moody Park to assess safety, connectivity, ADA compliance, transit access, parking, and future impacts from NHHIP and surrounding infrastructure, UPIN 26102MF3YJ01, Precinct 2. [26-4778](#)
 23. Request for approval of an amendment to an agreement with Texas Urban Low Impact Development LLC dba White Oak Engineers & Planners in the amount of \$49,075.00 for Professional Engineering Services in connection with Drainage Improvements - Huffman Cleveland Road 2024, UPIN 24103MF3G801, Precinct 3, MWBE Contracted Goal: 20.01%, MWBE Current Participation Goal: 29.38%. [26-4722](#)
 24. Request for approval of an amendment to an agreement with Vogler & Spencer Engineering, Inc. in the amount of \$23,320.00, for Professional Engineering and related services in connection with Cutten Rd - from south of Bavaria Dr to Cossey Rd - 2019, UPIN 20104MF1C801, Precinct 3, MWBE Contracted Goal: 2.05%. [26-4723](#)
 25. Request for approval of an amendment to an agreement with NWHCMUD No. 5 for design, construction and maintenance responsibilities for the Rocchi Road from 345' west of Toto Dell Way to 275' east of Toto Dell Way, UPIN 26103MF3ZY01, Precinct 3. [26-4775](#)
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26. Request for approval of an amendment to an agreement with Scientech Engineers, Inc in the amount of \$90,012.00, for professional engineering services in connection with South Diamondhead Blvd - from 500-ft West of Sea Palms Dr. to West of Boom Dr. - 2022, UPIN 23103MF2QZ01, Precinct 3, MWBE Contracted Goal: 23%, Current MWBE Participation: 15%. [26-4852](#)
27. Request for approval of a change in contract with MB Western Construction Co., in connection with Houmont Park Subdivision Drainage Improvements - 2018 (P117-00-00), adding 273 calendar days, with an addition in the amount of \$53,552.04, Job No. 25/0142-1, HC Commercial Paper Fund, UPIN 19101MF14G01-2, Precinct 1, MWBE Contracted Goal: 27.17%, MWBE Current Participation: 100%. [26-4779](#)
28. Request for approval of a change in contract with SER Construction Partners LLC, in connection with Pine Trails Subdivision Drainage Improvements (Sections 1-2-5-6) - 2018, adding 3 calendar days, with a deduction in the amount of \$6,493.36, Job No. 24/0358-01, Mobility Fund, UPIN 19101MF14202, Precinct 2, MWBE Contracted Goal: 26.94%, MWBE Current Participation: 37.91%. [26-4780](#)
29. Request for approval of a change in contract with Reliance Construction Services, LP, in connection with final construction of Water Distribution System - Berwyn Drive - 2024, with a deduction in the amount of \$241,293.11, Job No. 24/0430-2, UPIN 24289MF3JQ01, Precinct 2, MWBE Contracted Goal: 22.74%, MWBE Current Participation: 100%. [26-4781](#)
30. Request for approval of a change in contract with R Miranda Trucking and Construction LLC, in connection with Creel Country Estates Subdivision Drainage Improvements 2018, adding 81 calendar days, with a deduction in the amount of \$25,222.87, Job No. 24/0406-02, UPIN 19102MF12T01, Precinct 2, MWBE Contracted Goal: 24.18%, MWBE Current Participation: 99.96%. [26-4782](#)
31. Request for approval of a change in contract with Millis Equipment, LLC in connection with construction of Burnett Bayland Park - Design Phase - 2024, with an addition in the amount of \$10,758.34, Job No. 25/0025-3, UPIN 24104MF3HC01, Precinct 4, MWBE Contracted Goal: 28.61%, MWBE Current Participation: 0.16%. [26-4809](#)
32. Request for approval of a change in contract with CE Barker Ltd., in connection with Barwood Subdivision Drainage Improvements - 2018, adding 42 calendar days, with an addition in the amount of \$261,096.64, Job No. 25/0227-01, UPIN 10103MF12H01, Precinct 3, MWBE Contracted Goal: 22.07%, MWBE Current Participation: 9.80%. [26-4843](#)

Flood Control District

33. Request for approval to execute a utility agreement with CenterPoint Energy Houston Electric, LLC, in the amount of \$3,263, for streetlight rehabilitation (San Jacinto River Watershed, Bond ID F-14, Project ID G103-80-03.1-E002, Agreement No. 2026-08, Precinct 3). [26-4783](#)
34. Request for approval of an interlocal agreement with U.S. Army Corps of Engineers - Galveston, granting an easement for the operation and maintenance of a drainage ditch located on Buffalo Bayou and Tributaries Project Barker Dam and Reservoir (Barker Reservoir Watershed, HCFCU Unit T103-00-00, Agreement No. 2026-46, Precinct 4). [26-4784](#)
35. Request for approval on the basis of highest overall evaluation to establish a registry and authorize negotiations with vendor(s) for providing architectural and engineering services related to building facilities in support of the Flood Control District (Job No. 26/0038). [26-4787](#)
36. Request for approval to update the approved CDBG-DR project title previously approved on the June 11, 2026, Commissioners Court Agenda from "South Mayde Creek Channel Conveyance Improvements and Stormwater Detention Project" to "Stormwater Detention Basin on South Mayde Creek Grand Parkway - Phase 1 Project." [26-4788](#)
37. Request for approval of an amendment to an agreement with Aviles Engineering Corporation in the amount of \$110,000 for on-call materials engineering and testing services in support of maintenance projects countywide (Agreement No. 2025-26, Countywide, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible). [26-4785](#)
38. Request for approval of change in contract No. 1 with Arrowstone Contracting, LLC, for the Lauder Stormwater Detention Basin - Compartment 2 (Greens Bayou Watershed, Project ID P500-06-00-E007, Job No. 25/0394, Precinct 2, MWBE Contracted Goal: 31.50%). [26-4786](#)
39. Request for approval of change in contract No. 6 with Allgood Construction Co Inc., for excavation of Inwood Forest Stormwater Detention Basin, adding 47 calendar days (White Oak Bayou Watershed, Bond ID C-59, Project ID E500-21-00-E002, Job No. 22/0384, Precinct 1, MWBE Contracted Goal: 37%, MWBE Current Participation: 47.65%). [26-4918](#)

Universal Services

40. Request for approval of new vehicle control numbers and changes to attributes of certain VCNs for various departments. [26-4914](#)

Public Health Services

41. Request for approval to renew membership with the National Association of County and City Health Officials (NACCHO) in an amount not to exceed \$6,060 for the period of July 1, 2026 - June 30, 2027. [26-4846](#)

Harris County Resources for Children and Adults

42. Request for approval to renew an Interlocal Agreement with Goose Creek Consolidated Independent School District for two Youth Service Specialists for the period of July 1, 2026 - June 30, 2027 and the District will reimburse the County an annual standard fee of \$45,469 per Youth Service Specialist which represents one-half of the total personnel and mileage cost for each position. [26-4847](#)
43. Request for approval to renew an Interlocal Agreement with Goose Creek Consolidated Independent School District for eight Youth Service Specialists for the period of July 1, 2026 - June 30, 2027 and the District will reimburse the County an annual standard fee of \$45,469 per Youth Service Specialist which represents one-half of the total personnel and mileage cost for each position. [26-4848](#)
44. Request for approval to renew an Interlocal Agreement with Cypress-Fairbanks Independent School District for 15 Youth Service Specialists and 2 Coordinators to provide services that are currently not available through the district for the period of August 1, 2026 - July 31, 2027, and the District agrees to reimburse the County an annual standard fee of \$45,469.00 per Youth Service Specialist and Coordinator position, which represents one-half of the total personnel and mileage cost for each position. [26-4863](#)
45. Request for approval to purchase Walmart gift cards in the total amount of \$7,000 for the Safety Net Program on behalf of runaway, homeless, or at-risk youth. [26-4714](#)

Constables

46. Request by the Constable of Precinct 1 for approval of changes to the list of regular and reserve deputies with Oaths of Office and Statements of Officer. [26-4849](#)
47. Request by the Constable of Precinct 2 for approval to accept a seized vehicle, valued at \$8,500.00, for use within the department. [26-4850](#)
48. Request by the Constable of Precinct 6 for approval of changes to the list of regular deputies. [26-4581](#)

Institute of Forensic Sciences

49. Request for approval to use general funds to pay for the 2026 assessment activities fees, \$8,600, and annual fees, \$1,500, for a total of \$10,100 to ANSI National Accreditation Board (ANAB), the accrediting body for the HCIFS Forensic Anthropology Division. [26-4841](#)

County Clerk

50. Request for approval to compensate non-exempt law enforcement officers at the approved overtime (time-and-a-half or “z-time”) monetary hourly rate for security work during the County Clerk’s Back to School Birth Certificate event taking place on Saturday, August 1, 2026. [26-4711](#)
51. Request for approval to use the department’s procurement cards to purchase birth certificates paid for by community donations not to exceed \$3,500.00 for constituents during the County Clerk’s Back to School Birth Certificate event taking place on Saturday, August 1, 2026. [26-4968](#)
52. Request for approval to accept from Alpha Eta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc. a monetary donation in the total amount of \$1,500.00 to cover the cost of sixty-five (65) birth certificates for the County Clerk’s Back to School Birth Certificate event on Saturday, August 1, 2026. [26-4942](#)

County Attorney

53. Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts and U.S. District Court. [26-4726](#)
54. Request for approval of an Order Authorizing Settlement in connection with Cause No. 2026-04905; Blazey Construction Services, LLC v. Harris County; Project: Drainage Improvement - Tower Oaks Plaza Subdivision; Job No. 230027; UPIN No. 19103MF14801; in the 129th Judicial District Court; CAO File No. 2025CTR50617. [26-4872](#)
55. Request for approval of an Order Authorizing an Agreement between Harris County and Brazil & Dunn, LLP for Legal Services related to Elections. [26-4950](#)

Grants

56. Request by the Office of County Administration for approval to accept an amendment to an agreement with the U.S. Department of Energy to extend the grant end date to December 31, 2028 for the ZEEBRA: Zoos Educating on Electronics and Battery Awareness program. [26-4643](#)
57. Request by the Flood Control District for approval to accept from the Texas A&M Forest Service grant funds in the amount of \$50,000, with no required match, for the Watershed Protection Plan Implementation Grant (HCFCD Unit K545-06-00, Cypress Creek Watershed, Precinct 3). [26-4789](#)

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58. Request by Housing and Community Development for approval to complete the final concurrence of an application to the US Department of Transportation for grant funds in the amount of \$9,521,060, with no required match, for the FY 2025 Federal Transit Administration Surface Transportation Block Grant program, Harris County Navigation Blvd Project Safe Route to Transit. [26-4790](#)
59. Request by the County Library for approval to accept from the George & Mary Josephine Hamman Foundation grant funds in the amount of \$15,000, with no required match, for the FY26 Summer Reading Program. [26-4728](#)
60. Request by the County Library for approval to accept an amendment to an agreement with the Barbara Bush Houston Literacy Foundation to extend the grant end date to September 30, 2026 for the FY25 Curiosity Cruiser Mobile Literacy Initiative. [26-4727](#)
61. Request by the County Library for approval to accept an amendment to an agreement with the Barbara Bush Houston Literacy Foundation to extend the grant end date to September 30, 2026 for the FY25 George & Barbara Bush Family Place Library (Multiple Branches). [26-4729](#)
62. Request by the County Library for approval to accept an amendment to an agreement with the Barbara Bush Houston Literacy Foundation to extend the grant end date to September 30, 2026 for the FY25 Family Place Program. [26-4730](#)
63. Request by Domestic Relations for approval to submit an application to the Texas Bar Foundation for grant funds in the amount of \$5,025, with no required match, for the FY26-27 Child Possession/Access Attorney Consultations Grant Program. [26-4791](#)
64. Request by Harris County Resources for Children & Adults that the County Judge execute an interlocal agreement with The City of Houston in the amount of \$709,623.47, with a required match of \$296,625.02, for the FY27 My Brother's Keeper (MBK) Grant Program. [26-4661](#)
65. Request by Harris County Resources for Children & Adults for approval to accept from the U.S. Department of Health and Human Services/Substance Abuse and Mental Health Services grant funds in the amount of \$1,800,000, with no required match, for the FY27 AWARE Harris Project. [26-4792](#)
66. Request by the Sheriff's Office for approval to submit an application to the U.S. Department of Justice for grant funds in an amount up to \$250,000, with no required match, for the FY26 Law Enforcement Mental Health and Wellness Act (LEMHWA) Grant. [26-4855](#)
67. Request by the Sheriff's Office for approval to accept an amendment to an agreement with the U.S. Department of Justice to extend the grant end date to September 30, 2027, for the FY24 Safer Outcomes Grant. [26-4854](#)
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68. Request by the District Courts for approval to submit an application to the Supreme Court of Texas for grant funds in the amount of \$135,385, with no required match, for the FY 2027 Multi-District Litigation program. [26-4793](#)

ARPA

69. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Harris County Domestic Violence Coordinating Council to update the budget (Exhibit B) for Early Childhood Resiliency Fund for the Department of Economic Equity and Opportunity for the period of May 7, 2024 - September 6, 2026, with no increase in the total contract amount (230444), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4838](#)
70. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with The University of Texas Health Science Center at Houston to replace Exhibit F for accessible child care training and supports for the Department of Economic Equity and Opportunity for the period of August 24, 2026 - December 31, 2026, with no increase in the total contract amount (230450), MWBE Contracted Goal: 9%, MWBE Current Participation: 55.28%. [26-4894](#)
71. Request by the Commissioner of Precinct 1 for ratification of the reallocation of \$330,000 of FLEX Fund (1040) from the design and installation of infrastructure improvements in Cypress Station and \$262,103.30 of FLEX Fund (1040) from the design and installation of infrastructure improvements in Sunnyside to the design and installation of civic art projects in Sunnyside (in the amount of \$571,599.73) and to the design and installation of civic art projects in Cypress Station (in the amount of \$20,503.57) as part of the Crime Prevention through Environmental Design Program. [26-4941](#)

Auditor

72. Request for approval of payment of Audited Claims. [26-4731](#)
73. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. [26-5020](#)

Treasurer

74. Request for approval to stale date 521 outstanding juror non-redeemed checks and transfer \$17,545.00 back into the general fund bank account. [26-4721](#)

Tax Assessor-Collector

75. Request for approval of tax refund payments. [26-4732](#)

Purchasing

76. Request for approval of a renewal option with Galls, LLC for ballistic vests and related items for Harris County for the period of October 1, 2026 - September 30, 2027, at a cost of \$3,012,000 (250105), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4740](#)
77. Request for approval of a renewal option with GLM Contracting, Inc. for concrete pavement repair and related items at various locations for Precinct 3 for the period of September 23, 2026 - September 22, 2027, at a cost of \$500,000, and for the County Clerk to execute any applicable bonds to be received (230193), MWBE Contracted Goal: 33%, MWBE Current Participation: 40.05%. [26-4741](#)
78. Request for approval of a renewal option and to correct the vendor name from ECON Development, Inc. (as approved) to LASS Engineering and Construction, Inc. (corrected) for general drainage system repairs in South Harris County for the Flood Control District for the period of September 1, 2026 - August 31, 2027, at a cost of \$6,000,000, and for the County Clerk to execute any applicable bonds to be received (250003), MWBE Contracted Goal: 18.58%, MWBE Current Participation: 100%. [26-4744](#)
79. Request for approval of a renewal option with DRC Emergency Services, LLC; and Aftermath Disaster Recovery Inc for emergency response for storm debris removal and disposal services for the Flood Control District for the period of January 1, 2027 - December 31, 2027, at a cost of \$23,841,624, and for the County Clerk to execute any applicable bonds to be received (250290), MWBE Contracted Goal: 8.34%. [26-4745](#)
80. Request for approval of a renewal option with Jerson's Concrete LLC for reinforced concrete pipe, saddle inlets and related items for Precinct 4 for the period of October 11, 2026 - October 10, 2027, at a cost of \$348,982 (220323), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4750](#)
81. Request for approval of a renewal option with GLM Contracting, Inc. for repair/replacement of concrete pavement, curbs, driveways, sidewalks, and related items at the Tomball Zone for Precinct 4 for the period of October 24, 2026 - October 23, 2027 at a cost of \$903,786 and for the County Clerk to execute any applicable bonds to be received (220147), MWBE Contracted Goal: 26%, MWBE Current Participation: 34.49%. [26-4751](#)
82. Request for approval of a renewal option with Seril, Inc. dba Houston Grotech for mowing and various maintenance services for Precinct 1 for the period of August 7, 2026 - August 6, 2027, at a cost of \$911,060, and for the County Clerk to execute any applicable bonds to be received (250029), MWBE Contracted Goal: 10.40%, MWBE Current Participation: 68.15%. [26-4756](#)

- 83.** Request for approval of a renewal option with MC2 Civil, LLC for asphalt paving, improvements and related items at various locations for Precinct 3 for the period of November 6, 2026 - November 5, 2027, at a cost of \$5,762,247, and for the County Clerk to execute any applicable bonds to be received (230190), MWBE Contracted Goal: 28%, MWBE Current Participation: 29.8%. [26-4757](#)
- 84.** Request for approval of a renewal option with Frontier Precision, Inc. for ultralow volume monitoring solution for Public Health Services for the period of August 23, 2026 - August 22, 2027, at a cost of \$6,600, and for the County Clerk to execute any applicable bonds to be received (220084), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4759](#)
- 85.** Request for approval of a renewal option with Texas Materials Group, Inc. dba Texas Materials, a CRH company for Type B and Type D hot-mix asphaltic concrete and related items for Precinct 4 for the period of October 11, 2026 - October 10, 2027, at a cost of \$1,609,500 (220303), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4762](#)
- 86.** Request for approval of a renewal option with Netsync Network Solutions for unified communications Cisco system hardware, software networking, communications, labor and related items for Universal Services (General Services) for the period of October 1, 2026 - September 30, 2027, at a cost of \$5,100,000 (230049), MWBE Contracted Goal: 24%, MWBE Current Participation: 100%. [26-4764](#)
- 87.** Request for approval of a renewal option with Enterprise Systems Corporation for maintenance, support and related items for Avaya phone systems for Universal Services for the period of August 7, 2026 - August 6, 2027, at a cost of \$700,000 (230437), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4811](#)
- 88.** Request for approval of a renewal option with Yellowstone Landscape - Central, Inc. for landscape maintenance at the Downtown Complex for Harris County for the period of October 1, 2026 - September 30, 2027, at a cost of \$267,803, and for the County Clerk to execute any applicable bonds to be received (240322), MWBE Contracted Goal: 10.4%, MWBE Current Participation: 23.97%. [26-4813](#)
- 89.** Request for approval of a renewal option with Life Technologies Corporation for rapid deoxyribonucleic acid (DNA) analysis system for the Institute of Forensic Sciences for the period of September 18, 2026 - September 17, 2027, at a cost of \$215,386 (250041), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4814](#)

90. Request for approval of a renewal option with Electronic Transaction Consultants, LLC for Toll Collection System - Back Office Solution for the Toll Road Authority for the period of September 1, 2026 - August 31, 2027, at a cost of \$7,835,210, and for the County Clerk to execute any applicable bonds to be received (100116), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4816](#)
91. Request for approval of a renewal option with WHC HTX, LLC dba zTrip, at a cost of \$1,400,000 and GBJ Inc dba ECHO AFC Transportation, \$4,400,000 for fixed route, paratransit, on-demand and non-emergency medical and related transit services for the Housing and Community Development Department for the period of October 16, 2026 - October 15, 2027 (220278). [26-4820](#)
92. Request for approval of a renewal option with M2COMSYS for medical transcription services for the Institute of Forensic Sciences for the period of September 19, 2026 - September 18, 2027, at a cost of \$77,000 (240195), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4825](#)
93. Request for approval of a renewal option with Houston Spraying & Supply, Inc / DBA Sprayco for herbicide application at various channels and basins for the Flood Control District for the period of November 1, 2026 - October 31, 2027, at a cost of \$1,125,750, and for the County Clerk to execute any applicable bonds to be received (240251), MWBE Contracted Goal: 25%, MWBE Current Participation: 32.71%. [26-4858](#)
94. Request for approval of a renewal option with Hayden Paving, Inc. for asphalt overlay of various roads in the north zone of Precinct 2 for the period of October 1, 2026 - September 30, 2027, at a cost of \$1,990,280, and for the County Clerk to execute any applicable bonds to be received (250112), MWBE Contracted Goal: 31.37%. [26-4859](#)
95. Request for approval of a renewal option with QuestMark Information Management, Inc. to provide and mail tax statements for Harris County for the period of September 1, 2026 - August 31, 2027, at a cost of \$264,745 (250080), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4895](#)
96. Request for approval of a renewal option with Bob Barker Company, Inc. (Primary) for inmate uniforms, garments and related items for the Sheriff's Office for the period of August 26, 2026 - August 25, 2027, at a cost of \$477,335 (250148), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4900](#)

- 97.** Request for approval of a renewal option with C J Hensch & Associates, Inc. for professional services for automated traffic record counts and special studies for the Office of the County Engineer for the period of October 10, 2026 - October 9, 2027, at a cost of \$400,000 (230144), MWBE Contracted Goal: 30%, MWBE Current Participation: 100%. [26-4901](#)
- 98.** Request for approval of a renewal option with MGT Impact Solutions, LLC for access points and related items for Universal Services for the period of October 31, 2026 - October 30, 2027, at a cost of \$795,544 (230252), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4902](#)
- 99.** Request for approval of a renewal option with Yellowstone Landscape - Central, Inc. for mowing and maintenance services of right-of-ways and esplanades at the North and Northwest Zones and related items for Precinct 1 for the period of October 11, 2026 - October 10, 2027, at a cost of \$1,007,418, and for the County Clerk to execute any applicable bonds to be received (220144), MWBE Contracted Goal: 32%, MWBE Current Participation: 23.89%. [26-4916](#)
- 100.** Request for approval of a renewal option with Tyler Technologies, Inc. for electronic citation system for Harris County for the period of November 11, 2026 - November 15, 2027, at a cost of \$484,267 (210440), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4919](#)
- 101.** Request for approval of a renewal option with High Branch, Inc. (Primary); and T.N.M Partners, LLC dba Magnolia Gardens Nursery (Secondary) for supply of various trees for the Flood Control District for the period of October 1, 2026 - September 30, 2027, at a cost of \$464,865 (240221), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4943](#)
- 102.** Request for approval of a renewal option with TransCore ITS, LLC for public safety and operations support and maintenance services for the Toll Road Authority for the period of August 26, 2026 - August 25, 2027, at a cost of \$2,890,658, and for the County Clerk to execute any applicable bonds to be received (240412), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4951](#)
- 103.** Request for approval of a renewal option with Yellowstone Landscape - Central, Inc. for mowing and maintenance services of right-of-ways and esplanades at the South and Northeast Zones and related items for Precinct 1 for the period of October 11, 2026 - October 10, 2027, at a cost of \$693,000, and that the County Clerk execute any applicable bonds to be received (220143), MWBE Contracted Goal: 32%, MWBE Current Participation: 23.73%. [26-4952](#)

- 104.** Request for approval of a renewal option with D&W Contractors, Inc.; and Environmental Allies Road & Bridge, Inc. dba Environmental Allies, Inc. for replacement and repairs to outfalls and related items at various locations for the Office of the County Engineer for the period of August 1, 2026 - July 31, 2027 at a cost of \$6,600,000, and for the County Clerk to execute any applicable bonds to be received (220129), MWBE Contracted Goal: 23%, MWBE Current Participation: 19.47% for D&W Contractors, Inc., and 13.76% for Environmental Allies Road & Bridge, Inc. dba Environmental Allies, Inc. [26-4958](#)
- 105.** Request for approval of an interlocal renewal option with Meals on Wheels Montgomery County for coordination of non-emergency alternate transportation services to elderly, disabled and low-income residents through the Harris County RIDES Program for the period of December 19, 2026 - December 18, 2027, with revenue in the amount of \$200,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4810](#)
- 106.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Freeit Data Solutions, Inc. for Netwrix Auditor software goods and services for the District Attorney's Office for the period of January 1, 2027 - December 31, 2027, at a cost of \$8,677, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4671](#)
- 107.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with TEQSYS, Inc. for Veritas hardware purchase and software subscription for the Toll Road Authority for the period of December 20, 2026 - December 19, 2027 at a cost of \$2,578,745, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4862](#)
- 108.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Forerunner Industries, Inc. for Floodplain Management and Community Rating System (CRS) Software and related services for Harris County Revise for the period of September 30, 2026 - September 29, 2027, at a cost of \$153,600, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4826](#)
- 109.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program renewal option with SHI Government Solutions Inc for subscription software services (DNN Evoq) for Universal Services for the period of January 1, 2027 - December 31, 2027, at a cost of \$209,727, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4890](#)

- 110.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program renewal option with SHI Government Solutions, Inc. for Centrify server suite software services for the Toll Road Authority for the period of December 11, 2026 - December 10, 2027, at a cost of \$300,557, Justification for 0% MWBE Participation Goal: Exempt-Interlocal/Cooperative Agreement. [26-4898](#)
- 111.** Request for approval of The Interlocal Purchasing System (TIPS) renewal option with Waypoint Solutions for various computer hardware infrastructure products and related services for the County Clerk's Office for the period of December 18, 2026 - December 17, 2027, at a cost of \$389,412, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4912](#)
- 112.** Request for approval of a ratification of an interlocal renewal option with the Harris County Hospital District dba Harris Health for Ryan White Program Part A Services for the Public Health Services/Ryan White Grant Administration through February 28, 2027, at a cost of \$11,024,446, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4955](#)
- 113.** Request for approval of an award on the basis of low bid to Sequeira Civil Construction in the amount of \$4,390,563 for roadway improvements on North Eldridge Parkway from South of Pine Drive to South of Lakewood Meadow Drive (2021) for Precinct 3, and for the County Clerk to execute any applicable bonds to be received with certain items not being awarded (260150), MWBE Contracted Goal: 23.79%. [26-4742](#)
- 114.** Request for approval of an award on the basis of low bid to Juan & Son Contracting LLC in the amount of \$493,225 for construction of the Meyergrove Stormwater Detention Basin - Phase 2 - for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260145), MWBE Contracted Goal: 29%. [26-4746](#)
- 115.** Request for approval of an award on the basis of low bid to Juan & Son Contracting LLC in the amount of \$335,791 for subdivision drainage improvements - Lakeshore for Precinct 3, and for the County Clerk to execute any applicable bonds to be received (260154), MWBE Contracted Goal: 24.43%. [26-4748](#)
- 116.** Request for approval of an award on the basis of only proposal meeting requirements to SpawGlass Construction Corp. in the amount of \$6,689,679 for Tom Bass Park amphitheater canopy installation for the Office of the County Engineer, and for the County Clerk to execute any applicable bonds to be received (260114), MWBE Contracted Goal: 9.9%. [26-4765](#)

- 117.** Request for approval of an award on the basis of low bid to F.H. Paschen, S.N. Nielsen & Associates LLC in the amount of \$2,221,536 for design and construction of pre-manufactured primary care and behavioral health facilities at various park locations for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (260120), MWBE Contracted Goal: 5.42%. [26-4766](#)
- 118.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with VertiQ Software LLC for medical examiner services case data management system for the Institute of Forensic Sciences for the period of July 21, 2026 - July 20, 2027 with four (4) one-year renewal options (250214), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4812](#)
- 119.** Request for approval of an award on the basis of only bid to Tessco LLC in the amount of \$310,178 for two-way radio antennas, towers, power supplies, and related items for Harris County for the period of July 21, 2026 - July 20, 2027 with four (4) one-year renewal options, with certain items not being awarded (260068), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-4821](#)
- 120.** Request for approval of an award on the basis of only bid to CML Security in the amount of \$122,800 for door lock replacement services and related items at various juvenile detention facilities for Harris County for the period of September 1, 2026 - August 31, 2027 with four (4) one-year renewal options (260121), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-4857](#)
- 121.** Request for approval of an award on the basis of low bid to Mc2 Civil, LLC in the amount of \$9,750,815 for sheet pile and cathodic protection repairs for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260164), MWBE Contracted Goal: 12%. [26-4860](#)
- 122.** Request for approval of an award on the basis of lowest and best bid to Rincon Air & Heat Company, LLC in the amount of \$281,777 for replacement of existing chillers and HVAC upgrades and related items at the Bay Area Community Center for Precinct 2 and for the County Clerk to execute any applicable bonds to be received (260090), MWBE Contracted Goal: 7%. [26-4861](#)
- 123.** Request for approval of an award on the basis of lowest complete bid to Star Service, Inc. in the amount of \$230,392 for maintenance, inspection, and repair of heating, ventilation and air-conditioning systems and related items for Universal Services for the period of July 30, 2026 - July 29, 2027 with four (4) one-year renewal options (260029), MWBE Contracted Goal: 6.8%. [26-4889](#)

- 124.** Request for approval of an award on the basis of best proposal meeting requirements with Theriot Inc. in the amount of \$680,453 for demolition, construction, and renovation of the HVAC system and building envelop at the Hardy Senior Center for the Office of the County Engineer, and for the County Clerk to execute any applicable bonds to be received (260134), MWBE Contracted Goal: 5.02%. [26-4891](#)
- 125.** Request for approval of an award on the basis of lowest complete bid to GFL of Texas, LP DBA GFL Environmental in the amount of \$1,779,165 for Waste Management Services for the period of January 1, 2027 - December 31, 2027 with four (4) one-year renewal options (260030), MWBE Contracted Goal: 11.83%. **26-4892**
- 126.** Request for approval of an award on the basis of low bid to High Country Roofing and Restoration LLC in the amount of \$223,000 for Leonel Castillo Community Center roofing replacement for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (260102), MWBE Contracted Goal: 9%. **26-4899**
- 127.** Request for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Pape-Dawson Consulting Engineers, LLC. in the amount of \$898,584 for professional engineering/architectural services to provide various watershed feasibility studies for the Flood Control District for the period of July 30, 2026 - January 29, 2028 (240419), MWBE Contracted Goal: 18%. **26-4907**
- 128.** Request for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with AECOM Technical Services, Inc. in the amount of \$799,891 for professional engineering/architectural services to provide various watershed feasibility studies for the Flood Control District for the period of July 30, 2026 - January 29, 2028 (240419), MWBE Contracted Goal: 18%. **26-4910**
- 129.** Request for approval of an award on the basis of low bid to Ceballos Construction, LLC (Primary); and Texas Materials Group, Inc. (Secondary) in the amount of \$4,964,700 for asphalt mill and overlay maintenance and related items for Precinct 3, and for the County Clerk to execute any applicable bonds to be received (260149), MWBE Contracted Goal: 34%. **26-4915**
- 130.** Request for approval on the basis of best overall evaluations and authorize negotiations and award(s) with multiple vendors for supplemental professional architectural and/or engineering services to provide design services for the various facility projects for the Office of the County Engineer, and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendors if unable to agree to an executable contract (260022). [26-4767](#)

- 131.** Request for approval on the basis of best overall evaluations and authorize negotiations and award(s) with multiple vendors for supplemental professional architectural and/or engineering design services and implementation of various parks, trails, and recreational projects for the Office of the County Engineer, and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendors if unable to agree to an executable contract (260014). [26-4817](#)
- 132.** Request for approval on the basis of best overall evaluations and authorize negotiations and award(s) with multiple vendors for supplemental professional architectural and/or engineering services to provide design services for the development and implementation of various drainage projects for the Office of the County Engineer, and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendors if unable to agree to an executable contract (260015). [26-4823](#)
- 133.** Request that the County Judge execute a settlement agreement with CherryRoad Technologies Inc. in the amount of \$86,590 for consulting, recruitment and staff augmentation services for Universal Services for full compensation for services rendered from February 2026 through May 2026. **26-4749**
- 134.** Request that the County Judge execute an amendment to an agreement and a renewal option with Intrepid Networks, LLC in the additional amount of \$5,390 for additional services for emergency communication software for the Fire Marshal for the period of July 23, 2026 - July 22, 2027. [26-4743](#)
- 135.** Request that the County Judge execute an amendment to an agreement with PDQ.com Corporation in the additional amount of \$3,233 to incorporate additional services for Deployed and Inventory Software for the District Attorney's Office for the period of February 4, 2026 - February 3, 2027, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4725](#)
- 136.** Request that the County Judge execute an amendment to an agreement with Resonance Media Corp in the additional amount of \$300,000 for strategic communications and public relations services for Precinct 4 for the period of November 12, 2025 - November 11, 2026 (240154), MWBE Contracted Goal: 10.64%. [26-4904](#)
- 137.** Request that the County Judge execute an amendment to an agreement with Electronic Transaction Consultants, LLC in the additional amount of \$534,114 for additional services for toll collection system - back office solution for the Toll Road Authority for the period of September 1, 2025 - August 31, 2026, and for the County Clerk to execute any applicable bonds to be received (100116), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4763](#)

- 138.** Request that the County Judge execute an amendment to an agreement with Tyler Technologies, Inc to amend payment language for electronic citation system for Harris County for the period of November 16, 2025 - November 15, 2026, at no additional cost to the county (210440), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4945](#)
- 139.** Request that the County Judge execute an amendment to an interlocal agreement with The Harris Center for Mental Health and IDD in the additional amount of \$276,840 for budgetary changes for mental health and intellectual developmental disability services to inmates housed in the detention facilities operated by the Sheriff's Office for the period of October 1, 2026 - September 30, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4946](#)
- 140.** Request that the County Judge execute an interlocal amendment to the contract with the Harris County Hospital District dba Harris Health to replace previous attachments and add additional terms for subrecipient payment and Centralized Patient Care Data Management System for Ryan White Program Part A services for the Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, at no additional cost, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4954](#)
- 141.** Request that the County Judge execute an amendment to a sole source exemption agreement with ContentActive, LLC in the additional amount of \$19,980 for additional services for ContentActive mobile app for the County Clerk's Office for the period of January 8, 2026 - January 7, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4752](#)
- 142.** Request that the County Judge execute an amendment to a sole source exemption agreement with West Publishing Corporation, d/b/a West, a Thomson Reuters Business in the additional amount of \$628,638 for additional services for subscription to Westlaw and CLEAR computer assisted legal & investigative research services for the Toll Road Authority for the period of January 1, 2026 - December 31, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4887](#)
- 143.** Request that the County Judge execute an amendment to a sole source exemption agreement and a renewal option with Conduent Public Health Solutions, Inc in the additional amount of \$286,120 for additional licenses for maintenance, support, improvements and source code of the maven software platform for disease surveillance and outbreak management workflow application system produced by Conduent Public Health Solutions, Inc. for Public Health Services for the period of October 1, 2026 - September 30, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4944](#)

- 144.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Centre Technologies in the additional amount of \$35,421 for Veeam backup and disaster recovery software for Universal Services for the extended period of April 30, 2026 - April 29, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4747](#)
- 145.** Request that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Gartner, Inc. in the additional amount of \$107,876 for additional services for subscription - based research and related services for the Toll Road Authority for the period of September 1, 2026 - August 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4888](#)
- 146.** Request for approval of additional funds to TSG Industries LLC in the amount of \$483,363 for additional services needed for personnel displaced during the Michael Talbot Service Center renovation for modular buildings for the Flood Control District for the period of August 7, 2025 - August 28, 2028, in connection with The Interlocal Purchasing System (TIPS) award approved by Commissioners Court on August 8, 2025, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-4755](#)
- 147.** Request for approval of an extension with Qumpus, Inc. dba Better World Books for sale of surplus, worn out, damaged books, audiovisual and other library materials for Harris County for the period of August 31, 2026 - December 1, 2026 with no increase in pricing (210220). [26-4760](#)
- 148.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with ContentActive, LLC in the amount of \$138,780 for ContentActive Mobile App for the County Clerk's Office for the period of January 8, 2027 - January 7, 2028, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4753](#)
- 149.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with The Presray Corporation in the amount of \$156,893 for Presray Flood Barriers maintenance, installation, replacement materials, and inspection for the Office of the County Engineer for the period of July 21, 2026 - July 20, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4754](#)
- 150.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with TransCore, LP in the amount of \$6,500,000 for Roadside Enhancement and Augmentation Toll Collection System (RSEATCS) for the Toll Road Authority for the period of September 1, 2026 - August 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4761](#)

- 151.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Electronic Transaction Consultants, LLC in the amount of \$14,500,000 for Back Office Enhancement & Augmentation Toll Collection System (BEATS) for the Toll Road Authority for the period of September 1, 2026 - August 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-4896](#)
- 152.** Request for approval of a professional services exemption from the competitive bid requirements and a renewal option with Texas Children's Hospital in the amount of \$722,667 for medical, clinical and administrative services at on-site medical clinic for the Children's Assessment Center for the period of August 26, 2026 - August 25, 2027, Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-4819](#)
- 153.** Request for approval of a professional services exemption from the competitive bid requirements and a renewal option with Baylor College of Medicine in the amount of \$620,504 for clinical services at the Bayland Community Center for Precinct 4 for the period of October 1, 2026 - September 30, 2027, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-4824](#)
- 154.** Request for approval to reject the proposal(s) received for residential services for the Juvenile Probation Department, and that the project be readvertised at a later date with revised specifications (250223). [26-4758](#)
- 155.** Request for approval to reject the proposal(s) received for security improvements and various renovations at John Phelps Courthouse for the Office of the County Engineer, and that the project be readvertised at a later date with revised specifications (250380), MWBE Contracted Goal: 14.89%. [26-4815](#)
- 156.** Request for approval to rescind an award from Mc2 Civil, LLC in connection with an award approved by Commissioners Court on May 14, 2026 and approve a new award to Hayden Paving, Inc. in the amount of \$40,000,000 for construction and maintenance of various roadways for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (260099), MWBE Contracted Goal: 33%. [26-4818](#)
- 157.** Request for approval of a project scheduled for advertisement for professional engineering/architectural services for Halls Bayou Channel Conveyance Improvements Phase II for the Flood Control District (260159). [26-4905](#)
- 158.** Request for approval of a project scheduled for advertisement for professional engineering services to provide program management for the Clear Creek Federal Flood Risk Management Program for the Flood Control District (260146). [26-4917](#)

159. Request for approval of a job order task project to Horizon International Group, LLC in the amount of \$608,984 for job order contracting for small and large construction and/or construction related projects for Harris County, and for the County Clerk to execute any applicable bonds to be received (230329), MWBE Contracted Goal: 30%. [26-4921](#)
160. Request for approval to trade-in non-inventoried county property to Life Technologies Corporation in the amount of \$6,000 for thermal cyclers for the Institute of Forensic Sciences with the trade-in amount received to be used towards new forensic equipment. [26-4822](#)
161. Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of June 24, 2026 - July 8, 2026. [26-4739](#)
162. Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of July 8, 2026 - July 16, 2026. [26-4827](#)

Commissioner, Precinct 1

163. Request for approval to change rental rates for facilities in Precinct 1 community centers, parks, and sports fields. [26-4925](#)
164. Request for approval of the usage of Commissioners Precinct One, Precinct Two, Precinct Three, and Precinct Four charter buses for transporting residents to attend the 2026 Harris County One for All Final Games hosted by the One for All Foundation. [26-4926](#)

Commissioner, Precinct 2

165. Request for approval of a Concessionaire Agreement with HTX Soccer to provide youth soccer training and games for Keith Weiss Park for a term of one year beginning on July 1, 2026, and may be renewed with the County for up to (4) additional one-year terms. [26-4947](#)
166. Request for approval to appoint nominees as Presiding or Alternate Election Judges for a two-year term ending July 30, 2028. [26-4948](#)

Commissioner, Precinct 3

167. Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Spring Independent School District for the design and construction of a dedicated westbound right turn on Cypresswood Drive and Aldine Westfield Road. [26-4795](#)
168. Request for approval to execute a Location Use Agreement between Harris County and Human Made Pictures to record portions of a film at Juergen's Hall Community Center on August 15, 2026, and August 22, 2026. [26-4884](#)

169. Request for approval to accept from Melanie Horn the donation of a check in the amount of \$1,908 for the purchase of a memorial bench to be placed at Deputy Darren Goforth Park in honor of Stephanie Reynolds. [26-4796](#)
170. Request for approval of appointments to the position of Presiding Election Judge or Alternate Election Judge for a two-year term beginning August 1, 2026 and ending July 31, 2028. [26-4885](#)

Commissioner, Precinct 4

171. Request that the County Judge execute a settlement agreement between Harris County and YMCA of Greater Houston as a result of previously rendered services for the YMCA of Greater Houston's Youth Summer Program, at a cost to the County not to exceed \$49,874.50. [26-4798](#)
172. Request for approval of the Adopt a County Road agreement with The Law Office of Stefanie M. Gonzalez, PLLC, for cleanup along the roadside of Katy Hockley Road beginning at New 290 and ending at the first curve heading southbound for approximately one mile with an agreement term beginning August 1, 2026, and ending on July 31, 2027. [26-4797](#)
173. Request for approval of the Adopt a County Road agreement with OTHON, Inc., for cleanup along the roadside of Park Row Drive beginning at Greenhouse Road and ending at Fry Road for approximately one mile for a term beginning September 1, 2026, and ending on August 31, 2027. [26-4928](#)
174. Request for approval to sponsor Que Onda Media's Hispanic Heritage Month event in the amount of \$3,500.00. [26-4799](#)
175. Request for approval to sponsor the cost of 10 pallets of water to the Houston Citizen's Police Academy Alumni Association (HCPAAA) as part of their Hydrate the Officers initiative, at a cost not to exceed \$1,800.00. [26-4930](#)
176. Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting Harris County Sheriff's Office cadets on the Unity in the Community Cadet Bus Tour. [26-4800](#)
177. Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting program participants on a historic tour of Houston's Wards, sponsored by Leadership Houston, Inc. [26-4929](#)
178. Request for approval to accept from the Texas Children's Health Plan a donation of 1,000 backpacks with supply kits, with a value of \$13,000.00, for a Back-to-School Resource Fair hosted by Precinct 4 on August 1, 2026, and August 8, 2026. [26-4933](#)

Transmittals

- 179.** Transmittal by the Office of County Administration of the appointment of Elizabeth Guide to the Harris County Community Flood Resilience Task Force (CFRTF) for a two-year term ending July 30, 2028, as recommended by the CFRTF Selection Committee. [26-4966](#)
- 180.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Durwood Greene Construction Co. in connection with Asphalt Rehabilitation - Memorial Drive between San Felipe and West of Chimney Rock - 2024, Job No. 25/0302, UPIN 25103MF3MT01, Precinct 3. [26-4712](#)
- 181.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Environmental Allies Inc., in connection with Park and Road Improvements - Eisenhower Park - 2024, Job No. 25/0409, UPIN 25101MF3RN01, Precinct 1, MWBE Contracted Goal: 17.04%, MWBE Current Participation: 3.91%. [26-4713](#)
- 182.** Transmittal by the Office of the County Engineer of a substantial completion certificate with MC2 Civil, LLC, in connection with Intersection Improvements - Hufsmith Rd at FM 2978, Stuebner Airline Rd, & Kuykendahl Rd-PhaseII-2024, Job No. 23/0190, UPIN 24103MF34P02, Precinct 3. [26-4801](#)
- 183.** Transmittal by the Office of the County Engineer of a substantial completion certificate with NBG Constructors, Inc., in connection with Bridge Construction (Pedestrian) - Hill at Sims Bayou - 2020, Job No. 23/0187, UPIN 21101MF1T401, Precinct 1. [26-4802](#)
- 184.** Transmittal by the Office of the County Engineer (OCE) of a grant application submitted to the Federal Railroad Administration (FRA) for grant funds in the amount of \$10,542,655, with a required match of \$2,635,664, for the FY25-26 Crossing Safety Program / Railroad Crossing Elimination (RCE) Grant Program for the Precinct 2 Lockwood CLEAR (Crossing and Local Emergency Access Relief) Project. [26-4842](#)
- 185.** Transmittal by the County Clerk of the minutes for the June 11, 2026 regular meeting of the Harris County Commissioners Court. [26-4733](#)
- 186.** Transmittal by the County Clerk of the minutes for the June 25, 2026 business court meeting of the Harris County Commissioners Court. [26-4931](#)
- 187.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 6 for the year ending December 31, 2025. [26-4734](#)
- 188.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 12 for the year ending December 31, 2025. [26-4735](#)

- 189.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 15 for the year ending December 31, 2025. [26-4935](#)
- 190.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 17 for the year ending December 31, 2025. [26-4736](#)
- 191.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 50 for the year ending December 31, 2025. [26-4737](#)
- 192.** Transmittal by the County Clerk of an order from the Texas Commission on Environmental Quality granting the petition for creation of Harris County Municipal Utility District No. 585 and appointing temporary directors. [26-4936](#)
- 193.** Transmittal by the County Clerk of an order from the Texas Commission on Environmental Quality granting the petition for creation of Harris County Municipal Utility District No. 590 and appointing temporary directors. [26-4939](#)
- 194.** Transmittal by the County Treasurer of the Harris County Treasurer's May 2026 Report. [26-4738](#)
- 195.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for general watershed repairs to Channels (G) San Jacinto River, (S) Luce Bayou, (R) Jackson Bayou, (Q) Cedar Bayou, (O) Spring Gully and Goose Creek, (N) Carpenters Bayou, and (P) Greens Bayou for the Flood Control District (260211). [26-4828](#)
- 196.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of the T.C. Jester Stormwater Detention Basins - Compartment 1A and 2 for the Flood Control District (260210). [26-4829](#)
- 197.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Westheimer Parkway Public Safety Enhancements for Precinct 4 (260227). [26-4830](#)
- 198.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for maintenance of on-site sewage facilities and related items for various locations for Harris County (260230). [26-4831](#)
- 199.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for property boundary vegetation removal, pruning and related items for the Flood Control District (260162). [26-4832](#)
- 200.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of the Lauder Stormwater Detention Basin (Phase 3A) for the Flood Control District (260229). [26-4833](#)

- 201.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for reconstruction of North Eldridge Parkway from Spring Cypress Road to Gregson Road (2015) for Precinct 3 (260234). [26-4893](#)
- 202.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for specialty chemicals, industrial gases, and related items for the Institute of Forensic Sciences (260132). [26-4897](#)
- 203.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for print and mail materials and related items for Precinct 3 (260044). [26-4903](#)
- 204.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for asphalt roadway rehabilitation at Loutta Road for Precinct 3 (260232). [26-4906](#)
- 205.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for installation and modification of traffic signal systems and related improvements for Precinct 4 (260235). [26-4908](#)
- 206.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for north zone sports field lighting services - inspection, maintenance, and related services for Precinct 2 (260064). [26-4909](#)
- 207.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for disposition and sale of surplus library materials for the Public Library (260208). [26-4911](#)
- 208.** Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG-DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis of low bid(s) to Takco, Inc. in the amount of \$42,614,329 for construction of the Genoa Red Bluff Stormwater Detention Basins - Phase 2 - for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260100), MWBE Contracted Goal: 15.47%. [26-4837](#)
- 209.** Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis of low bid(s) to Willow Tree Development Services, Ltd. in the amount of \$7,466,377 for construction of the Kluge Stormwater Detention Basin - Phase 3 - for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260105), MWBE Contracted Goal: 16%. [26-4839](#)

- 210.** Transmittal by the Office of the Purchasing Agent for approval of a renewal option with Sentinel Offender Services, LLC for electronic monitoring equipment and services for Pretrial Services, Juvenile Probation Department, and the Community Supervision & Corrections Department for the period of November 1, 2026 - October 31, 2027, at a cost of \$50,000 (250021). [26-4834](#)
- 211.** Transmittal by the Office of the Purchasing Agent of a modification of contract and a renewal option with Lloyd Gosselink Rochelle and Townsend, P.C. in the amount of \$225,000 for legal representation for general employment law matters for the Community Supervision & Corrections Department for the period of August 31, 2026 - August 31, 2027. [26-4836](#)
- 212.** Transmittal by the Office of the Purchasing Agent of a modification of contract and renewal option with Gateway Foundation - Texas in the additional amount of \$14,786,501 to add summary of budget for purchases of service for residential treatment for males and females who are under community supervision for the Community Supervision and Corrections Department for the period of September 1, 2026 - August 31, 2027 (240121). [26-4835](#)
- 213.** Transmittal by the Office of the Purchasing Agent of a modification of contract with Santa Maria Hostel, Inc. in the additional amount of \$593,385 for substance abuse treatment and other cognitive, criminogenic interventions for female clients in the Women Helping Ourselves Program for the Community Supervision & Corrections Department for the extended period of August 1, 2026 - April 30, 2027 (200239). [26-4920](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

Resolutions

- 214.** Request by the County Judge and the Commissioner of Precinct 4 for approval of a joint resolution designating August 2026 as Breastfeeding Month in Harris County, Texas. [26-4866](#)
- 215.** Request by the County Judge for approval of a resolution to recognize National Intern Day in Harris County, Texas. [26-4867](#)
- 216.** Request by the County Judge for approval of a resolution to designate August 2026 as Immunization Awareness Month in Harris County, Texas. [26-4868](#)

217. Request by the County Judge for approval of a resolution supporting the independent criminal investigation into the fatal ICE shooting on July 7, 2026. [26-4869](#)
218. Request by the County Judge and Commissioner of Precincts 2 and 4 for approval of a resolution celebrating Harris County Universal Services for earning the prestigious 2026 CIO 100 Award for the County's Auto Invoicing Project. [26-4937](#)
219. Request by the Commissioner of Precinct 1 for approval of a resolution in support of the United Nations resolution declaring the trafficking of enslaved Africans and racialized chattel enslavement of Africans as the gravest crime against humanity. [26-4927](#)
220. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Clear the Shelters Month, August 2026, and the annual, local pet adoption campaign by Harris County Pets. [26-4949](#)
221. Request by the Commissioner of Precinct 3 for approval of a resolution honoring the Harris County Sheriff's Office "Brothers In Arms" program. [26-4804](#)
222. Request by the Commissioner of Precinct 3 for approval of a resolution celebrating the 150th anniversary of Prairie View A&M University. [26-4953](#)
223. Request by the Commissioner of Precinct 4 and Precinct 1 for approval of a resolution celebrating the Harris County Public Library for being awarded the 2026 Jerry Kline Community Impact Prize. [26-4934](#)
224. Request by the Commissioner of Precinct 4 for approval of a resolution honoring Tan Tan Restaurant on the occasion of its 40th anniversary. [26-4805](#)
225. Request by the Commissioner of Precinct 4 for approval of a resolution honoring Fung's Kitchen on the occasion of its 36th anniversary. [26-4806](#)
226. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing Katy Independent School District student athletes and student scholars for earning state championship titles during the 2025-2026 school year. [26-4938](#)
227. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing the 50th anniversary of Memorial Hermann Life Flight. [26-4940](#)
228. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing July 2026 as Fibroid Awareness Month. [26-4956](#)

Adjournment.