



# Harris County, Texas

## Commissioners Court

### Agenda

1001 Preston St., 1st Floor  
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

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**Thursday, June 11, 2026**

**9:00 AM**

**1001 Preston, 1st Floor**

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#### **Public Notice**

June 5, 2026 - NOTICE OF A PUBLIC MEETING

[26-3472](#)

#### **Opening Prayer**

Reverend Eleanor L. Colvin of Westbury United Methodist Church in Houston introduced by the Commissioner of Precinct 4.

#### **Pledges of Allegiance**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

#### **Appearances before court**

*Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at [CommissionersCourt@hctx.net](mailto:CommissionersCourt@hctx.net).*

*It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.*

*Please refer to Public Notice for specific meeting as instructions are subject to change.*

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**County Administration**

1. Request for discussion regarding Harris County jail population, staffing, conditions, and other issues. [26-3878](#)
2. Request for approval of the charter for an Infrastructure Coordination & Performance Committee chaired by the County Administrator. [26-3879](#)
3. Request for approval on strategic hiring exemptions for Position Control Numbers (PCNs) in non-exempt departments. [26-3866](#)
4. Request for approval to extend the M/WBE policy to continue Harris County's M/WBE program through June 30, 2027, to ensure the completion of the Disparity Study. [26-3876](#)
5. Request for approval to establish the Purchasing Optimizing Procurement Speed and Service (OPSS) Project, led by the Office of County Administration and the Office of the Purchasing Agent, and to convene a stakeholder committee consisting of representatives from each Commissioners Court office, the Department of Economic Equity and Opportunity, Public Health, Universal Services, the Office of the County Engineer, the County Auditor's Office, the Tax Office, and the County Attorney's Office, to provide input and support for project findings, recommendations, and deliverables. [26-3877](#)
6. Request for discussion and possible action regarding the establishment of a Chief Infrastructure Officer designation and potential appointment of same. [26-3880](#)

**Management and Budget**

7. Request for discussion and possible action on the county's contract patrol program. [26-3865](#)
8. Request for approval to pay commercial paper interest in the amount of \$1,016,436.65. [26-3803](#)
9. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county property and other claims in the total amount of \$156,836 and one workers' compensation recovery in the total amount of \$1,624; tort claim and other settlement recommendations in the amount of \$45,938; denial of 108 claims; and that the County Judge execute one release in exchange for payment to the county in the amount of \$138 in connection with a property damage claim. [26-3361](#)
10. Request for approval to transfer a position and employee to Human Resources and Talent, including budget, effective June 13, 2026. [26-3477](#)
11. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-3370](#)

**Human Resources and Talent**

12. Request for a discussion of the proposed Salary Administration Guide. [26-3778](#)

**County Engineer**

13. Request for approval for County of Harris, a body corporate and politic under the laws of the State of Texas to convey real estate to the City of Houston, a municipal corporation and home rule city organized under the laws of the State of Texas, for tracts AY23-188, AY23-189, AY23-190, AY23-192, AY23-193, AY23-194, AY23-195, AY23-196, AY23-197, AY23-198, AY23-199, AT23-201, AY23-202, AY23-203, AY23-204, AY23-205, AY23-206, AY23-207, AY23-208, AY23-209, AY23-210, AY23-211, AY23-212, AY23-213, AT23-214, AY23-215, AY23-216, AY23-217, AY23-218, AY23-219, a 5.8166-acre tract of land, collectively as 30 tracts and tract AY23-191, a 0.3257-acre Assignment of Easement for the Hardy Toll Road Downtown Connector project and that the County Judge execute the Special Warranty Deeds, Deeds Without Warranty & Assignment of Easement, UPIN 22050MF2E001, Precincts 1 and 2. [26-3562](#)
14. Request for approval for County of Harris, a body corporate and politic under the laws of the State of Texas to convey real estate to Harris County Flood Control District, a political subdivision of the State of Texas, for tracts K111-00-00-01-068.0, K111-00-00-01-069.0, K111-00-00-01-070.0, K111-00-00-01-071.0, K111-00-00-01-072.0, K111-00-00-01-073.0, K111-00-00-01-075.0, K111-00-00-01-076.0, K111-00-00-01-077.0, K111-00-00-01-078.0, a 2.5514 acre Drainage and Detention Easements, collectively as 10 tracts, for HCFCD Dedications project and that the County Judge execute the Drainage and Detention Easements, UPIN 24090MF34101, Precinct 3. [26-3563](#)
15. Request for approval for County of Harris, a body corporate and politic under the laws of the State of Texas to convey real estate to Harris County Flood Control District, a political subdivision of the State of Texas, a 7.238 acre Drainage and Detention Easement for HCFCD Dedications project, tract E541-02-00-01-005.0 and that the County Judge execute the Drainage and Detention Easement, UPIN 24090MF34101, Precinct 1. [26-3564](#)
16. Request for approval of a sale by Harris County, a body corporate and politic under the laws of the State of Texas, of a 0.1470-acre water line easement, and 0.0434-acre temporary construction easement, collectively as two tracts, to the North Harris County Regional Water Authority, a political subdivision of the State of Texas, a governmental agency, and a body politic and corporate, from the Precinct 3 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract NHCRWA 37I-34 Waterline Easement - Sale, for the appraised value of \$4,001.00, and that the County Judge execute the waterline easement, UPIN 24103MF2ZK01, Precinct 3. [26-3565](#)

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17. Request for approval of a sale by Harris County, a body corporate and politic under the laws of the State of Texas, of a 0.0229-acre water line easement to the North Harris County Regional Water Authority, a political subdivision of the State of Texas, a governmental agency, and a body politic and corporate, from the Precinct 3 Non-Project Related ROW Sales, Abandonments & Disclaimers, tract NHCRWA 37B-57 - Sale, for the appraised value of \$539.00, and that the County Judge execute the waterline easement, UPIN 24103MF2ZK01, Precinct 3. [26-3566](#)
18. Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.0811-acre perpetual water line easement agreement, to the City of Houston, Texas, a municipal corporation situated in Harris, Fort Bend, and Montgomery Counties, Texas, from the HCFCD General Sales project, tract C800-01-00-19-601.0 - KY 23-214 - Sale, for the appraised value of \$7,945.00, and that the County Judge execute the perpetual water line easement agreement, UPIN RPD-NP-090, Precinct 1. [26-3568](#)
19. Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.0825-acre perpetual water line easement agreement, to the City of Houston, Texas, a municipal corporation situated in Harris, Fort Bend, and Montgomery Counties, Texas, from the HCFCD General Sales project, tract C800-01-00-19-602.0 - KY 23-213 - Sale, for the appraised value of \$8,084.00, and that the County Judge execute the perpetual water line easement agreement, UPIN RPD-NP-090, Precinct 1. [26-3569](#)
20. Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.0818-acre perpetual water line easement agreement, to the City of Houston, Texas, a municipal corporation situated in Harris, Fort Bend, and Montgomery Counties, Texas, from the HCFCD General Sales project, tract C800-01-00-19-603.0 - KY 23-212 - Sale, for the appraised value of \$8,015.00, and that the County Judge execute the perpetual water line easement agreement, UPIN RPD-NP-090, Precinct 1. [26-3570](#)
21. Request for approval of the sale by Harris County Flood Control District, a political subdivision of the State of Texas, of a 0.1584-acre water line easement and 0.0417-acre temporary construction easement, collectively as two tracts, to the North Harris County Regional Water Authority, a political subdivision of the State of Texas, a governmental agency, and a body politic and corporate from the HCFCD General Sales project, tracts L100-00-00-09-601.0 - Sale and L100-00-00-09-602.0 - Sale, for the appraised value of \$1,316.00, and that the County Judge execute the waterline easement, UPIN RPD-NP-090, Precinct 4. [26-3571](#)
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22. Request for approval of a certain project, decreeing the project to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, one (1) fee simple tract for the public project known as Alief Development Center, for the purpose of purchasing a building for a community center, UPIN, 26104CU8GG01, Precinct 4. [26-3616](#)
23. Request for approval of a change in contract with Millis Equipment LLC, in connection with Hufsmith-Kohrville Rd 2, with an addition in the amount of \$171,036.35, Job No. 23/0308-5, UPIN 15104M23NP02, Precinct 3, MWBE Contracted Goal: 28.5%, MWBE Current Participation: 30.95%. [26-3572](#)
24. Request for approval of a change in contract with WadeCon, LLC, in connection with final construction of Airline Drive from West Gulf Bank Road to West Road, adding 177 calendar days, with a deduction in the amount of \$658,077.77, Job No. 21/0350-6, UPIN 19101MF0YA01, Precinct 2, MWBE Contracted Goal: 16%, MWBE Current Participation: 10.95%. [26-3573](#)
25. Request for approval of a change in contract with iCON GC, LLC, in connection with Parkway (Mobile Homes) Subdivision Drainage Improvements - 2018, adding 43 calendar days, with no change in the amount, Job No. 25/0039-2, UPIN 19101MF17F01, Precinct 1, MWBE Contracted Goal: 29.78%, MWBE Current Participation: 26.29%. [26-3574](#)
26. Request for approval of a change in contract with Environmental Allies, Inc., in connection with the construction of Lockwood Overpass Parking Lot & Improvements, adding 26 calendar days, with no change in the amount, Job No. 24/0407-4, UPIN 21102MF1SM01, Precinct 2, MWBE Contracted Goal: 25.21%, MWBE Current Participation: 7.25%. [26-3576](#)
27. Request for approval of a change in contract with DL Glover, Inc., in connection with final construction of On-Call - Maintenance Ditch Regrading, Precinct 1 - 2021, with an addition in the amount of \$134,747.30, Job No. 21/0340-1, UPIN 22101MF2E201, Precinct 1, MWBE Contracted Goal: 10%, MWBE Current Participation: 10.25%. [26-3577](#)
28. Request for approval of a change in contract with Spawglass Construction Corp., in connection with Connectivity Project - Deussen-Eisenhower - 2021, with a deduction in the amount of \$26,918.88, Job No. 25/0046-2, UPIN 22101MF2F801, Precinct 1, MWBE Contracted Goal: 25.09%, MWBE Current Participation: 13.77%. [26-3578](#)
29. Request for approval of a change in contract with Environmental Allies, Inc., in connection with final construction of Intersection Improvement - Vickery Street at Lauder Road - 2021, with a deduction in the amount of \$54,648.36, Job No. 24/0084-5, UPIN 22102MF2G801, Precinct 2, MWBE Contracted Goal: 28.35%, MWBE Current Participation: 22.44%. [26-3579](#)
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- 30.** Request for approval of a change in contract with GLM Contracting, Inc., in connection with final construction of On-Call - Construction - General Civil, Precinct 3 - 2021, adding 45 calendar days, with no change in the amount, Job No. 22/0019-1, UPIN 22103MF2E401, Precinct 3, MWBE Contracted Goal: 19%, MWBE Current Participation: 33.24%. [26-3580](#)
- 31.** Request for approval of a change in contract with Yellowstone Landscape Central, Inc., in connection with final construction of On-Call - Maintenance - Mowing Cypress Camp Area, Precinct 3 - 2022, with an addition in the amount of \$63,305.05, Job No. 22/0088-1, UPIN 22103MF2HH01, Precinct 3, MWBE Contracted Goal: 29%, MWBE Current Participation: 23.85%. [26-3581](#)
- 32.** Request for approval of a change in contract with Reliance Construction Services, LP, in connection with final construction of Water Distribution System - Parkwood Estates Ph 4 Olana Dr - 2022, with a deduction in the amount of \$75,770.10, Job No 24/0101-4, UPIN 22289MF29P01, Precinct 2, MWBE Contracted Goal: 23.13%, MWBE Current Participation: 100%. [26-3582](#)
- 33.** Request for approval of a change in contract with Environmental Allies, Inc., in connection with Roadway - Blackhawk Blvd - Scarsdale Blvd to Sam Houston Pkwy - P2 - 2022, adding 45 calendar days, with no change in the amount, Job No. 24/0373-4, UPIN 23102MF2UN01, Precinct 2, MWBE Contracted Goal: 32.17%, MWBE Current Participation: 16.02%. [26-3583](#)
- 34.** Request for approval of a change in contract with CE Barker, LTD, in connection with Sanitary Sewer System Construction - Westfield Estates - 2023, with an addition in the amount of \$367,284.77, Job No. 24/0313-3, UPIN 23208MF2XZ01, Precinct 2, MWBE Contracted Goal: 19.82%, MWBE Current Participation: 29.92%. [26-3584](#)
- 35.** Request for approval for County of Harris to accept a real estate donation of a 0.013-acre road easement, and the County Judge execute a proposed gift form, tract number 1, for the public project known as Traffic Signal - West Road at Bridge Park Drive - 2022, from WEST BELT MARKET, LTD., a Texas limited partnership, with the HCAD value of \$8,625.00, UPIN 23035MF2WK01, Precinct 3. [26-3588](#)
- 36.** Request for approval for County of Harris to accept a real estate donation of a 0.005-acre road easement, and the County Judge execute a proposed gift form, tract number 2, for the public project known as Traffic Signal - West Road at Bridge Park Drive - 2022, from WEST BELT GROCERY, LTD., a Texas limited partnership, with the HCAD value of \$1,688.00, UPIN 23035MF2WK01, Precinct 3. [26-3589](#)
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37. Request for approval for County of Harris to accept a real estate donation of a 0.004-acre road easement, and the County Judge execute a proposed gift form, tract number 3, for the public project known as Traffic Signal - West Road at Bridge Park Drive - 2022, from WEST BELT MARKET, LTD., a Texas limited partnership, with the HCAD value of \$292.50, UPIN 23035MF2WK01, Precinct 3. [26-3591](#)
38. Request for approval for County of Harris to accept a real estate donation of a 0.0324-acre road easement, and the County Judge execute a proposed gift form, tract number 1, for the public project known as Traffic Signal - Kuykendahl Rd at Cypressdale Dr - FY22-23, from MARINECORP INTERNATIONAL, LTD, a Texas limited partnership f/k/a MARINECORP INTERNATIONAL LC, a Texas limited liability company, with the HCAD value of \$16,932.00, UPIN 24035MF35D01, Precinct 3. [26-3592](#)
39. Request for approval to purchase a certain tract for a negotiated price for Harris County for the public project known as Traffic Signal - Woodforest Boulevard at Barbara Mae Boulevard and Woodforest Boulevard at Dell Dale, tract 4, for \$4,450.00 which is \$2,114.00 over the appraised value, UPIN 23102MF2QX01, Precinct 2. [26-3593](#)
40. Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as Keegans Stormwater Detention Basin Phase 3 - D518-03-00-E004, tract D118-00-00-04-006.0, for \$3,597,424.00 which is \$250,000.00 over the appraised value, Precinct 4. [26-3594](#)
41. Request for approval to release financial surety for development projects for Century Land Holdings of Texas, LLC, A Colorado Limited Liability Company in the amount of \$2,160.00 for Settlers Creek Boulevard Street Dedication Sec 1 and Reserves, Precinct 2. [26-3596](#)
42. Request for approval to release financial surety for development projects for Pinehurst Trail Holdings, LLC, in the amount of \$1,120.00 for Kings River Commercial Reserves, Precinct 3. [26-3598](#)
43. Request for approval to release financial surety for development projects for Woodmere Development Co., LTD., A Texas Limited Partnership in the amount of \$1,960.00 for Telge Ranch North Sec 1, Precinct 3. [26-3602](#)
44. Request for approval to release financial surety for development projects for Nash FM 529, LLC, A Delaware Limited Liability Company in the amount of \$3,195.00 for Elyson Sec 48, Precinct 4. [26-3604](#)
45. Request for approval to retain financial surety for development projects for Bridgeland Development, LP, A Maryland Limited Partnership in the amount of \$2,340.00 for Bridgeland Mason Road Street Dedication Sec 3, Precinct 3. [26-3597](#)
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46. Request for approval to retain financial surety for development projects for Astro Marvida, L.P., A Delaware Limited Partnership in the amount of \$1,780.00 for Longenbaugh Road Street Dedication and Reserves, Precinct 3. [26-3599](#)
  47. Request for approval to retain financial surety for development projects for RK Groves LLC, A Texas Limited Liability Company in the amount of \$2,000.00 for Market at The Groves, Precinct 3. [26-3600](#)
  48. Request for approval to retain financial surety for development projects for Newport Pointe, LTD., A Texas Limited Partnership in the amount of \$2,090.00 for Newport Pointe Sec 3, Precinct 3. [26-3601](#)
  49. Request for approval to retain financial surety for development projects for Pulte Homes of Texas, L.P., A Texas Limited Partnership in the amount of \$2,360.00 for Ellerden Sec 2, Precinct 4. [26-3603](#)
  50. Request for approval to execute an agreement with Quiddity Engineering, LLC, in the amount of \$95,440.00 for Professional Engineering Services in connection with Tidwell Road from west of Greens Bayou to CE King Parkway, UPIN 16101MF0H401, Precinct 1, MWBE Contracted Goal: 4%. [26-3586](#)
  51. Request for approval to execute an agreement with Agility Engineering and Management, Inc., in the amount of \$138,614.50 for professional engineering services for a new traffic signal with pedestrian-related appurtenances at the intersection of North Lake Houston Parkway at Kingslake Forest Drive, UPIN 24035MF3M901, Precinct 1, Contracted MWBE Goal: 20%. [26-3587](#)
  52. Request for approval to execute an agreement with Thompson Engineering, Inc. in the amount of \$290,597.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for Norchester Subdivision Drainage Improvements - 2018, UPIN 19104MF14S01, Precinct 3, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3764](#)
  53. Request for approval to execute an agreement with Omega Engineers, Inc. in the amount of \$224,858.00 for Professional Engineering Services in connection with Bikeway Delineation Study and Scott Street Bikeway Preliminary Design from Fuqua Street to South of Beltway 8, UPIN 26101XJ1RR01, Precinct 1, MWBE Contracted Goal: 19.75%. [26-3774](#)
  54. Request for approval to execute an agreement with LJA Engineering, Inc. in the amount of \$229,500.00 for Professional Engineering Services in connection with Study - Moody Park - 2025, UPIN 25102MF3W301, Precinct 2, MWBE Contracted Goal: 20.0%. [26-3760](#)
  55. Request for approval to execute an agreement with DECON LLC in the amount of \$750,707.00 for Professional Engineering and related services in connection with Mason Road - from North Bridgeland Lake Parkway to South of Via Casa Linda Dr - 2026, UPIN 26103BX3DD01, Precinct 3, MWBE Contracted Goal: 18%. [26-3765](#)
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56. Request for approval to execute an agreement with InfraTECH Engineers & Innovators, LLC. in the amount of \$196,155.02 for Professional Engineering Services in connection with conducting a feasibility study for Highlands Reservoir Imp, UPIN 23102MF2RU01, Precinct 2, MWBE Contracted Goal: 16.06%. [26-3768](#)
57. Request for approval to execute an agreement with Collaborate Arch, LLC, in the amount of \$789,165.00 for professional architectural and engineering services for the Building Modernization Renovations - JD Walker Community Center, UPIN 26102MF3Z401, Precinct 2, MWBE Contracted Goal: 19.6%. [26-3773](#)
58. Request for approval to execute an agreement with TGI Geotechnics, Inc. in the amount of \$211,787.70 for Construction Phase Professional Engineering Services in connection with Roadway - South Sheldon at Market Street Intersection and Related Drainage Improvements, UPIN 22102MF24Y01, Precinct 2, MWBE Contracted Goal: 20.06%. [26-3762](#)
59. Request for approval to execute an agreement with Stantec Architecture Inc. in the amount of \$203,336.00 for Professional Engineering Services in connection with Park Improvements - Mickey Leland Memorial - 2026, UPIN 26101EO6MM01, Precinct 1, MWBE Contracted Goal: 20%. [26-3763](#)
60. Request for approval to execute an agreement with Johnston LLC in the amount of \$240,000.00, to provide construction documents needed for the construction of new air handling units at 1302 Preston Street, Houston, TX 77002, UPIN 25035MF3WY01, Countywide, MWBE Contracted Goal: 19.60%. [26-3767](#)
61. Request for approval to execute an agreement with SSP Engineering & Consulting, PLLC in the amount of \$262,692.00 for Professional Engineering Services in connection with Feasibility Study - Bridgeland Center Point Trail - 2025, UPIN 25104MF3SM01, Precinct 4, MWBE Contracted Goal: 18.52%. [26-3769](#)
62. Request for approval to execute an agreement with CenterPoint Energy to furnish, install, own, and maintain street lighting service for 20, 45W, Light Emitting Diode, Cobra style luminaires, mounted to a 8' Mast Arm on wood pole serviced by overhead conductors at Haney Rd between Fig Orchard Dr & Wallisville, subject to the Lighting Services Rate schedule and Service Rules and Regulations relating to the Provision of Delivery Service to Retail Customers, UPIN 23035MF2M401, Precinct 2. [26-3629](#)
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63. Request for approval to execute an agreement with CenterPoint Energy to furnish, install, own, and maintain street lighting service for 10, 95W, Light Emitting Diode, Cobra style luminaires, mounted to a 14' Mast Arm on wood pole serviced by overhead conductors, subject to the Lighting Services Rate schedule and Service Rules and Regulations relating to the Provision of Delivery Service to Retail Customers, UPIN 23035MF2M401, Precinct 2. [26-3631](#)
64. Request for approval to execute an interlocal agreement with the City of South Houston for the delivery of public art, including the design and installation of murals on three water towers and the creation of a complementary sculptural piece within the median, Precinct 2. [26-3605](#)
65. Request for approval to execute an interlocal agreement with Near Northwest Management District for roadway, side path, drainage, and related improvements along Antoine Drive from West Gulf Bank Road to West Mount Houston Road, UPIN 22101MF2GA01, Precinct 1. [26-3608](#)
66. Request for approval to execute an interlocal agreement with the City of Houston to construct drainage improvements to trail facilities in and around Scott Street at Brays Bayou and all related appurtenances, UPIN 23050MF2QJ01, Precinct 1. [26-3609](#)
67. Request for approval to execute an interlocal agreement with the City of Houston to provide SPARK park improvements to portions of certain school playgrounds as public parks and recreational facilities at Frazier Elementary, Sparks Elementary, Lyons Elementary, and all related appurtenances, UPIN 26102MF3YH01, Precinct 2. [26-3610](#)
68. Request for approval to execute an interlocal agreement with the City of Houston to construct improvements to roadway facilities in and around Campbell Road between Clay Road and Hempstead Highway and all related appurtenances, UPIN 25103MF3N001, Precinct 3. [26-3761](#)
69. Request for approval to execute an interlocal agreement with NWHCMUD No. 5 for design, construction and maintenance responsibilities for the Rocchi Road from 345' west of Toto Dell Way to 275' east of Toto Dell Way, UPIN 26103MF3ZY01, Precinct 3. [26-3766](#)
70. Request for approval to execute an interlocal agreement with Harris County Municipal Utility District No. 581 in connection with Grant Road Segment 4 from Cypress Rose Hill to Telge Road, UPIN 20104MF1BM01, Precinct 3. [26-3607](#)
71. Request for approval to execute an interlocal agreement with Harris County Municipal Utility District No. 558 to construct and maintain Non-Standard Elements within the existing rights-of-way of Amira Drive, Precinct 4. [26-3613](#)
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72. Request for approval to execute an interlocal agreement with Harris County Municipal Utility District No. 535 to construct and maintain Non-Standard Elements within the existing rights-of-way of Botkins Road, White Lace Lane, Begonia Ridge Drive, Carissa Park Drive, Mason Road, and Everly Fields Boulevard, NS104, Precinct 4. [26-3698](#)
73. Request for approval to execute an interlocal agreement with M&M Gosling Express, Inc. to construct improvements in and around 17008 Telge Road (Telge Rd Segment 5 - from 1,780-ft North of Telge Ranch Rd to 300-ft North of Grant Rd) for the future M&M Gosling development of which improvements include constructing a left turn lane in the public right-of-way, UPIN 23103MF2QF01, Precinct 3. [26-3615](#)
74. Request for approval to execute a joint participation interlocal agreement with the City of Houston to construct improvements to the roadways in and around Lakeside Estates and all related appurtenances, UPIN 26104JZ7BB01, Precinct 4. [26-3611](#)
75. Request for approval to execute a joint participation interlocal agreement with the City of La Porte to study and design drainage improvements along 6th Street from W. Madison Street to W. Main Street and all related appurtenances, UPIN 261026T1WB01, Precinct 2. [26-3612](#)
76. Request for approval to execute a Service Outlet Location (SOL) and Data Statement with CenterPoint Energy Houston Electric, LLC for the future traffic signal and related electrical service at/near 18050 Westheimer Parkway, Houston, Texas for improvements associated with the Westheimer Parkway Public Safety Enhancements project, UPIN 23104MF2UE01, Precinct 4. [26-3617](#)
77. Request for approval to execute a Service Outlet Location and Data Statement (SOL) with CenterPoint Energy, LLC for the relocation of the existing service from Major Underground facilities connection at 5600 Clarewood Houston, TX 77081 to new Overhead Service at the same address at no cost, UPIN 26104MF3ZW01, Precinct 4. [26-3630](#)
78. Request for approval to execute a Service Outlet Location Statement (SOLS) with CenterPoint Energy Houston Electric, LLC for the installation of electric meters and authorize the County Auditor to process and pay the recurring monthly electrical service charges associated with twelve (12) traffic signal meters located at HGAC Various Locations - 2025, UPIN 25104MF3VW01, Precinct 4. [26-3759](#)

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79. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 1680 ½ Blue Bell Road, Houston, Texas 77038 for electrical power serving a traffic signal at the intersection of Veterans Memorial Dr. at Blue Bell Rd., UPIN 24035MF3HQ01, Precinct 2. [26-3618](#)
80. Request for approval of an amendment to an agreement with AKV Consultants, LLC, in the amount of \$36,978.00 for Professional Engineering Service in connection with the Design of Sidewalk and Parking - Wesley Community Center - 2023, UPIN 24102MF33B01, Precinct 2, MWBE Contracted Goal: 20.21%, MWBE Current Participation: 100%. [26-3758](#)
81. Request for approval of an amendment to an agreement with Marwood Homeowners Association to terminate the option to include irrigation sleeves for Cypress North Houston Road - from Perry Rd to Jones Road - 2014, UPIN 15104MF0CD01, Precinct 3. [26-3771](#)
82. Request for approval of an amendment to an agreement with STOA International Architects, Inc. dba STOA Architects in an amount of \$42,500 in connection with the Community Center Improvements - El Rio Service Center - 2025, UPIN 25035MF3RT01, Precinct 1, MWBE Contracted Goal: 20.44%, MWBE Current Participation: 54.14%. [26-3772](#)
83. Request for approval of a Study Report provided by Kuo & Associates Inc. for Northpointe Boulevard Segment 1 - from Grant Rd to Shaw Rd - 2019, UPIN 20104MF1BP01, Precinct 3. [26-3619](#)
84. Request for approval of a Study Report prepared by HR Green, Inc. for Corridor Study - Wallisville Road from Normandy Street to Uvalde Road, UPIN 23102MF2UM01, Precinct 2. [26-3620](#)
85. Request for approval of a Study Report prepared by LJA Engineering, Inc., for roadway widening, bridge improvements, sidewalk installations and street lighting along Fairmont Parkway (Segment 4 - Driftwood Drive to 14th Street), UPIN 24102MF3KH01, Precinct 2. [26-3621](#)
86. Request for approval of a Study Report prepared by InfraTECH Engineers & Innovators, LLC, for roadway widening, bridge widenings, sidewalk installations and street lighting along Fairmont Parkway (Segment 2 - 700' west of Canada Drive to Underwood Road), UPIN 24102MF3KK01, Precinct 2. [26-3622](#)
87. Request for approval of a Study Report prepared by DCCM dba Binkley & Barfield, Inc, for Seamist Drive - W 11 Street to Kury Lane - 2023, UPIN 24104MF38301, Precinct 4. [26-3623](#)
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88. Request for approval of a Study Report prepared by Binkley & Barfield, Inc., for roadway widening, bridge widenings, sidewalk installations and street lighting along Fairmont Parkway (Segment 3 - Underwood Road to Driftwood Drive), UPIN 24102MF3KJ01, Precinct 2. [26-3624](#)
89. Request for approval of a Study Report prepared by Entech Civil Engineers, Inc. for roadway widening, bridge replacements, sidewalk installations and street lighting along Fairmont Parkway (Segment 1 - Red Bluff Rd to 700' west of Canada Drive), UPIN 24102MF3KM01, Precinct 2. [26-3625](#)
90. Request for approval of a Study Report prepared by Bowman Engineering & Consulting, Inc, for Peek Road - from Stockdick School Road to Beckendorff Road - 2023, UPIN 24104MF3A401, Precinct 4. [26-3626](#)
91. Request for approval of a submerged storm sewer system agreement with Southeast Regional Management District for Binford Creek Sec 5, Precinct 4. [26-3614](#)
92. Request for approval to authorize onboarding of CenterPoint Energy to upgrade existing or install new gas lines, meters, and all necessary equipment required to provide natural gas service to all project sites designed for natural gas associated with the installation of Emergency Generators at various addresses, with all deposits and fees required for utility services to be included as part of the Emergency Generators project scope, UPIN 24104MF3MH01, Precinct 4. [26-3595](#)
93. Request for approval of plat Aguirre Estates. Consultant, THE INTERFIELD GROUP, Precinct 3. [26-3632](#)
94. Request for approval of plat Airline Reserves Sec 1. Consultant, TEXAS PROFESSIONAL SURVEYING, Precinct 2. [26-3633](#)
95. Request for approval of plat Beamer Road Street Dedication Sec 2 with a financial surety in the amount of \$1,925.00. Consultant, LJA ENGINEERING, INC., Precinct 2. [26-3634](#)
96. Request for approval of plat Broze Road Sec 2 with a financial surety in the amount of \$1,760.00. Consultant, META PLANNING + DESIGN LLC, Precinct 3. [26-3635](#)
97. Request for approval of plat Cedar Pointe Sec 7 with a financial surety in the amount of \$5,060.00. Consultant, DCCM INFRASTRUCTURE, INC., Precinct 3. [26-3636](#)
98. Request for approval of plat Cossey Klat Homes. Consultant, DOMINION DEVELOPMENT LLC, Precinct 3. [26-3637](#)
99. Request for approval of plat DS Skinner Enclave. Consultant, OWENS MANAGEMENT SYSTEMS, LLC, Precinct 3. [26-3638](#)
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100. Request for approval of plat East Aldine Estates with a financial surety in the amount of \$1,960.00. Consultant, EHRA, Precinct 2. [26-3640](#)
101. Request for approval of plat Elyson Cy Fair Sec 2 with a financial surety in the amount of \$7,110.00. Consultant, BGE, INC., Precinct 4. [26-3642](#)
102. Request for approval of plat Elyson Cy Fair Sec 3 with a financial surety in the amount of \$4,420.00. Consultant, BGE, INC., Precinct 4. [26-3644](#)
103. Request for approval of plat Elyson Cy Fair Sec 4 with a financial surety in the amount of \$3,490.00. Consultant, BGE, INC., Precinct 4. [26-3645](#)
104. Request for approval of plat Elyson Cy Fair Sec 10 with a financial surety in the amount of \$4,335.00. Consultant, BGE, INC., Precinct 4. [26-3646](#)
105. Request for approval of plat Elyson Cy Fair Sec 11 with a financial surety in the amount of \$2,200.00. Consultant, BGE, INC., Precinct 4. [26-3647](#)
106. Request for approval of plat Elyson Sec 75 with a financial surety in the amount of \$2,765.00. Consultant, BGE, INC., Precinct 4. [26-3648](#)
107. Request for approval of plat Euell Road Minor Plat. Consultant, WELLS LAND SURVEY, Precinct 3. [26-3650](#)
108. Request for approval of plat Huffmeister Flex Space Center. Consultant, HOVIS SURVEYING COMPANY, Precinct 3. [26-3651](#)
109. Request for approval of plat JDS Hopfe Road Sec 4 with a financial surety in the amount of \$4,670.00. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 4. [26-3653](#)
110. Request for approval of plat JDS Hopfe Road Sec 7 with a financial surety in the amount of \$3,805.00. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 4. [26-3654](#)
111. Request for approval of plat Midline Sec 6 with a financial surety in the amount of \$6,025.00. Consultant, LJA ENGINEERING, INC., Precinct 2. [26-3656](#)
112. Request for approval of plat Midline Sec 7 with a financial surety in the amount of \$7,215.00. Consultant, LJA ENGINEERING, INC., Precinct 2. [26-3657](#)
113. Request for approval of plat Midline Sec 8 with a financial surety in the amount of \$2,050.00. Consultant, LJA ENGINEERING, INC., Precinct 2. [26-3659](#)
114. Request for approval of plat Rena Properties LP. Consultant, CIVIL-SURV LAND SURVEYING, LLC, Precinct 3. [26-3660](#)
115. Request for approval of plat Reserve At Cullen Boulevard. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 1. [26-3661](#)
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116. Request for approval of plat Scotts Bend Sec 8 Final Plat Amending Plat No 1. Consultant, QUIDDITY ENGINEERING, LLC, Precinct 3. [26-3662](#)
117. Request for approval of plat Sentinel Self Storage Knebel Road. Consultant, BAKER & LAWSON, INC., Precinct 4. [26-3663](#)
118. Request for approval of plat Shadow Creek Estates Lago Woods Sec 1 Partial Replat No 1. Consultant, RG MILLER | DCCM, Precinct 3. [26-3664](#)
119. Request for approval of plat Springwoods Village District Sec 9. Consultant, C.L. DAVIS AND COMPANY, Precinct 3. [26-3665](#)
120. Request for approval of plat Sundance Cove Sec 15 with a financial surety in the amount of \$5,380.00. Consultant, EHRA, Precinct 3. [26-3666](#)
121. Request for approval of plat Synova Drive Street Dedication And Reserves Sec 3 with a financial surety in the amount of \$2,120.00. Consultant, EHRA, Precinct 3. [26-3667](#)
122. Request for approval of plat Texvest Acres. Consultant, THE PINNELL GROUP, LLC, Precinct 1. [26-3668](#)
123. Request for approval of plat Union Park Place. Consultant, THE PINNELL GROUP, LLC, Precinct 4. [26-3669](#)
124. Request for approval of plat Waynebeck Enterprises. Consultant, HOVIS SURVEYING COMPANY, Precinct 3. [26-3670](#)

**Flood Control District**

125. Request for discussion and possible action on the CDBG-DR and CDBG-MIT programs managed by the Harris County Flood Control District and the Harris County Department of Housing and Community Development. [26-3455](#)
126. Request for approval of an interlocal agreement with Houston-Galveston Area Council, in the amount of \$72,900, in support of cost sharing data from DataAxle and H-GAC 2026 ortho rectified aerial images, and continued updates to STAR\*Map (Agreement No. 2025-40, Countywide). [26-3444](#)
127. Request for approval of an interlocal agreement with Harris County Soil and Water Conservation District No. 442, in the amount of \$50,000 to continue coordinating and supporting the mutual interests and activities of the parties (Countywide). [26-3445](#)

- 128.** Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire one fee simple tract for the public project known as Keegans Stormwater Detention Basin Phase 3, for the purpose of stormwater detention to prevent future flood damage (Brays Bayou Watershed, Bond ID F-07, Project ID D518-03-00-E004, Tract D518-03-00-06-001.0, Precinct 4). [26-3450](#)
- 129.** Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire six fee simple tracts for the public project known as P118-23-00 Channel Conveyance Improvements and Stormwater Detention Basins (Melrose), for the purpose of channel improvements and stormwater detention, authorizing eminent domain if necessary (Halls Bayou Watershed, Bond ID C-26, Project ID P118-23-00-E002, Precinct 2). [26-3451](#)
- 130.** Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire two fee simple tracts for the public project known as South Mayde Creek Stormwater Detention Basin, for the purpose of channel improvements and stormwater detention authorizing eminent domain if necessary (Addicks Reservoir Watershed, Bond ID C-46, Project ID U501-06-00-E002, Precinct 4). [26-3452](#)
- 131.** Request for approval of an amendment to an agreement with CenterPoint Energy Resources Corp. dba CenterPoint Energy Texas Gas Operations, in the amount of \$470,976, for utility relocations of facilities near HCFCD Unit D100-00-00 and the Almeda Bridge (Brays Bayou Watershed, Bond ID C-11, Project ID D100-00-00-B047, Agreement No. 2021-87, Precinct 1). [26-3447](#)
- 132.** Request for approval of change in contract No. 2 with A Morfin Trucking LLC, for Drainage System Repairs in the Greens Bayou Watershed, adding 53 calendar days (Project ID Z100-00-00-X305, Job No. 24/0442, Countywide, MWBE Contracted Goal: 21.57%, MWBE Current Participation: 33%). [26-3449](#)

### **Toll Road Authority**

- 133.** Request for approval to advertise for construction services for pavement surface replacement and pavement marking along Sam Houston North Tollway between W Gulf Bank and Fallbrook Dr. (Precincts 1 and 3; MWBE Contracted Goal: 12%). [26-3732](#)
- 134.** Request for approval to negotiate a professional services agreement with DECON LLC for professional architectural and engineering services for design of the Washburn Tunnel Safety Enhancements - Tile Replacement project (Precinct 2; MWBE Contracted Goal: 19.6%). [26-3733](#)

135. Request for approval to execute an amendment to the agreement with Collaborate Arch LLC for On-Call Professional Architecture and Engineering Services including but not limited to space planning, programming, facilities conditions assessments, and design for various existing facilities with the Harris County Toll Road Authority in the amount of \$190,000.00 (Countywide; MWBE Contracted Goal: 19.6%). [26-3735](#)
136. Request for approval to execute a Second Amendment to the Interlocal Agreement between the Harris County Toll Road Authority (HCTRA) and the Cameron County Regional Mobility Authority (CCRMA) for tolling services. [26-3734](#)

### **Intergovernmental and Global Affairs**

137. Request for discussion and possible action regarding the Harris County Legislative Agenda. [26-3775](#)

### **Economic Equity and Opportunity**

138. Request for approval of a Payment in Lieu of Taxes Agreement (“PILOT Agreement”) between Harris County (on behalf of itself, Flood Control District and Hospital District) and CBBC Opco, LLC with respect to its application for a Foreign-Trade Zone (FTZ) site and issuance of a Letter of Non-Objection to the designation and/or activation of the proposed FTZ site located at 23623 Colonial Parkway Katy, Texas, 77493 in Harris County Precinct 4 and within the Foreign-Trade Zone #84. [26-3487](#)
139. Request for approval of a Payment in Lieu of Taxes Agreement (“PILOT Agreement”) between Harris County (on behalf of itself, Flood Control District and Hospital District) and fleetzero Inc. with respect to its application for a Foreign-Trade Zone (FTZ) site and issuance of a Letter of Non-Objection to the designation and/or activation of the proposed FTZ site located at 1805 Brittmoore Rd, Houston, TX 77043 in Harris County Precinct 4 and within the Foreign-Trade Zone #84. [26-3492](#)
140. Request for approval of the selected Census tracts for nomination as Opportunity Zones 2.0, as the tracts either support dynamic areas of investment or seek to attract investment to economically distressed communities, and authorization to submit the nomination packet to the Texas Governor’s Office of Economic Development & Tourism for potential designation by the U.S. Treasury. [26-3692](#)
141. Request for approval to sponsor the Pride in Business Celebration Luncheon on June 12, 2026, at a supporting sponsorship level of \$2,500. [26-3489](#)
142. Request for approval to sponsor the African American Marketing Association Pulse Awards on August 28, 2026, at a supporting sponsorship level of \$1,500. [26-3691](#)

**Universal Services**

143. Request for approval of one position effective June 13, 2026. [26-3478](#)

**Public Health Services**

144. Request for approval of the Order to Abate a Public Nuisance at multiple locations in Precincts 2 and 3. [26-3853](#)
145. Request for approval of the Order Assessing Cost for abatement of nuisances at four locations in Precinct 2 and the assessment of administrative fees totaling \$70,511.19. [26-3854](#)
146. Request for approval of an affiliation agreement with Abilene Christian University Dallas for the purpose of providing internship experiences to students at no cost to the county. [26-3855](#)
147. Request for approval of an affiliation agreement with Stepful, Inc. for the purpose of providing internship and/or externship experiences to students at no cost to the county. [26-3856](#)
148. Request that the County Judge execute a provider agreement with the Texas Health and Human Services Commission through the Texas Medicaid and Healthcare Partnership as part of the revalidation of enrollment in the Texas Medicaid Program. [26-3857](#)
149. Request for approval of an agreement with the Texas Department of State Health Services to provide Mobile Food Inspection Services, with a contract amount not-to-exceed \$536,021.00, effective July 1, 2026 - August 31, 2027. [26-3858](#)
150. Request for approval to host the Immunization Provider Engagement Summit in an amount not to exceed \$20,000 on August 12, 2026. [26-3860](#)
151. Request for approval to purchase gift cards using grant funds in the amount of \$10,000 to provide incentives for participants in the Healthy in Harris County project healthy grocery shopping sessions. [26-3861](#)
152. Request for approval to purchase gift cards using grant funds in the amount of \$3,000 to provide incentives for participants in the Healthy Communities Framework project usability tests. [26-3862](#)
153. Request for approval to accept from various community donors monetary donations from the month of January for \$720.00, February for \$602.26 and March for \$3,072.00, totaling \$4,394.26. [26-3859](#)

**Housing and Community Development**

154. Request for approval of the Program Year 2026 (PY2026) Annual Action Plan for entitlement funds and authorize submission to the U.S. Department of Housing and Urban Development (HUD). [26-3745](#)

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155. Request for approval of an agreement with Harris County Precinct 3 for \$900,000 in Community Development Block Grant Mitigation (CDBG-MIT) funding for Planning Studies. [26-3749](#)
156. Request for approval of an agreement with Harris County Office of Homeland Security and Emergency Management for \$200,000 in Community Development Block Grant Mitigation (CDBG-MIT) funding for Planning Studies. [26-3750](#)
157. Request for approval of an agreement with Harris County Precinct 4 for \$400,000 in Community Development Block Grant Mitigation (CDBG-MIT) funding for Planning Studies. [26-3751](#)
158. Request for approval of two (2) first amendments to agreements with Harris County Public Health (HCPH) to revised Exhibit B, Budget for the Neighborhood Nuisance Abatement Project and the Lead-Based Paint Abatement Project funded with Program Year (PY) 2025 Community Development Block Grant Entitlement (CDBG-EN) funds. [26-3747](#)
159. Request for approval to transfer general funds in the amount of \$750,000 for Community Development Block Grant (CDBG), \$250,000 for HOME Investment Partnerships Program (HOME), and \$200,000 for Emergency Solutions Grant (ESG) discretionary and required match needs and temporarily fund expiring grant positions that support the department's U.S. Department of Housing and Urban Development (HUD) entitlement programs. [26-3748](#)

### Domestic Relations

160. Request for approval of a first amendment to a lease agreement with St. Thomas Presbyterian Church located at 14100 Memorial Drive, Houston, TX 77079 for the department to host group visitation. [26-3728](#)

### Harris County Resources for Children and Adults

161. Request for approval to purchase gift cards in an amount up to \$6,000 using donated funds from Harris Resources Foundation for youth related basic needs support and youth engagement activities for Youth Services Division programs. [26-3335](#)
162. Request for approval to be a 2026 Texas Guardianship Association Conference sponsor using special revenue funds in the amount of \$2,900. [26-3741](#)

### Constables

163. Request by the Constable of Precinct 1 that the County Judge execute an Interlocal Cooperation contract with the Texas Facilities Commission for the sale/disposal of County forfeited property (gambling equipment) through the State Surplus Property Program. [26-3479](#)

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164. Request by the Constable of Precinct 1 for approval to journal expenses from the courthouse security fund to the admin general fund. [26-3490](#)
165. Request by the Constable of Precinct 5 for approval to accept from Harris County Municipal Utility District No. 419 the donation of a 2026 CFMOTO U10 Pro Highland XL, valued at \$34,009.33, to be used for patrolling parks, trails, and greenspaces within the Bridgeland Mater Planned Community. [26-3491](#)
166. Request by the Constable of Precinct 7 for approval of two (2) Contract Deputy positions effective June 13, 2026, with no budget impact. [26-3864](#)
167. Request by the Constable of Precinct 8 for approval of changes to the list of regular deputies. [26-3482](#)

### Sheriff

168. Request for approval of an amendment to the agreement for law enforcement services with Oak Creek Village Community Association, Inc. to decrease the contract by one (1) deputy position. [26-3457](#)
169. Request for approval to accept overtime pay reimbursement from the Homeland Security Investigations Task Force Program for the HCSO Human Trafficking unit (four detectives and one sergeant). [26-3296](#)
170. Request for approval to accept reimbursement for overtime payments from the Drug Enforcement Administration made to officers assigned to and working Homeland Security Task Force Program Investigations or Strategic Initiatives. [26-3297](#)
171. Request for approval of FY 2026 State and Local Overtime (SLOT) funding allotment from the U.S. Immigration and Customs Enforcement, Homeland Security Investigations (HSI) Joint Operations Program in the amount of \$36,000.00 for the period of October 1, 2025 - September 30, 2026. [26-3408](#)
172. Request for approval to remove one (1) cargo truck from the HCSO Special Enforcement Bureau's inventory and send to auction. [26-3298](#)
173. Request for approval to reimburse Lebanon Creek Leadership and Management, LLC (George Rhyne), former TAG Administrator, using GY 2026 Texas Anti-Gang Center grant (GY26\_TAGCENTER) funds in the amount of \$998.36 for expenses incurred to attend a TAG Administrator's meeting in Lubbock, TX from February 17th-18th. [26-3517](#)
174. Request for approval of payment in the amount of \$908.00 to the instructor (Dr. Naomi Paget) for required materials for the approved travel and training event - Critical Incident Stress Management (CISM) Advanced Group Crisis Intervention course to be held on July 22-23, 2026. [26-3548](#)

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175. Request for approval of payment in the amount of \$665.00 for continued membership to the International Association for Identification (IAI), as required to maintain individual Latent Print Examiner and Crime Scene Investigator Certifications for certain personnel. [26-3780](#)
176. Request for approval of 8 deputy positions, 8 detective positions, and 4 advocate positions effective June 13, 2026. [26-3486](#)

**Fire Marshal**

177. Request for approval of changes to the active peace officer roster with oaths of office. [26-3796](#)
178. Request for approval of a letter of approval, pursuant to section 773.0573(b) of the Texas Health & Safety Code, so that Dinana LLC may apply to the State of Texas to provide non-critical, non-911-emergency medical services in Harris County. [26-3411](#)
179. Request for approval to align the Harris County Fire Marshal's Office (HCFMO) law enforcement pay scale with the Harris County Law Enforcement Salary Plan to ensure consistency with other Harris County law enforcement agencies and support the County's established law enforcement pay parity structure effective June 13, 2026. [26-3484](#)
180. Request for approval to implement an employee incentive pay program that provides additional compensation for employees who obtain and maintain qualifying educational achievements relevant to their assigned duties. [26-3804](#)
181. Request for approval to accept from the Harris County Emergency Services District (ESD) No. 11 the donation of equipment, with a value of \$11,250 for ancillary use. [26-3790](#)

**County Attorney**

182. Request for approval of an Order Authorizing Settlement in connection with Harris County, Texas v. Carson-VA Industrial, LP; Precinct 3; Cause No. 1225623; In the Civil Court at Law No. 4 of Harris County, Texas; CAO File No. 24EMD0016. [26-3722](#)
183. Request for approval of an Order Authorizing Settlement in connection with Harris County and Wadecon, LLC; Project located in Harris County: Timber Forest Drive, Job No. 20/0284; UPIN 24208MF3F901; CAO File No. 2022AFF0134. [26-3730](#)
184. Request for approval of an Order Authorizing Settlement in connection with Harris County v. R. Salinas Family Limited Partnership, Et. Al; Cause No. 1198608; In the Civil County Court at Law # 1 of Harris County, Texas; CAO File No. 23EMD0012. [26-3753](#)

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- 185.** Request for approval of an Order Authorizing Settlement in connection with Harris County Flood Control District v. Mary E. Praytor and Larry Praytor; Cause No. 1252014; In the Civil County Court at Law # 4 of Harris County, Texas; CAO File No. 25EMD0018. **26-3754**
- 186.** Request for approval of an Order Authorizing Execution of an Agreement between Harris County and Langdell Robinson PLLC in connection with Robert Terry, Jr. et al v. Harris County, Texas; Civil Action No. 4:24-cv-3068; In the United States District Court for the Southern District of Texas, Houston Division; CAO File No. 26ADT0001. [26-3725](#)
- 187.** Request for approval of an Order Authorizing Execution of an Amendment to an Agreement for Professional Services between Harris County and Justin Moore Law PLLC. [26-3755](#)
- 188.** Request for approval of an Order Authorizing Amendment of Payee for previously approved settlement in connection with Harris County Flood Control District v. Underground Investments, LLC; Cause No. 1250464; In the Civil County Court at Law # 5 of Harris County; CAO File No. 25EMD0009. [26-3723](#)
- 189.** Request for approval of an Order Authorizing a First Amendment to the Agreement between Harris County and Bradley Arant Boult Cummings, LLP in connection with Larhonda Biggles v. Harris County, Texas et al., Civil Action No. 4:22-cv-03326; In the United States District Court for the Southern District of Texas, Houston Division; 23ADT0021. [26-3711](#)
- 190.** Request for approval of an Order Authorizing a First Amendment to the Agreement between Harris County and Bradley Arant Boult Cummings, LLP in connection with Steven F. Hotze, M.D. and Aubrey Taylor v. Kim Ogg, Vivian King, Gerald Womack, and Harris County, Texas; Civil Action No. 4:25-cv-04492; In the U.S. District Court for the Southern District of Texas, Houston Division; CAO File No. 2025ADT50998. [26-3713](#)
- 191.** Request for approval of an Order Authorizing a Third Amendment to the Agreement with Germer PLLC to advise, counsel, or provide legal representation to Harris County in matters related to legal defense of Texas Tort Claims Act lawsuits; CAO File No. 25ADT0031. [26-3720](#)

- 192.** Request for approval of an Order Authorizing a Fifth Amendment to the Agreement with Feldman & Feldman, P.C., in connection with Civil Action No. 4:24-cv-3072; D’Alessandro Chavez-Sandoval; Jantra Palmer, Individually, and as Next Friend of Alan Kerber, Deceased; Margaret Simon and Joseph Simon, Individually and as Next Friend of Victoria Simon, Deceased, and G.L., a minor; Kyle Ryker; Michael Walker; Daevion Young; and Eric Russell v. Harris County, Texas; and Civil Action No. 4:24-cv-3068; Robert Terry, Jr.; and Lisa Foster, Individually and as Next Friends of their deceased son Robert Andrew Terry v. Harris County, Texas; In the United States District Court for the Southern District of Texas, Houston Division; CAO File No. 24ADT0063. [26-3719](#)
- 193.** Request for approval of an Order Authorizing a Fifth Amendment to the Agreement with Ogletree Deakins in connection with Lynwood Moreau v. Harris County, Texas, Civil Action No. 4:19-cv-00646, In the United States District Court for the Southern District of Texas, Houston Division; CAO File No. 23ADT0022. [26-3729](#)
- 194.** Request for approval to use General Funds to reimburse the County Attorney for payment of annual dues to the State Bar of Texas in the amount of \$283.00. [26-3550](#)
- 195.** Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those in Justice of the Peace Courts, various County and District Courts and U.S. District Court. [26-3731](#)

**District Attorney**

- 196.** Request for approval to use the department’s Procurement Card (P-card), purchase orders, and/or reimburse expenses, in an amount not to exceed \$50,000, for the registration in community events and the purchase of food and beverages for community outreach events, internal staff training, and official meetings in FY2027, October 1, 2026, through September 30, 2027. [26-3704](#)
- 197.** Request for approval to issue a purchase order to Lanier Parking for parking spaces at 1401 Congress and 1019 Congress for Harris County District Attorney’s Office employees during FY2027 in an amount not to exceed \$130,000. [26-3705](#)
- 198.** Request for approval to reclassify a temporary position to a full time position effective June 13, 2026. [26-3469](#)

**Travel & Training**

- 199.** Request for approval of various Out of Texas travel and training requests. [26-2092](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OMB	3	Women in Public Finance Conference	9/16-18/2026	Chicago, IL	\$5,312	General

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
2. OCE	5	Institute of Transportation Engineers meeting	7/18-22/2026	Detroit, MI	\$16,314	General
3. OCE	-	Erosion Control, Stormwater Management Conference (\$5,025 appvd. 2/26 for 3 attns. & \$1,346 appvd. 4/16-date change & add exp.)	8/24-27/2026	Minneapolis, MN	\$923	General
4. PHS	1	Violence Reduction Management Institute training	Multiple	Oakland, CA	\$7,740	Other
5. PHS	4	NAPHSIS meeting	6/28-7/1/2026	Chicago, IL	\$13,840	Grant
6. PHS	3	Wastewater Disease Surveillance Summit	7/12-14/2026	Louisville, KY	\$6,150	Grant
7. PHS	8	HIV Care & Treatment National Ryan White Conference	8/3-7/2026	Washington, DC	\$29,064	Grant
8. PHS	10	Epic Users Group Meeting	8/16-21/2026	Verona, WI	\$37,950	Grant
9. PHS	1	ROSE Breastfeeding, Power and Birth Justice Summit	8/24-30/2026	New Orleans, LA	\$3,095	Other
10. PHS	1	Leadership & Maternal & Child Health Epidemiology Conf.	9/20-23/2026	Portland, OR	\$2,435	Other
11. HCD	1	Geographic information system training	10/24-31/2026	San Diego, CA	\$4,283	Grant
12. HCRCA	1	Government Finance Officers Association Budget Academy	8/23-28/2026	Santa Clara, CA	\$4,300	General
13. SHERIFF	1	Desert snow relentless pursuit criminal interdiction workshop	5/30-6/4/2026	Columbus, OH	\$3,239	Other
14. SHERIFF	1	Command staff seminar	6/1-5/2026	Washington, DC	\$3,265	Other
15. SHERIFF	1	Microsoft law enforcement technology briefing	6/2-5/2026	Redmond, WA	\$2,337	Other
16. SHERIFF	2	Advancing Field of Alternative Response Convening	6/3-6/2026	Chicago, IL	\$5,255	Other
17. SHERIFF	1	International Police Cooperation Center	Multiple	Leesburg, VA	\$3,144	Other
18. SHERIFF	2	National Center for the Missing & Exploited Children seminar	8/23-28/2026	Alexandria, VA	\$4,786	Other
19. SHERIFF	5	International Association of Crime Analysts Training Conf.	8/23-28/2026	St. Louis, MO	\$13,431	Other
20. SHERIFF	4	SEHIA Educational Conference training	9/20-25/2026	Tucson, AZ	\$9,615	Other
21. SHERIFF	2	Police Recruitment and Retention Summit	9/21-25/2026	Phoenix, AZ	\$6,572	Other
22. SO-DET	4	Public safety ops. & tech. integration practices training	6/7-9/2026	Various	\$4,410	Other
23. IFS	5	SOFT/Intnl. Assn. of Forensic Toxicologists meeting	9/19-24/2026	Chicago, IL	\$9,840	General
24. DA	445	Various fiscal year blanket requests*	FY2027	Various	\$140,000	General
25. MAC	1	Natl. Assn. of Pub. Defenders Leadership Inst. training prog.	5/19-22/2026	Detroit, MI	\$1,500	General
26. PTS	1	National Institute of Corrections Pretrial Executive Network	5/11-14/2026	Chicago, IL	\$345	Other
27. PBCT4	1	National Judicial College training	6/6-11/2026	Santa Fe, NM	\$1,301	Other
Subtotal	514	Out of Texas average cost per attendee:	\$745		\$382,895	

200. Request for approval of various In Texas travel and training requests.

[26-2093](#)

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
1. OCA	10	Certified energy manager online training	TBD	Houston, TX	\$2,500	Other
2. OCA	2	ASHRAE Conference	6/27-29/2026	Austin, TX	\$2,598	Other
3. OCA	1	State Auditor's Office Audit Conference	7/28-30/2026	Austin, TX	\$966	Other
4. OCE	1	IAAP membership & CAP certification	4/11/2026	Houston, TX	\$784	General
5. OCE	1	Project management professional certificate	4/16/2026	Houston, TX	\$1,598	General
6. OCE	1	Texas Innovation Invitational Conference	6/15-17/2026	Allen, TX	\$1,598	General
7. OCE	40	Construction Management Association of America training	TBD	Houston, TX	\$32,000	General
8. OCE	1	American Public Works Association Public Works Expo	8/30-9/2/2026	Houston, TX	\$919	General
9. FCD	4	Carlson software training	6/22-25/2026	Houston, TX	\$7,980	FCD
10. FCD	3	Texas Floodplain Management Association Technical Summit	8/24-28/2026	San Antonio, TX	\$5,585	FCD

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
11. US		- CompTIA Security+ online certification (\$5,000 appvd. 3/19 for 4 attnds.-add exp.)	TBD	Houston, TX	\$1,141	General
12. US	1	Certified Associate in Project Management online training (\$800 appvd. 3/19 for 2 attnds.-add attnd. & exp.)	TBD	Houston, TX	\$1,417	Other
13. US		- Certified Business Analysis Professional online training (\$22,000 appvd. 3/19 for 11 attnds.-add exp.)	TBD	Houston, TX	\$4,950	General
14. US	1	Texas Emergency Management Conference	5/26-29/2026	Fort Worth, TX	\$1,884	Other
15. PHS		- Houston Pride Festival and Parade* (\$1,600 appvd. 4/16 for 50 attnds.-add exp. & funding source)	6/6/2026	Houston, TX	\$2,287	Other
16. PHS	1	Internal Investigations Certificate Program	6/22-24/2026	Houston, TX	\$2,195	Grant
17. PHS	11	Outlier Data Visualization Society Virtual Conference	6/24-26/2026	Houston, TX	\$3,839	Grant
18. HCD	2	Fundamental of transit management training	6/3-4/2026	Galveston, TX	\$775	Grant
19. HCD	1	Naturalization celebration events	6/18/2026	Houston, TX	\$1,525	General
20. HCD	1	Intro. to records management for local government training	6/28-29/2026	Austin, TX	\$572	General
21. HCD	2	Occupational safety and health administration training	7/12-17/2026	Austin, TX	\$4,283	Grant
22. HCD	3	Microsoft Power Platform Solutions training	7/13-16/2026	Houston, TX	\$3,394	General
23. HCD	2	Microsoft Power Platform Fundamental training	7/30-31/2026	Houston, TX	\$1,175	General
24. HCD	1	Empower initiative training	8/18/2026	Houston, TX	\$3,500	General
25. HCD	6	Public Works Expo event	9/2/2026	Houston, TX	\$2,116	General
26. HCD	1	National Association of Counties high performance training	10/30/2026	Houston, TX	\$2,000	General
27. DRO	1	Certified fatherhood practitioner online course	TBD	Houston, TX	\$1,046	General
28. DRO	6	Supportive supervised visitation online certification	TBD	Houston, TX	\$1,494	General
29. DRO	1	Special ed., child welfare, & the juv. justice syst. training	6/17-19/2026	Austin, TX	\$1,240	General
30. DRO	14	Assn. of Family and Conciliation Courts Texas Conference	9/23-25/2026	Austin, TX	\$15,264	General
31. JUVPROB	2	Juvenile Justice Alternative Education Program Conf.	6/29-7/2/2026	Fort Worth, TX	\$2,327	Grant
32. JUVPROB	4	Correctional Management Institute of Texas HR Forum*	9/16-18/2026	San Marcos, TX	\$2,620	Grant
33. HCRCA	4	Certified Public Finance Officer Virtual Program	TBD	Houston, TX	\$4,800	General
34. HCRCA	65	Health & Human Services Youth Leadership Day event	6/26/2026	Houston, TX	\$3,500	Grant
35. HCRCA	2	Foster Youth Conference*	7/12-15/2026	Various	\$1,320	Grant
36. HCRCA	25	College tours	7/13-17/2026	Various	\$11,650	Other
37. C1	2	Leadership certification program/training*	7/22-23/2026	Conroe, TX	\$850	Other
38. C1	5	Patrol survival instructor course*	8/23-26/2026	Tyler, TX	\$5,250	Other
39. C1	1	TCIC & TLETS associate training course*	9/20-25/2026	Corpus Christi, TX	\$1,380	Other
40. C4	1	MVCPA auto theft training*	6/23-25/2026	Beaumont, TX	\$321	Other
41. C5		- Crime prevention specialist commercial properties training* (\$2,120 appvd. 4/16 for 2 attnds.-add exp.)	4/19-24/2026	Plano, TX	\$470	Other
42. C6	2	FBI-LEEDA Five Star Chief Executive Institute course* (\$4,643 appvd. 5/14 for 1 attnd.-add attnds. & exp.)	Multiple	Georgetown, TX	\$9,300	Other
43. C6	1	FBI - LEEDA Internal Affairs certification course*	6/14-19/2026	Denton, TX	\$1,928	Other

Dept.	No.	Purpose	Date(s)	Location	Cost	Fund
44. C7	1	TCOLE Training Conference	4/27-29/2026	Bryan, TX	\$539	Grant
45. C7	1	Crime Victim Services Conference*	9/8-10/2026	Austin, TX	\$1,321	Grant
46. C8	2	Scent article main trailing K9 training*	10/22-25/2026	Huntsville, TX	\$1,250	Other
47. SHERIFF	1	MVCPA intel workshop*	5/6-7/2026	Dallas, TX	\$344	Grant
48. SHERIFF	3	Auto Theft Training Conference*	7/19-24/2026	Fort Worth, TX	\$5,067	General
49. SHERIFF	1	IACP Women's Leadership Institute training	7/26-31/2026	Denton, TX	\$3,233	General
50. SHERIFF	7	Identif. & documentation of bloodstain patterns training*	7/28-30/2026	The Woodlands, TX	\$3,500	General
51. SHERIFF	5	Texas Narcotics Officers Association Training Conference*	8/2-6/2026	Galveston, TX	\$7,857	General
52. SHERIFF	4	TCOLE Training Conference*	8/10-14/2026	Waco, TX	\$7,342	General
53. SHERIFF	17	Texas Law Enforcement Analyst Network Conference*	10/20-21/2026	Conroe, TX	\$2,720	General
54. SHERIFF	1	Certified fraud examiner's review course & examination*	11/1-5/2026	Austin, TX	\$4,210	General
55. SO-DET	1	FBI-LEEDA SLI course	7/6-10/2026	Humble, TX	\$795	General
56. SO-DET	2	NCCHC Correctional Mental Health Care Conference*	7/18-20/2026	Austin, TX	\$2,556	General
57. FM	8	Texas Fire Marshals Association Conference*	10/26-30/2026	San Marcos, TX	\$5,635	General
58. IFS	60	Defensive driving instruction*	Multiple	Houston, TX	\$10,225	Grant
59. IFS	16	Crime laboratory training	7/6-10/2026	Houston, TX	\$4,800	General
60. IFS	3	Sig Sauer armorer course*	7/28-29/2026	Houston, TX	\$18,000	General
61. IFS	1	Validation & verification of analytical methods virt. training	8/4/2026	Houston, TX	\$1,725	General
62. IFS	2	Property & evidence tec. cert. & prop. room mgmt. training	10/19-23/2026	San Marcos, TX	\$690	General
63. DA	445	Various fiscal year blanket requests*	FY2027	Various	\$320,000	General
64. PD	5	Texas Bar criminal law course	7/27-30/2026	Houston, TX	\$35,000	Other
65. PD	15	Tx. Crim. Defense Lawyers Assn. Mental Health Symposium	8/20-21/2026	Corpus Christi, TX	\$4,000	General
66. MAC	1	Rusty Duncan seminar and meeting	6/17-20/2026	San Antonio, TX	\$10,725	General
67. JP 8.1	1	Justice of the Peace and Constables Association Educ. Conf.	6/29-7/3/2026	Sugar Land, TX	-	Other
68. PBCT1	2	Judicial Education Conference	9/7-11/2026	Round Rock, TX	\$1,965	General
69. PBCT1	2	Texas Guardianship Association Conference*	9/22-25/2026	Fort Worth, TX	\$4,043	Other
70. PBCT1	2	Texas Association for Court Administration training	10/12-16/2026	Austin, TX	\$3,037	Other
71. PBCT4	1	Estate planning & probate seminar training	6/2-5/2026	Frisco, TX	\$2,070	Other
72. PBCT4	2	Texas Guardianship Conference*	9/22-25/2026	Fort Worth, TX	\$3,930	Other
73. AUD	13	Leadership & team effectiveness virtual assessments	Multiple	Houston, TX	\$4,965	General
74. TREAS	1	Lambda Eta Chapter 50th Charter Day Anniversary event	4/25-26/2026	Huntsville, TX	\$265	General
75. PA	25	Certified Texas contract developer & manager training*	Multiple	Austin, TX	\$20,000	General
76. PA	60	Team building event*	Multiple	Various	\$2,500	General
77. PA	250	Vendor engagement event*	Multiple	Various	\$2,500	General
78. PCT3	1	U.S. Housing & Community Development Conference	5/31-6/2/2026	Dallas, TX	\$1,075	Other
Subtotal		1,195	In Texas average cost per attendee:	\$555	\$663,359	
Total		1,709	Average cost per attendee:	\$612	\$1,046,254	

\*Travel by county vehicle  
 FY 2026 = 10/1/25-9/30/26

**Grants**

- 201.** Request by Public Health Services for approval to submit an application to the Pedigree Foundation for grant funds in the amount of \$100,000, with no required match, for the Foster 50 Challenge. [26-3503](#)
- 202.** Request by Public Health Services for approval to accept from the Petfinder Foundation grant funds in the amount of \$2,000, with no required match, for the 2026 Dog Enrichment Grant. [26-3504](#)
- 203.** Request by Public Health Services for approval to accept from the National Environmental Health Association (NEHA) - U.S. Food & Drug Administration grant funds in the amount of \$4,000.00, with no required match, for the Retail Flexible Funding Model grant program. [26-3505](#)
- 204.** Request by Public Health Services for approval to accept an amendment to an agreement with the Texas Health and Human Services Commission for additional grant funds in the amount of \$99,474.00, with no required match, for the FY2026 Title V-Fee for Services-Dental Services Program. [26-3506](#)
- 205.** Request by Public Health Services for approval to transfer four positions from the COVID Infectious Disease Control Unit grant and one position from the Embrace HOPE grant to the Public Health Infrastructure, Workforce, and Data Systems grant program effective June 13, 2026. [26-3507](#)
- 206.** Request by Public Health Services for approval to extend one (1) grant funded position to November 30, 2027 for the Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems Grant. [26-3508](#)
- 207.** Request by Housing and Community Development for approval to submit an application to the Texas General Land Office (GLO) for grant funds in the estimated amount of \$20,000,000, for the Community Development Block Grant - Disaster Recovery (CDBG-DR) Hurricane Harvey Disaster Recovery Reallocation Program (DRRP), and approval of signatory authority for Thao Costis, Executive Director; Craig Atkins, Chief Financial Officer; and Tory Gunsolley, Chief Program Officer, as alternates to execute contracts and amendments in connection with this grant award and future contracts and amendments regarding Community Development Block Grant (CDBG), HOME Investment Partnership, Emergency Solutions Grant (ESG), American Rescue Plan Act (ARPA), Community Development Block Grant Disaster Recovery (CDBG-DR) and Community Development Block Grant Mitigation (CDBG-MIT) grant awards. [26-3514](#)
- 208.** Request by the Sheriff's Office for approval to submit an application to the United States Department of Justice for grant funds in the estimated amount of \$1,000,000, with no required match, for the FY 2025 State Criminal Alien Assistance Program grant. [26-3495](#)

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209. Request by the Sheriff's Office for approval to submit an application to the United States Department of Transportation for grant funds in an amount up to \$2,000,000, with no required match, for the FY26 High-Priority Commercial Motor Vehicle Grant Program. [26-3757](#)
210. Request by the Sheriff's Office for approval to accept an amendment to an agreement with the Office of the Governor/Public Safety Office to extend the grant end date to April 30, 2026, for the FY25 Texas Anti-Gang (TAG) Center. [26-3575](#)
211. Request by Justice of the Peace 1-2 for approval to accept an amendment to an agreement with Results for America to extend the grant end date to October 15, 2026, for the FY26 Results for America Grant. [26-3436](#)
212. Request by the County Judge for approval to accept amendments to an agreement with the Texas Office of the Governor Homeland Security Grants Division to extend the grant end date to May 31, 2026 for the FY 2023 Homeland Security Grant Program. [26-3690](#)
213. Request by the County Judge for approval to extend two positions to February 28, 2027 for the Urban Area Security Initiative Homeland Security program. [26-3493](#)
214. Request by the County Judge for approval to extend six grant funded positions to December 31, 2026 for the FY25 Urban Areas Security Initiative grant program. [26-3494](#)

### ARPA

215. Request by the Office of County Administration to approve requests to reallocate a total of up to \$5,624,299.21 in funds from the ARPA Portfolio to support the Fiscal Year 2027 General Fund budget. [26-3849](#)
216. Request by the Office of County Administration for approval of an amendment to an interlocal subrecipient agreement with the Harris County Hospital District, dba Harris Health System, to adjust budget categories and indirect costs with no increase in the total contract amount. [26-3848](#)
217. Request by the Office of County Administration for approval of an amendment to the contract agreement with American Institutes for Research (AIR) for evaluation of the Women's Empowerment Center, extending the agreement term through March 31, 2027. [26-3887](#)
218. Request by Housing and Community Development for approval of the first amendment to an agreement with Harris County Precinct Two to revise the project budget to decrease \$45,000 in CDBG-CV funds for an overall project budget total of \$520,000 allocation for the Doss Park project. [26-3746](#)

219. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an interlocal agreement with The Harris Center for Mental Health and IDD for temporary respite care services for youth aged 13 through 17 at the Youth Diversion Center for Resources for Children and Adults to extend the period of performance for services detailed in Amendment No. 25 through April 27, 2026 with no increase in funding, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3555](#)

**Auditor**

220. Request for approval of payment of Audited Claims. [26-3639](#)
221. Request for approval to close an Imprest Account for Human Resources and Talent. [26-3643](#)
222. Request for approval to close an Imprest Account for Harris County Public Health. [26-3641](#)
223. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. [26-3709](#)

**Treasurer**

224. Request for approval to accept \$50,614.00 back into the general fund bank account from the non-redeemed juror pay cards issued in January 2026. [26-3441](#)

**Tax Assessor-Collector**

225. Request for approval of tax refund payments. [26-3536](#)
226. Request for approval of a Final Investment Memo for the HCTO Department Furniture project, in the amount of \$1,593,921 and request for approval of commercial paper funding in the amount of \$1,595,000. [26-3533](#)
227. Request for approval of the Final Investment Memo for the HCTO Phone System Modernization project, in the amount of \$361,197, and request for approval of commercial paper funding in the amount of \$365,000. [26-3534](#)

**Purchasing**

228. Request for discussion and possible action on County policy for management of performance and payment bonds. [26-3782](#)
229. Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Vigilant Solutions, LLC in the amount of \$158,120 for subscription-based access to license plate recognition software developed by Vigilant Solutions, LLC for Harris County for the period of August 8, 2026 - August 7, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3458](#)

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- 230.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with MANTECH (USA) Inc. in the amount of \$127,740 for Mantech BOD pro analyzer hardware, software and services for Pollution Control Services through June 11, 2026 - June 10, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3461](#)
- 231.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Overdrive Inc. in the amount of \$5,018,000 for license access, maintenance, support and/or warranty for digital content materials manufactured by OverDrive, Inc. for the period of October 25, 2026 - October 24, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3471](#)
- 232.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Quickbase, Inc. in the amount of \$493,524 for no-code application development solution for Harris County for the period of June 27, 2026 - June 26, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3481](#)
- 233.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with West Publishing Corporation, d/b/a West, a Thomson Reuters Business in the amount of \$1,363,113 for master subscription for computer assisted legal and investigative research services and related products for the period of September 1, 2026 - August 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3519](#)
- 234.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with Forensic Logic, LLC, a wholly owned subsidiary of SoundThinking, Inc. in the amount of \$284,000 for CrimeTracker software and related services for the Sheriff's Office for the period of June 25, 2026 - June 24, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3716](#)
- 235.** Request for approval of a personal services exemption from the competitive bid requirements and that the County Judge execute an agreement with L.M. Rose Consulting Group, LLC in the amount of \$126,000 for strategic partnership consulting services for Precinct 3 for the period of June 11, 2026 - June 10, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: N/A - Personal Services Agreement. [26-3561](#)
- 236.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Marked by Jake, LLC in the amount of \$16,000 for installation of Bayland Park Mural for Harris County. [26-3794](#)
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- 237.** Request for approval of a renewal option with Triple S Steel for carbon steel, galvanized steel and related items for Harris County for the period of November 1, 2026 - October 31, 2027 at a cost of \$102,195 (220294), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3460](#)
- 238.** Request for approval of a renewal option with Structural Integrity Group LLC for concrete joint cleaning/replacement and related items for various locations in Precinct 1 for the period of July 20, 2026 - July 19, 2027, at a cost of \$300,000, and for the County Clerk to execute any applicable bonds to be received (210337), MWBE Contracted Goal: 9%, MWBE Current Participation: 1.69%. [26-3464](#)
- 239.** Request for approval of a renewal option with Builders Products, Inc. for engineered ductal mortar and related items for the Flood Control District for the period of November 1, 2026 - October 31, 2027, at a cost of \$300,503 (250273), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3473](#)
- 240.** Request for approval of a renewal option with Altus Traffic Management, LLC dba AWP Safety for crash cushion parts for SMART cushion crash attenuator, mounting hardware, and related items for the Toll Road Authority for the period of July 10, 2026 - July 9, 2027, at a cost of \$1,131,581 (240361), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3497](#)
- 241.** Request for approval of a renewal option with Cy Fair Tire; Deco Tire Inc; Hesselbein Tire Southwest; and Conalan Tire LLC for certain categories for tires, tubes and related items for Harris County for the period of July 1, 2026 - June 30, 2027, at a cost of \$2,718,670 (230432), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3499](#)
- 242.** Request for approval of a renewal option with SWTRE, LLC for outrigging equipment, parts, supplies, installation services and related items for the period of September 1, 2026 - August 31, 2027, at a cost of \$202,769 (230277), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3516](#)
- 243.** Request for approval of a renewal option with ABC Pest Control of Houston, Inc. for integrated pest management services and related items for Harris County, the Flood Control District, and the Community Supervision & Corrections Department for the period of October 1, 2026 - September 30, 2027, at a cost of \$156,832 (240086), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3518](#)
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- 244.** Request for approval of a renewal option with Batterson LLP for paint striping of various roads in the Hockley Service Area for Precinct 4 for the period of October 1, 2026 - September 30, 2027, at a cost of \$1,210,220, and for the County Clerk to execute any applicable bonds to be received (250175), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3522](#)
- 245.** Request for approval of a renewal option with Trebor Inc; Ortho Construction/Renovation Company, Inc.; R & A Building Specialists, Inc.; RNDI Companies Inc.; and ISL Contractors for removal of lead based paint and renovations of the interior and exterior of residential homes for Public Health Services for the period of July 1, 2026 - June 30, 2027, at a cost of \$2,587,500 (230026), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3523](#)
- 246.** Request for approval of a renewal option with Stripes & Stops Company, Inc for pavement markings and related items at various locations in the Katy Camp Zone for Precinct 4 for the period of October 24, 2026 - October 23, 2027, at a cost of \$1,010,000, and for the County Clerk to execute any applicable bonds to be received (220169), MWBE Contracted Goal: 30%, MWBE Current Participation: 19.82%. [26-3524](#)
- 247.** Request for approval of a renewal option with Yellowstone Landscape - Central, Inc. for mowing and maintenance of various parks in the North Zone for Precinct 2 for the period of September 1, 2026 - August 31, 2027, at a cost of \$490,022, and for the County Clerk to execute any applicable bonds to be received (230221), MWBE Contracted Goal: 15%, MWBE Current Participation: 12.17%. [26-3532](#)
- 248.** Request for approval of a renewal option with Jacobs Engineering Group Inc. for professional engineering services to provide program management, project management, construction management, and inspection services for the development and implementation of CDBG-DR and CDBG-MIT projects for the Flood Control District for the period of August 27, 2026 - August 26, 2027, at a cost of \$6,000,000 (230458), MWBE Contracted Goal: 20%, MWBE Current Participation: 4.97%. [26-3558](#)
- 249.** Request for approval of a renewal option with Appraisal & Collection Technologies, LLC for tax assessment and collections system for the Tax Assessor-Collector for the period of July 1, 2026 - June 30, 2027, at a cost of \$4,653,653 (210392), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3560](#)
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- 250.** Request for approval of a renewal option with Arkitektura Development Inc.; Brizo Construction, LLC.; Byrdson Services, LLC.; DSW Homes, LLC.; Enterprise Builders, LLC.; James W. Turner Construction; and SLSCO Ltd. for reconstruction of single family homes for the Housing and Community Development Department for the period of June 25, 2026 - June 24, 2027, at a cost of \$4,000,000, and for the County Clerk to execute any applicable bonds to be received (240140), MWBE Contracted Goal: 13.56%. [26-3590](#)
- 251.** Request for approval of a renewal option with AVI - SPL LLC and Fisk Electric Company for structured cabling, audio/visual installations and related items for Harris County for the period of August 7, 2026 - August 6, 2027, at a cost of \$6,000,000 (240273) MWBE Contracted Goal: 12.5%. [26-3677](#)
- 252.** Request for approval of a renewal option with UR International, Inc. for towing and storage unit automation software for the Sheriff's Office for the period of July 10, 2026 - July 9, 2027, at no cost to the county (250033), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3678](#)
- 253.** Request for approval of a renewal option with Diamond Drugs, Inc. d/b/a Diamond Pharmacy Services for pharmaceutical dispensing for institutionalized persons of Harris County for the period of October 1, 2026 - September 30, 2027, at a cost of \$1,700,000 (220232), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3679](#)
- 254.** Request for approval of a renewal option with Arthur J. Gallagher Risk Management Services, LLC for cybersecurity insurance for Harris County for the period of September 10, 2026 - September 10, 2027, at a cost of \$879,222 (230249), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3681](#)
- 255.** Request for approval of a renewal option with AS&G Claims Administration, Inc. at a cost of \$2,531,556; and Injury Management Organization, Inc., \$316,848 for workers' compensation third party administration services for Harris County for the period of October 1, 2026 - September 30, 2027 (220319), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3684](#)
- 256.** Request for approval of a renewal option with PressReader Inc. for PressReader subscription and digital platform access for the Public Library for the period of July 1, 2026 - June 30, 2027, at a cost of \$40,810. [26-3687](#)
- 257.** Request for approval of a renewal option with Crown Castle Fiber LLC and Comcast Business Communications, LLC for e-rate service provider(s) for dedicated internet access services and leased lit fiber services for the Public Library for the period of July 1, 2026 - June 30, 2027, at a cost of \$724,500 (210026), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3706](#)
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- 258.** Request for approval of a renewal option with Asha Automotive, Ind. d/b/a Car King Towing (Segments 110/112); ACTION TOWING, INC. (Segment 111) ; Siberia Houston LNA, LLC dba Expro Auto Towing (Segment 104/105/106/107/109/116); Louis Matthew Teal dba Humble Towing Service (Segment 103); Milstead Automotive LTD (Segments 101/102); and Rbex Inc. dba Apple Towing Co. (Segment 108) for quick clearance of stalled and/or abandoned vehicles from Harris County Freeways for the Sheriff's Office for the period of June 26, 2026 - June 25, 2027, at a cost of \$1,270,000 (240440), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3707](#)
- 259.** Request for approval of a renewal option and the order permitting the assignment of a contract with Horne LLP (assignor) to BDO Government Services, LLC (assignee) for compliance services for the Texas Solar for All Coalition for Harris County for the period of June 10, 2026 - June 9, 2027, at a cost of \$694,650 (240405), MWBE Contracted Goal: 13.3%. [26-3708](#)
- 260.** Request for approval of a renewal option with Dominion Construction & Supply LLC for corrugated metal pipe and related items for the Flood Control District for the period of August 7, 2026 - August 6, 2027, at a cost of \$215,886 (250119), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3714](#)
- 261.** Request for approval of a renewal option with Yellowstone Landscape - Central, Inc. for mowing and maintenance of various parks in the South Zone for Precinct 2 for the period of September 1, 2026 - August 31, 2027, at a cost of \$513,556, and for the County Clerk to execute any applicable bonds to be received (230222), MWBE Contracted Goal: 15%, MWBE Current Participation: 12.54%. [26-3717](#)
- 262.** Request for approval of a renewal option with GLM Contracting, Inc. for construction of sidewalks and related items at various locations for Precinct 3 for the period of July 1, 2026 - June 30, 2027, at a cost of \$8,500,000, and for the County Clerk to execute any applicable bonds to be received (230121), MWBE Contracted Goal: 29%, MWBE Current Participation: 40.42%. [26-3726](#)
- 263.** Request for approval of a renewal option with U.S. Bank National Association for depository, comprehensive payables, custodial and merchant services for the Office of Management and Budget for the period of August 26, 2026 - August 25, 2027, at no cost to the county (220266), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3737](#)

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- 264.** Request for approval of a renewal option with Seril, Inc. dba Houston Grotech for mowing and maintenance of various parks at the Crosby Service Area (2025) for Precinct 3 for the period of July 1, 2026 - June 30, 2027, at a cost of \$141,560, and for the County Clerk to execute any applicable bonds to be received (250091), MWBE Contracted Goal: 10.4%, MWBE Current Participation: 11.55%. [26-3739](#)
- 265.** Request for approval of a renewal option with Ardurra Group, Inc., at a cost of \$2,450,000; and Stuart Consulting Group, Inc., \$2,450,000 for professional engineering services to provide program management, construction management, inspection, and environmental engineering services for the development and implementation of CDBG-MIT Projects for the Office of the County Engineer for the period of July 15, 2026 - July 14, 2027 (230408), MWBE Contracted Goal: 20%. [26-3786](#)
- 266.** Request for approval of a renewal option with Seril Inc. dba Houston Grotech for lawn care and landscape maintenance at various locations for the Office of the County Engineer for the period of June 14, 2026 - June 13, 2027, at a cost of \$1,044,580, and for the County Clerk to execute any applicable bonds to be received (210270), MWBE Contracted Goal: 11%, MWBE Current Participation: 14.75%. [26-3797](#)
- 267.** Request for approval of a renewal option with BGE, Inc., at a cost of \$10,000,000; Quiddity Engineering, LLC, \$10,000,000; and WSP USA Inc., \$6,000,000 for professional engineering services to provide program management, project management, construction management, and inspection services for the development and implementation of CDBG-DR and CDBG-MIT Projects for the Flood Control District for the period of August 6, 2026 - August 5, 2027 (230458), MWBE Contracted Goal: 20%, MWBE Current Participation: 45.72% for BGE, Inc., 5.1% for Quiddity Engineering, LLC, and 9.29% for WSP USA Inc. [26-3798](#)
- 268.** Request for approval of a renewal option with Structural Integrity Group LLC for armor joint repairs and joint sealing on various roads and bridges and related items for Precinct 1 for the period of June 14, 2026 - June 13, 2027, at a cost of \$1,000,000, and for the County Clerk to execute any applicable bonds to be received (230215), MWBE Contracted Goal: 20%, MWBE Current Participation: 12.05%. [26-3805](#)
- 269.** Request for approval of an interlocal renewal option with Harris County Resources for Children and Adults for Youth Services Specialist (YSS) positions by HC-JPD for assignment to the Juvenile Opportunity Center for the period of September 1, 2026 - August 31, 2027, at a cost of \$45,469, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3476](#)
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- 270.** Request for approval of an interlocal renewal option with The University of Texas Health Science Center at Houston for annual chronic disease, healthcare utilization, dental standards and immunization reporting services for Public Health Services for the period of July 10, 2026 - July 9, 2027, at a cost of \$205,494, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3520](#)
- 271.** Request for approval of an interlocal renewal option with The Harris Center for Mental Health and IDD for competency and sanity evaluation services for the Administrative Office of the District Courts for the period of October 1, 2026 - September 30, 2027, at a cost of \$3,402,477, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3710](#)
- 272.** Request for approval of an interlocal renewal option with The HARRIS CENTER for Mental Health and IDD for Community Mental Health Grant Program for the Office of County Administration for the period of September 1, 2026 - August 31, 2027, at a cost of \$4,230,000, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3789](#)
- 273.** Request for approval of a discretionary exemption renewal option with Career and Recovery Resources, Inc. for providing economic stability for participants through the Employ2Empower Program for Housing and Community Development for the period of October 1, 2026 - September 30, 2027, at a cost of \$1,518,000. [26-3740](#)
- 274.** Request for approval of The Interlocal Purchasing System (TIPS) renewal option with Building Optimization Technologies, LLC for Monitor, Conserve and Optimize Energy Software for Harris County for the period of June 26, 2026 - June 25, 2027, at a cost of \$74,722, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3567](#)
- 275.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Carahsoft Technologies Corporation for Granicus Legislative Management software license, support, and warranty for the Sheriff's Office for the period of August 30, 2026 - August 29, 2027 at a cost of \$120,700, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3459](#)
- 276.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Comprehensive Communication Services, LLC for 9-1-1 response system for the Sheriff's Office for the period of September 13, 2026 - September 12, 2027, at a cost of \$279,248, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3462](#)
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- 277.** Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program renewal option with SHI Government Solutions for KnowBe4 Security Awareness Training and Compliance Plus Software Subscription(s) for the period of July 7, 2026 - July 6, 2027, at a cost of \$140,007, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3795](#)
- 278.** Request for approval of an award on the basis of low bid to DVL Enterprises, LLC in the amount of \$1,809,182 for channel improvements for Pillot Gully for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260110), MWBE Contracted Goal: 16.11%. [26-3474](#)
- 279.** Request for approval of an award on the basis of low bid to DVL Enterprises, LLC in the amount of \$2,529,680 for minor repairs for White Oak Bayou (2026) for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260098), MWBE Contracted Goal: 14.92%. [26-3483](#)
- 280.** Request for approval of an award on the basis of low bid to Dominion Construction & Supply LLC in the amount of \$894,647 for drainage improvements for Prado Woods Subdivision (2018) for Precinct 3, and for the County Clerk to execute any applicable bonds to be received (260126), MWBE Contracted Goal: 29%. [26-3539](#)
- 281.** Request for approval of an award on the basis of lowest complete bid to Roundstone Native Seed, LLC in the amount of \$339,237 for supply of native seeds and related items for the Flood Control District for the period of June 11, 2026 - June 10, 2027 with four (4) one-year renewal options, with certain items not being awarded (250397), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3549](#)
- 282.** Request for approval of an award on the basis of low bid to First Class Projects, Inc in the amount of \$1,777,008 for improvements to Boyce Dorian Park for Precinct 1, and for the County Clerk to execute any applicable bonds to be received (260056), MWBE Contracted Goal: 23.50%. [26-3551](#)
- 283.** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with Sharp Electronics Corporation for leasing of photocopier equipment and managed print services for Harris County for the period of June 12, 2026 - June 11, 2027 with four (4) one-year renewal options (250210), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3676](#)

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- 284.** Request for approval of an award on the basis of only response received and that the County Judge execute an agreement with Gustavia Pearls Women’s Outreach for professional women's health services for the Access2Health Channelview Wellness Pod Complex for Precinct 2 for the period of June 11, 2026 - June 10, 2027 with four (4) one-year renewal options (250402), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3683](#)
- 285.** Request for approval of an award on the basis of low bid to DCE Construction, Inc. in the amount of \$1,408,420 for concrete pavement repair and related items (South Zone) for Precinct 2 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260113), MWBE Contracted Goal: 33%. [26-3689](#)
- 286.** Request for approval of an award on the basis of low quote and that the County Judge execute a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with Mobile Wireless, LLC in the amount of \$241,037 for NetMotion absolute secure access for the period of November 1, 2026 - October 31, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt Interlocal/Cooperative Agreement. [26-3693](#)
- 287.** Request for approval of an award on the basis of low bid to Wilson Building Services, Inc in the amount of \$262,352 for installation of Pedestrian Hybrid Beacon (PHB) for Destination Trail Segment 1B- Brays Bayou Trail at Scott Street for Precinct 1, and for the County Clerk to execute any applicable bonds to be received (260112), MWBE Contracted Goal: 22.00%. [26-3718](#)
- 288.** Request for approval of an award on the basis of low bid to V&S Construction Company, LLC in the amount of \$5,520,259 for drainage improvements for Norchester Subdivision (2018) for Precinct 3, and for the County Clerk to execute any applicable bonds to be received, with certain items not being awarded (260125), MWBE Contracted Goal: 31%. [26-3721](#)
- 289.** Request for approval of an award on the basis of only proposal meeting requirements to Integrity Elevator Solutions LLC in the amount of \$1,198,192 for elevator modernization for the Inmate Processing Center for Harris County, and for the County Clerk to execute any applicable bonds to be received (260024), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3752](#)
- 290.** Request for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Michael Baker International, Inc. in the amount of \$899,850 for professional engineering/architectural services to provide various watershed feasibility studies for the Flood Control District for the period of June 11, 2026 - December 10, 2027 (240419), MWBE Contracted Goal: 18%. [26-3779](#)
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- 291.** Request for approval of The Interlocal Purchasing System (TIPS) award on the basis of low quote and that the County Judge execute an agreement with CDW Government LLC in the amount of \$1,190 to provide for full compensation for services rendered from February 13, 2026 - February 12, 2027 for image and video capturing software (Snagit & Camtasia) through February 13, 2027 with four (4) one-year renewal options. [26-3498](#)
- 292.** Request for approval of The Interlocal Purchasing System (TIPS) award on the basis of low quote and that the County Judge execute an addendum to an agreement with CDW Government LLC in the amount of \$48,310 to provide full compensation of services provided from November 25, 2025 - November 24, 2026 for Citrix Universal Hybrid Multi-Cloud Services for Harris County through November 24, 2026 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3559](#)
- 293.** Request for approval of The Interlocal Purchasing System (TIPS) award on the basis of low quote and that the County Judge execute an agreement with CDW Government LLC in the amount of \$234,985 for software: RSA ID Plus E1 Identity and Access Management (IAM) software for the Toll Road Authority for the period of January 23, 2027 - January 22, 2028 with three (3) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3788](#)
- 294.** Request for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract award on the basis of low quote and that the County Judge execute an addendum to an agreement with Forerunner Industries, Inc. in the amount of \$150,000 to provide for full compensation for services provided from September 30, 2025 - September 29, 2026 and for continued services for Floodplain Management and Community Rating System (CRS) Software and related services for Harris County Revise through September 29, 2026 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3554](#)
- 295.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program purchase on the basis of low quote from Hustler Turf Equipment LLC in the amount of \$179,150 for mowers for Precinct 3, Justification for 0% MWBE Participation Goal: Exempt-Interlocal/Cooperative Agreement. [26-3793](#)
- 296.** Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of April 29, 2026 - May 27, 2026. [26-3502](#)
- 297.** Request for approval to remove inventory items listed on Auditor's Form 3351 for the Toll Road Authority, Flood Control District, Institute of Forensic Sciences, County Clerk's Office, and District Clerk. [26-3510](#)
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- 298.** Request that the County Judge execute a settlement agreement with Stericycle, Inc. in the amount of \$18,578 for medical and hazardous waste disposal services for Public Health Services and to provide settlement and full compensation for services rendered from December 2023 - January 2025. [26-3696](#)
- 299.** Request that the County Judge execute an amendment to an agreement with CDW Government LLC to update Exhibit A of the agreement for red hat software license subscription for the extended period through December 11, 2026 in connection with a State of Texas Department of Information Resources (DIR) Cooperative Contract, with no increase in the total contract amount, Justification for 0% MWBE Participation Goal: Exempt -Interlocal/Cooperative Agreement. [26-3440](#)
- 300.** Request that the County Judge execute an amendment to an agreement with Career and Recovery Resources, Inc. to provide economic stability for participants through the Employ2Empower Program for Housing and Community Development for the amended period of November 1, 2025 - September 30, 2026, with no increase in the total contract amount in connection with a Discretionary Exemption. [26-3525](#)
- 301.** Request that the County Judge execute an amendment to an agreement with Houston Area Community Services, Inc. dba Avenue360 Health & Wellness to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for Ryan White Program Part A Minority AIDS Initiative and Ending the HIV Epidemic Services for Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (220352), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3530](#)
- 302.** Request that the County Judge execute an amendment to an agreement with The Segal Company (Southeast) d/b/a Segal in the additional amount of \$216,400 for additional benefits consulting services for Harris County for the period of June 28, 2026 - June 27, 2027 (210443), MWBE Contracted Goal: 20%, MWBE Current Participation: 33.3%. [26-3557](#)
- 303.** Request that the County Judge execute an amendment to an agreement with Rey de la Reza Architects, Inc. dba RDLR Architects, Inc. in the additional amount of \$176,490 for additional professional architectural and/or engineering services for the design of major renovation or replacement of the Tracy Gee Community Center for Precinct 4 (240327), MWBE Contracted Goal: 20.62%. [26-3606](#)

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- 304.** Request that the County Judge execute an amendment to an agreement with Houston Area Community Services, Inc. dba Avenue360 Health & Wellness to add Section V.L. Advance Payments and replace Section XVIII.F Centralized Patient Care Data Management System for rental assistance and housing support for the Public Health Services/Ryan White Grant Administration for the period of March 1, 2026 - February 28, 2027, with no increase in the total contract amount (250001), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3674](#)
- 305.** Request that the County Judge execute an amendment to an agreement with James W. Turner Construction Ltd. in the additional amount of \$299,136 for additional services for construction of single-family homes (Orchard Place) for the Housing and Community Development Department for the period of August 7, 2025 - August 6, 2026, and for the County Clerk to execute any applicable bonds to be received (240324), MWBE Contracted Goal: 13.83%. [26-3686](#)
- 306.** Request that the County Judge execute an amendment to an agreement with First Data Merchant Services LLC dba Express Merchant Processing Solutions in the additional amount of \$7,000,000 to modify agreement language and incorporate ordering documents for additional payment processing services and payment technology solutions for the Toll Road Authority for the period of June 14, 2025 - June 13, 2026 (210111), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3694](#)
- 307.** Request that the County Judge execute an amendment to an agreement and a renewal option with Utility Associates, Inc. for the purpose of adding additional services for body worn cameras for Harris County for the extended period of October 1, 2026 - September 30, 2027, with no increase to the total contract amount (200301). [26-3697](#)
- 308.** Request that the County Judge execute an amendment to an agreement with Santa Maria Hostel, Inc. for Behavioral Health American Rescue Plan Act Funding for the Office of County Administration for the extended period of July 1, 2026 - September 30, 2026, with no increase in the total contract amount (220163), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3742](#)
- 309.** Request that the County Judge execute an amendment to an agreement with Motorola Solutions Inc. to update pricing for mobile and portable single multiband subscriber radios for Public Safety Project 25 single and multi-band subscriber radios for Harris County for the period of March 25, 2026 - March 24, 2027, with no increase in the total contract amount (230014), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3777](#)
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- 310.** Request that the County Judge execute an amendment to an agreement with Siberia Houston LNA, LLC dba Expro Auto Towing (Segment 109) to expand the scope of the agreement(s) to include segments 104, 105, 106, 107, and 116 for quick clearance of stalled and/or abandoned vehicles from Harris County freeways for the Sheriff's Office for the period of June 26, 2025 - June 25, 2026, with no increase in the total contract amount (240440), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-3783](#)
- 311.** Request that the County Judge execute an amendment to an agreement with GenServe, LLC in the additional amount of \$1,000,000 for continuous services for preventive maintenance, inspection, repair, rental of emergency generators and related items for Harris County for the period of August 2, 2025 - August 1, 2026 (220137), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3785](#)
- 312.** Request that the County Judge execute an amendment to a professional services exemption agreement with Texas Children's Hospital in the additional amount of \$175,000 for additional medical, clinical and administrative services at on-site medical clinic for the Children's Assessment Center for the period of August 26, 2025 - August 25, 2026, Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3784](#)
- 313.** Request that the County Judge execute an amendment to a sole source exemption agreement with Motorola Solutions, Inc for system enhancement and upgrade for the Texas Wide Area Radio Network (TxWARN) Astro P25 System for Universal Services for the extended period of August 31, 2026 - August 31, 2027, with no increase in the total contract amount, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3743](#)
- 314.** Request that the County Judge execute an amendment to an OMNIA Partners, Public Sector Cooperative Purchasing Program agreement with SHI Government Solutions, Inc in the additional amount of \$689 for Grammarly Business Subscription Software Services for Harris County for the modified period of September 1, 2025 - August 31, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3791](#)
- 315.** Request for approval to correct the vendor name from 1st Response Family Clinic (as approved) to DesireeBittner, LLC dba 1st Response Family Clinic (corrected) for National Fire Protection Association 1582 annual physicals for the Fire Marshal's Office for the period of June 25, 2026 - June 24, 2027 (240092), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3526](#)
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- 316.** Request for approval to extend a contract with Tescro Incorporated for two-way radio antennas, towers, power supplies, and related items for Harris County for the period of June 28, 2026 - September 28, 2026, with no increase in pricing (210075), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3727](#)
- 317.** Request for approval of a project scheduled for advertisement for professional architectural and/or engineering services for South Mayde Creek Bypass Channel and Stormwater Detention Basin for the Flood Control District (260119). [26-3528](#)
- 318.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for Election Management System for the County Clerk's Office (260136). [26-3552](#)
- 319.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for external audit services for Harris County, the Flood Control District, and related entities (260010). [26-3682](#)
- 320.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for financial reporting system for the Auditor's Office (260108). [26-3756](#)
- 321.** Request for approval to reject the proposal(s) received for development partner for Putting Assets to Work (PAW) Program sites for the Office of County Administration, and that the project be readvertised at a later date with revised specifications (250295). [26-3776](#)

### **County Judge**

- 322.** Request for discussion and possible action to direct Human Resources and Talent to coordinate with the Office of County Administration, County Attorney's Office, Office of Management and Budget, Universal Services, Auditor's Office, and other relevant departments on drafting a countywide Paid Mental Health Leave policy that applies to all regular, full-time employees not already covered by an existing department policy, and return to the July 9, 2026 Commissioners Court meeting to present options to amend the Harris County Personnel Policies & Procedures. [26-3542](#)
- 323.** Request for approval of a non-financial Memorandum of Understanding (MOU) between Harris County and the Houston Food Bank (HFB). [26-3544](#)
- 324.** Request for approval of FEMA's one-year extension associated with the FY 2023 PSGP award, per IB 564, including all five projects and the associated Management and Administration (M&A). [26-3545](#)

**Commissioner, Precinct 1**

- 325.** Request for approval to ratify an agreement with the Major Taylor Houston Cycling Club to host the Summer Sizzle event on May 23, 2026, at Christia Adair Park to promote health, wellness, and community engagement through cycling. [26-3531](#)
- 326.** Request for approval to allow author Carlton Houston to sell copies of his book on the history of the Riverside Historic Hospital at the Juneteenth celebration at Riverside Historic Hospital on June 19, 2026. [26-3535](#)
- 327.** Request for approval to sponsor the Juneteenth Dialogue & Book Talk: “On Memory and Memorials” on June 19, 2026, in the amount not to exceed \$600.00 and made payable to Rothko Chapel. [26-3738](#)
- 328.** Request for approval for Precinct One staff to assist with the Emancipation Trail Bike Ride on June 28, 2026 from Galveston to Houston in commemoration of Juneteenth. [26-3537](#)
- 329.** Request for approval of two (2) positions effective June 13, 2026 in the Communications Division. [26-3468](#)

**Commissioner, Precinct 2**

- 330.** Request for discussion and possible action related to Commissioners Court’s April 16 directives to reduce barriers and strengthen support for early childhood providers and families in Harris County. [26-3832](#)
- 331.** Request that the County Judge execute an Adopt a County Mile agreement with the Hernandez Family, for cleanup along the roadsides of Frankie Street beginning at 500 Frankie St. and ending at 1290 Frankie St. for approximately one mile, for the term of June 11, 2026 to June 10, 2028. [26-3831](#)
- 332.** Request that the County Judge execute four separate interlocal agreements governing Harris County participation in City of Houston Reinvestment Zone Number Eight, Reinvestment Zone Number Eleven, Reinvestment Zone Number Twenty-One, and Reinvestment Zone Number Twenty-Three, all located in Precinct 2. [26-3871](#)
- 333.** Request for approval of the issuance of a purchase order in the approximate amount of \$13,000 to Winpark for the lease of 18 parking spaces at 1218 Prairie Street for the period of May 1, 2026 - September 30, 2026. [26-3833](#)
- 334.** Request for approval of the usage of a Precinct 2 charter bus for the purpose of transporting students and chaperones participating in the 22nd District American Legion 521 Texas Boys State event in Austin on June 7, 2026, and returning on June 12, 2026. [26-3830](#)

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- 335.** Request for approval of ticket, raffle and food sales for the Channelview Senior Citizens Luncheon event on June 24, 2026, July 29, 2026, August 26, 2026, September 30, 2026, October 14, 2026, and December 02, 2026, at the Martin Flukinger Community Center. [26-3834](#)
- 336.** Request for approval of food and beverage sales at the Precinct 2 United soccer event at James Driver All-Inclusive Park and Deputy Darren Almendarez Community Center on June 28, 2026. [26-3841](#)
- 337.** Request for approval of food trucks, food and drink sales for the Community Day Hosted by U.S. Coast Guard Sector Houston-Galveston on September 21, 2026, at the Sylvan Beach Park. [26-3842](#)
- 338.** Request for approval of a fundraiser walk-a-thon, food and drink sales for the Clear Lake Liver Walk on November 14, 2026, at the Clear Lake Park and The Clear Lake Landolt Pavilion. [26-3844](#)
- 339.** Request for approval of team entry fees for the Lutheran South Academy Cross County Meet on September 19, 2026, at the Challenger 7 Memorial Park. [26-3843](#)

### **Commissioner, Precinct 3**

- 340.** Request that the County Judge execute an amendment to the Concessionaire agreement with Foresight Cypress, Ltd. to allow for the construction of lighting improvements to the Cypresswood Golf Course. [26-3835](#)
- 341.** Request for approval to accept from Cindy Zhu the donation of a “Moonlight in Paris” rose with an estimated value of \$50 to be installed at Mercer Arboretum and Botanic Gardens. [26-3836](#)
- 342.** Request for approval to accept from Samuel Morgan the donation of a top bar beehive with an estimated value of \$743.94 to be installed at Mercer Arboretum and Botanic Gardens. [26-3837](#)
- 343.** Request for approval to accept an affidavit and petition submitted by the residents of Princeton Place Section 1 and 2 requesting the posting of “No Overnight Parking of Commercial Motor Vehicles” signs in compliance with the Texas Transportation Code sec. 545.307. [26-3839](#)

### **Commissioner, Precinct 4**

- 344.** Request for discussion and possible action related to Commissioners Court’s April 16 directives to reduce barriers and strengthen support for early childhood providers and families in Harris County. [26-3810](#)
- 345.** Request that the County Judge execute a Memorandum of Understanding with the Harris County Sheriff’s Office (HCSO) to support HCSO programs in Commissioner Precinct 4. [26-3822](#)

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346. Request that the County Judge execute an agreement between Harris County and Heights-Norhill Little League to use and make improvements to a certain portion of Cottage Grove Park. [26-3814](#)
347. Request that the County Judge execute an agreement between Harris County and Katy Youth Soccer Club to use and make improvements to a certain portion of Katy Park. [26-3815](#)
348. Request that the County Judge execute an agreement between Harris County and Timbergrove Sports Association to use and make improvements to a certain portion of Jaycee Park. [26-3817](#)
349. Request that the County Judge execute an agreement with The University of Houston College of Optometry to provide free vision screenings within Bayland, Burnett Bayland, and Freed community centers, at no cost to the County. [26-3819](#)
350. Request that the County Judge execute an agreement with Brighter Bites to host free food distribution events for low-income children and their families during the summer at designated Precinct 4 community centers, at no cost to the County. [26-3820](#)
351. Request that the County Judge execute an amended interlocal agreement for county participation in the City of Houston Tax Increment Reinvestment Zone No. 1 (Saint George Place Redevelopment Authority). [26-3821](#)
352. Request for approval of the Final Investment Memo for the Precinct 4 FY26 Fleet and Equipment Acquisition and Replacement project for an amount of \$1,135,000.00, and request for the commercial paper funding in the amount of \$1,135,000.00. [26-3811](#)
353. Request for approval to pay LARRY GLENN JOHNSON, DBA CC Rider Band, via check in the amount of \$900.00 for services of two hours live entertainment for the Precinct 4 America 250 event to be held on Friday, July 3, 2026. [26-3812](#)
354. Request for approval to pay Robert Danger Byrd, via check in the amount of \$3,250.00 for services of two hours of live magic shows and entertainment for the Precinct 4 America 250 event to be held on Friday, July 3, 2026. [26-3813](#)
355. Request for approval of the Adopt a County Road agreement with the Liberian Association of Greater Houston for cleanup along the roadside of Greenhouse Road beginning at Morton Road and ending at Clay Road for approximately one mile for a term ending April 30, 2027. [26-3816](#)
356. Request for approval of the Adopt a County Road agreement with Trailview Realty, Inc., for cleanup along the roadside of Kingsland Boulevard beginning at Greenhouse Road and ending at Fry Road for approximately one mile for a term ending May 31, 2027. [26-3818](#)
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357. Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting a children's choir and chaperones to the Constable Precinct 5 Fallen Officer Memorial, sponsored by Harris County Constable, Precinct 5. [26-3823](#)
358. Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting students and chaperones to the NFBPA Public Administration Day, sponsored by the National Forum for Black Public Administrators Greater Houston Chapter. [26-3824](#)
359. Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting constituents on a Spring Branch Koreatown Tour, sponsored by the Spring Branch Management District. [26-3825](#)
360. Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting constituents participating in the Juneteenth Houston sponsored Black Bus Tour. [26-3826](#)
361. Request for approval to accept from BEAR the donation of various personal hygiene items for the Burnett Bayland Community Center, valued at \$10,063.00. [26-3827](#)
362. Request for approval to accept from Trees for Houston the donation of five (5) 15-gallon Red Mulberry trees and one (1) 15-gallon Mexican Plum tree to be planted in the Don Greene Nature Pocket Park, valued at \$500.00. [26-3828](#)
363. Request for approval for the All Stars Charity, a 501(c)(3) nonprofit organization, to hold the 2026 Scholarship Awards Gala at Bayland Community Center, including on-site donations and third-party vendors. [26-3829](#)
364. Request for approval of five positions effective June 13, 2026. [26-3470](#)

### **Miscellaneous**

365. Request by Jackson Walker, LLP, for approval of a resolution for the issuance of the Whitney Cultural Education Facilities Finance Corporation Tax-Exempt Loan for Legacy Community Health Endowment, Inc. [26-3488](#)
366. Request by Jackson Walker, LLP, for approval of a resolution for the issuance of the Roman Forest Cultural Education Facilities Finance Corporation Tax-Exempt Loan for the Contemporary Arts Museum Houston. [26-3695](#)

### **Public Hearings**

367. Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled BINFORD CREEK SEC 5 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-3671](#)

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- 368.** Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled BINFORD CREEK SEC 6 to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 4. [26-3672](#)
- 369.** Request by the Office of the County Engineer to allow the process for the revision of the subdivision plat entitled EAGLES COVE to proceed and that Commissioners Court hold a public hearing for the proposed plat under Local Government Code 232.009(c-1), Precinct 2. [26-3673](#)

**Transmittals**

- 370.** Transmittal by the Office of County Administration of “Changes in Pretrial Outcomes Under Reform and Pandemic Conditions in Harris County, 2015-2024” evaluation of reentry outcomes in Harris County. [26-3888](#)
- 371.** Transmittal by the Office of Management and Budget of a report on the status of the Public Contingency Fund. [26-3702](#)
- 372.** Transmittal by the Office of Management and Budget of investment transactions and maturities for the period of April 27-May 26, 2026. [26-3787](#)
- 373.** Transmittal by the Office of Management and Budget of the FY2026 second quarter investment and liquidity summary and portfolio compliance review pursuant to Commissioners Court direction adopted January 29, 2026. [26-3792](#)
- 374.** Transmittal by the Office of Management and Budget of updates to the FY27 Current Level of Service and Spending (CLSS) projections. [26-3873](#)
- 375.** Transmittal by the Office of Management and Budget of a proposed overall CIP Budget for Fiscal Year 2026-27. [26-3874](#)
- 376.** Transmittal by Human Resources and Talent of changes to classifications on certain positions. [26-3443](#)
- 377.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Dominion Construction & Supply LLC., in connection with Seabrook Sports Complex - Parking Lot - 2023 - Precinct 2, Job No. 25/0310, UPIN 24102MF3CC01, Precinct 2. [26-3627](#)
- 378.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Precise Services, Inc., in connection with Cedar Bayou Park East and West Subdivision Drainage Improvements - 2018, Job No. 24/0408, UPIN 19102MF15W01, Precinct 2, MWBE Contracted Goal: 22.81%, MWBE Current Participation: 100%. [26-3628](#)
- 379.** Transmittal by the Office of the County Engineer of a substantial completion certificate with ECM Construction, LLC, in connection with Fairmont Parkway Improvements, Job No. 25/0193, UPIN 23102MF2Q101, Precinct 2. [26-3770](#)

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- 380.** Transmittal by the Office of the County Engineer of June 2026 Status Update for the 2018 Harris County Subdivision Drainage Improvement Program. [26-3546](#)
- 381.** Transmittal by the Office of the County Engineer of Notices of Road and Bridge Log Changes to be Reflected in the Harris County Road Log and the Auditor's Office Fixed Asset Group. [26-3475](#)
- 382.** Transmittal by the Flood Control District of a certificate of substantial completion with Allgood Construction Co Inc, for White Oak Bayou Federal Flood Damage (White Oak Bayou Watershed, Bond ID C-14, Project ID E100-00-00-E007, Job No. 23/0115, Precinct 1). [26-3453](#)
- 383.** Transmittal by the Flood Control District on project status updates for the CDBG-DR and CDBG-MIT programs, originally provided via email to court offices on Monday, May 18, 2026, and posted to the Flood Control District's website (with data as of May 11, 2026). [26-3454](#)
- 384.** Transmittal by the Flood Control District of an update on the 2018 Flood Bond Program and ongoing rebaselining efforts, reflecting program activity, project delivery updates, and implementation progress through Q1 of calendar year 2026. [26-3456](#)
- 385.** Transmittal by the Flood Control District of the executed amendment to the agreement with the Texas General Land Office to approve one project for the CDBG-DR Program (24-033-000-E072). [26-3448](#)
- 386.** Transmittal by Harris County Resources for Children & Adults of a grant application submitted to the Department of Family and Protective Services for grant funds in the amount of \$50,000, with no required match, for the FY26 Texas Child Centered Care (T3C) Readiness Grant, with an indirect cost exemption request due to the amount of the grant. [26-3435](#)
- 387.** Transmittal by the County Clerk of the minutes for the May 12, 2026 special meeting of the Harris County Commissioners Court. [26-3688](#)
- 388.** Transmittal by the County Clerk of the annual financial report for Waller-Harris Emergency Services District No. 200 for the year ending December 31, 2025. [26-3724](#)
- 389.** Transmittal by the District Clerk of the signed District Judge's Order approving amendment to and supplementation of the Harris County Auditor's 2025-2026 Fiscal Year Budget. [26-3781](#)
- 390.** Transmittal by the Auditor of the unaudited and unadjusted monthly financial report for the month of April 2026. [26-3649](#)
- 391.** Transmittal by the Auditor of the Harris County Annual Comprehensive Financial Report for the Fiscal Year Ended September 30, 2025. [26-3652](#)
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- 392.** Transmittal by the Auditor of the Harris County Flood Control District Annual Comprehensive Financial Report for the Fiscal Year Ended September 30, 2025. [26-3655](#)
- 393.** Transmittal by the Auditor of the Harris County Toll Road Basic Financial Statements for the Fiscal Year Ended September 30, 2025. [26-3658](#)
- 394.** Transmittal by the County Treasurer of the Harris County Treasurer's April 2026 Report. [26-3556](#)
- 395.** Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG-DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis lowest priced proposal meeting requirements to Brice Highway LLC in the amount of \$52,745,087 for Dinner Creek Stormwater Detention Basin - Phase 1 for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260071), MWBE Contracted Goal: 23.24%. [26-3547](#)
- 396.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for sprayer and spreader replacement for de-icing/anti-icing material and related items for the Toll Road Authority (250185). [26-3463](#)
- 397.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for landfill services to accept type iv, non-putrescible, non-compacted solid waste and recycling materials for Harris County and the Flood Control District (260115). [26-3465](#)
- 398.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for thermoplastic applicator machine, trailer, and related items for Precinct 1 (260116). [26-3466](#)
- 399.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for waste management services (260030). [26-3467](#)
- 400.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for enclosed channel rehabilitation from Inwood Steet to the Upstream End for the Flood Control District (260131). [26-3439](#)
- 401.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for asphalt mill and overlay maintenance and related items for Precinct 3 (260149). [26-3480](#)
- 402.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for subdivision drainage improvements - Lakeshore for Precinct 3 (260154). [26-3485](#)

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- 403.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for construction of the Meyergrove Stormwater Detention Basin - Phase 2 - for the Flood Control District (260145). [26-3500](#)
- 404.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Intersection Improvement at Prairie Drive and Windfern Road for Precinct 1 (260151). [26-3501](#)
- 405.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Leonel Castillo Community Center roofing replacement for Precinct 2 (260102). [26-3509](#)
- 406.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for crime scene supplies and related items for the Sheriff's Office (250415). [26-3511](#)
- 407.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for replacement of existing chillers and HVAC upgrades and related items at the Bay Area Community Center for Precinct 2 (260090). [26-3512](#)
- 408.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for repair of various roads and related items in the Beaumont Place area for the BetterStreets2Neighborhoods Community Program for Precinct 2 (260140). [26-3515](#)
- 409.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for election ADA ramps, platform, rails, and other related items (260135). [26-3521](#)
- 410.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for door lock replacement services and related items at various Juvenile Detention Facilities for Harris County (260121). [26-3675](#)
- 411.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for roadway improvements on North Eldridge Parkway from South of Pine Drive to South of Lakewood Meadow Drive (2021) for Precinct 3 (260150). [26-3680](#)
- 412.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for maintenance, inspection, and repair of heating, ventilation and air-conditioning systems and related items for Universal Services (260029). [26-3685](#)
- 413.** Transmittal by the Office of the Purchasing Agent of notice of receipt of funds in the total amount of \$241,949.92 from the sale of surplus and confiscated property through the county's Public Surplus Online Auction and Houston Auto Auction for the period of April 1, 2026 - April 30, 2026. [26-3513](#)

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414. Transmittal by the Office of the Purchasing Agent of bids and proposals for advertised jobs that were opened May 18, 2026 and June 1 and 8, 2026. [26-3529](#)
415. Transmittal by the County Judge of a Notice of Public Hearing by the Board of Directors of Harris-Galveston Subsidence District at 10:00 a.m. on Wednesday, June 10, 2026, at 1600 West Bay Area Boulevard, Friendswood, Texas 77546. [26-3540](#)
416. Transmittal by the Commissioner of Precinct 2 of a Vessel Removal Cooperation Contract with the Texas General Land Office (No. 26-156-000-F748) executed pursuant to the Order approved by Commissioners Court on February 26, 2026. [26-3845](#)
417. Transmittal by the Commissioner of Precinct 2 of a Vessel Removal Cooperation Contract with the Texas General Land Office (No. 26-157-000-F763) executed pursuant to the Order approved by Commissioners Court on February 26, 2026. [26-3846](#)

### **Executive Session**

*The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.*

418. Request by the Commissioner of Precinct 1 for an Executive Session for discussion and possible action on the lease negotiations for NRG Park. [26-3850](#)
419. Request by the County Attorney for an Executive Session pursuant to §551.071, Government Code, for approval of a settlement of an employment matter with a former employee. [26-3715](#)

### **Resolutions**

420. Request by the County Judge and the Commissioners of Precincts 1, 2, 3 and 4 for approval of a resolution honoring County Attorney Jonathan Fombonne for his service to Harris County. [26-3807](#)
421. Request by the County Judge and the Commissioner of Precinct 4 for approval of a joint resolution designating June 2026 as National Immigrant Heritage Month in Harris County, TX. [26-3541](#)
422. Request by the Commissioner of Precinct 1 for discussion and approval of a resolution recognizing Mayor Quentin Wiltz on his historic election as Mayor of the City of Pearland. [26-3851](#)

423. Request by the Commissioner of Precinct 1 for discussion and approval of a resolution recognizing the life and community advocacy of Benjamin “Big Ben” Broadway, a Northeast Action Collective organizer and tireless champion for drainage, accessibility, and environmental justice in Harris County neighborhoods. [26-3852](#)
424. Request by the Commissioners of Precincts 1 and 4 for discussion of a resolution honoring the 40th anniversary of the National Forum for Black Public Administrators Greater Houston Chapter. [26-3809](#)
425. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing World Elder Abuse Awareness Day, June 15, 2026. [26-3870](#)
426. Request by the Commissioner of Precinct 3 for approval of a resolution honoring Mark Lanier. [26-3553](#)
427. Request by the Commissioners of Precinct 3 and Precinct 4 for approval of a resolution recognizing Women Veterans Day on June 12, 2026. [26-3838](#)
428. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing May 2026 as Jewish American Heritage Month in Harris County. [26-3806](#)
429. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing June 2026 as Black Music Month. [26-3808](#)
430. Request by the Commissioner of Precinct 4 for approval of a resolution honoring the City of Katy Mayor Pro-Tem, Chris Harris, for his service to the residents of the City of Katy. [26-3867](#)
431. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing Juneteenth Houston. [26-3868](#)
432. Request by the Commissioner of Precinct 4 for approval of a resolution honoring Camp for All’s dedication to providing inclusive camp experience for individuals with challenging illnesses, disabilities, and special needs, and for serving its 200,000th camper. [26-3869](#)

### **Emergency/Supplemental items**

*Notice is hereby given that, prior to the adjournment of the meeting of Commissioners Court, the Court may consider and take action on supplemental agenda items and/or emergency or urgent public necessity agenda items.*

*Supplemental items may be published up to 3 business days before the date of a meeting of Harris County Commissioners Court.*

*Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.*

433. Request by the Office of County Administration for approval to transfer two (2) existing grant-funded Language Access positions to the general fund effective July 25, 2026 at no additional cost. [26-3881](#)

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434. Request by the Office of Management and Budget for discussion and possible action to provide a monthly update on its outstanding balance of Accounts Receivable (AR) for federal grants to ensure compliance with the recommended cap of \$100M. [26-3882](#)
435. Request by the Office of Management and Budget for approval of commercial paper funding for the Office of County Administration Harris County Community Solar Program - Solar for All project in the amount of \$10,000,000 for a total CP funding of \$15,605,000. [26-3932](#)
436. Request by the Office of Management and Budget for approval to decrease commercial paper funding for Universal Services for the IFS Long-term Masterplan project in the amount of \$847,468 for a net CP funding of \$152,532. [26-3942](#)
437. Request by the Office of Management and Budget that the County Judge execute an agreement between the City of Houston and Harris County related to the FIFA World Cup safety and security expense reimbursement. [26-3941](#)
438. Request by the Toll Road Authority for approval of an Interlocal Agreement with Harris County Emergency Services District No. 13 to provide reimbursement for emergency services they provide on the HCTRA tollway system (Precincts 1 and 3). [26-3913](#)
439. Transmittal by Universal Services of an update regarding the completion and delivery Phase II - 311 Homeless Encampment and Complaint Tracking Directive by Harris County Universal Services. [26-3884](#)
440. Transmittal by Universal Services of an update on the status of the Harris County Website Accessibility Project, including current progress, remediation efforts, and completion of the Accessibility Disability Act (ADA)/Web Content Accessibility Guidelines (WCAG) 2.1 compliance across County websites. [26-3943](#)
441. Request by Universal Services for approval of changes to attributes of certain vehicle control numbers for various departments. [26-3883](#)
442. Request by Public Health Services for approval of an agreement with Precinct4Forward to host high school students through the Emerging Leaders Lab program at no cost to the county. [26-3937](#)
443. Request by Public Health Services for approval of an agreement with Precinct4Forward to host interns through the Emerging Leaders Launch program in the amount of \$10,000. [26-3938](#)
444. Request by Public Health Services for approval of a worksite agreement with The Hay Center to provide internship opportunities for fostered youth. [26-3936](#)
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445. Request by Public Health Services for approval of the Order Assessing Cost for abatement of nuisances at one location in Precinct 2 and the assessment of administrative fees totaling \$50,936.95. [26-3939](#)
446. Request by Housing and Community Development for approval of payments of annual TIRZ revenue for Tax Year 2025 (for 2026), calculated by the Tax Assessor-Collector's Office, for twelve TIRZs in which the County currently participates, and of annual payment to the Harris County Redevelopment Authority (HCRDA) based on the Chapter 381 agreement between Harris County, HCRDA, and Harris Co. Improvement District No. 18 (Springwoods Development). [26-3928](#)
447. Request by the County Library for approval of a Final Investment Memo for the Harris County Public Library at Memorial Assistance Ministries project for an amount of \$105,000, and request for approval of commercial paper funding in the amount of \$105,000. [26-3925](#)
448. Request by the Constable of Precinct 1 for approval of nine (9) positions in connection with an agreement for law enforcement services with ROD Project Owner, LLC, effective July 25, 2026. [26-3885](#)
449. Request by the Constable of Precinct 4 for approval of a Final Investment Memo for the Constable, Precinct 4 Dispatch Expansion project, for an amount of \$207,000 and request for approval of commercial paper funding in the amount of \$210,000. [26-3915](#)
450. Request by the Sheriff's Office for approval of an agreement to participate in the FBI Counter-UAS Task Force (CUTF). [26-3926](#)
451. Request by the Sheriff's Office for approval to renew membership in the Grant Professionals Association and to join the National Grant Management Association. [26-3892](#)
452. Request by the County Attorney for approval of an Order Authorizing fifteen (15) individuals that completed Bandit Sign Volunteer Certification Training, presented by the Harris County Attorney's Office, to remove signs placed in violation of Section 393.002 and dispose of the signs in compliance with Section 393.003. [26-3919](#)
453. Request by the County Attorney for approval of an Order Authorizing Execution of an Agreement for Professional Services between Harris County and Allen Boone Humphries Robinson LLP in connection with participation in City of Houston TIRZ #3 and related matters. [26-3921](#)
454. Request by the County Attorney for approval of Order Authorizing Execution of the Fifth Amendment and Renewal of the Interlocal Agreement between Harris County and Harris County Hospital District D/B/A Harris Health for Legal Representation by the Harris County Attorney's Office. [26-3922](#)
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- 455.** Request by the County Attorney for approval to file a lawsuit under the Resource Conservation and Recovery Act against USA Waste of Texas Landfills, Inc. related to its operation of the Hawthorn Park Recycling and Disposal Facility. [26-3920](#)
- 456.** Request by the County Attorney for approval of two (2) Legal Investigator III positions for the Compliance & Revenue Division's Toll Road Collections team effective June 13, 2026. [26-3927](#)
- 457.** Request by County Courts for discussion and possible action from individual judges for outside counsel representing their interests as elected judges in the O'Donnell v Harris County litigation in response to ongoing litigation. [26-3923](#)
- 458.** Request by County Courts for discussion and possible action from individual judges for outside counsel representing their interests as elected judges in the O'Donnell v Harris County litigation in response to the AG filing of a Motion to Intervene. [26-3924](#)
- 459.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Brinkley Sargent Wiginton Architects, Inc. in the additional amount of \$15,000 for additional professional architectural and/or engineering services for the design of the Harris County Sheriff's Office Active Shooter Training Facility for the Office of the County Engineer (240302), MWBE Contracted Goal: 19.60%. [26-3896](#)
- 460.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with TransCore, LP to decrease funds in the amount of \$67,408,964 to add renewal options for continuing maintenance for HCTRA owned and managed toll lanes, modify the scope of services and schedule of values for the cashless transition of the toll collection system and toll equipment infrastructure project, and revise the limit of appropriation for maintenance for the Toll Collection System - Roadside Solution for the Toll Road Authority for the period of September 1, 2025 - August 31, 2026, and for the County Clerk to execute any applicable bonds to be received (100116), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-3898](#)
- 461.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to a State of Texas Department of Information Resources (DIR) Cooperative Contract agreement with SHI Government Solutions, Inc. in the additional amount of \$266,649 to compensate SHI Government Solutions, Inc. for additional services for the initial term and two renewal terms for SolarWinds software and associated support, maintenance, monitoring, and licenses for the Toll Road Authority through August 12, 2026, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3900](#)
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- 462.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Brinkley Sargent Wiginton Architects, Inc. in the additional amount of \$37,000 for additional professional engineering services required to complete the project for professional architectural and/or engineering services for the design of expansion for the Harris County Sheriff's Office Training Academy Facility for the Office of the County Engineer (240306), MWBE Contracted Goal: 19.5% [26-3901](#)
- 463.** Request by the Office of the Purchasing Agent that the County Judge execute a settlement agreement with Nalco Company LLC in the amount of \$120,000 to provide full compensation for services rendered from January 1, 2026 - February 28, 2026 for water treatment chemicals, services and related items for Harris County through July 31, 2026, Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-3917](#)
- 464.** Request by the Office of the Purchasing Agent for approval of an award on the basis of lowest priced proposal meeting requirements to ISJ Underground Utilities LLC in the amount of \$3,026,029 for installation of underground fire water loop and related improvements for the Office of the County Engineer, and for the County Clerk to execute any applicable bonds to be received (250327), MWBE Contracted Goal: 12.05%. [26-3893](#)
- 465.** Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to Texas Materials Group, Inc. in the amount of \$4,717,773 for asphalt roadway rehabilitation for - Fuqua Street, Furman Road, and Fellows Road for Precinct 1, and for the County Clerk to execute any applicable bonds to be received (260118), MWBE Contracted Goal: 23.11%. [26-3897](#)
- 466.** Request by the Office of the Purchasing Agent for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Halff Associates, Inc. in the amount of \$899,269 for professional engineering/architectural services to provide various watershed feasibility studies for the Flood Control District for the period of June 11, 2026 - December 10, 2027 (240419), MWBE Contracted Goal: 18%. [26-3899](#)
- 467.** Request by the Office of the Purchasing Agent for approval of an award on the basis of successful negotiations with the highest overall evaluation and that the County Judge execute an agreement with Torres & Associates, LLC. in the amount of \$599,940 for professional engineering/architectural services to provide various watershed feasibility studies for the Flood Control District for the period of June 11, 2026 - December 10, 2027 (240419), MWBE Contracted Goal: 18%. [26-3907](#)

- 468.** Request by the Office of the Purchasing Agent for approval of an award on the basis of lowest and best bid meeting specifications to Dunhill Development and Construction, LLC in the amount of \$8,840,000 for rehabilitation of the Grayson/Baldree Community Center for Precinct 2, with certain items not being awarded and for the County Clerk to execute any applicable bonds to be received (260123), MWBE Contracted Goal: 11.14%. [26-3916](#)
- 469.** Request by the Office of the Purchasing Agent for approval on the basis of best overall evaluations and authorize negotiations and award(s) with multiple vendors for supplemental professional architectural and/or engineering services to provide construction materials engineering and testing services for various projects for the Office of the County Engineer, and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendors if unable to agree to an executable contract (260013). [26-3933](#)
- 470.** Request by the Office of the Purchasing Agent for approval of a State of Texas Department of Information Resources (DIR) Cooperative Contract renewal option with Carahsoft Technology Corporation for LinkedIn learning for the Housing and Community Development Department for the period of July 5, 2026 - July 4, 2027, at a cost of \$49,152, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3894](#)
- 471.** Request by the Office of the Purchasing Agent for approval of a Texas Multiple Award Schedule (TXMAS) Cooperative Program purchase on the basis of low quote and that the County Judge execute an addendum to an agreement with VWR International, LLC in the amount of \$295,685 for mass spectrometry LCTQ-triple quadrupole liquid chromatography for the Institute of Forensic Sciences for the period of June 11, 2026 - June 10, 2027 with three (3) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-3930](#)
- 472.** Request by the Office of the Purchasing agent for approval to extend a contract with DF Sales Texas LLC for screw fasteners and related items for Harris County for the period of July 1, 2026 - September 30, 2026, with no increase in pricing (210116), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-3895](#)

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- 473.** Request by the Office of the Purchasing Agent for approval of a renewal option with Autoarch Architects, LLC; Collaborative Engineering Group; Concept Engineers, Inc.; Huitt-Zollars, Inc.; JQ Infrastructure, LLC; RDLR Architects; Smith & Company Architects; and TLC Engineering, Inc. for professional architectural and/or engineering services for facility maintenance, repairs, and rehabilitation for Harris County for the period of June 14, 2026 - June 13, 2027, at a cost of \$1,000,000 (210160), MWBE Contracted Goal: 20%, 13.3% for Huitt-Zollars, Inc and Smith & Company Architects, MWBE Current Participation: 100% for Autoarch Architects, LLC, Collaborative Engineering Group, Concept Engineers, Inc., RDLR Architects, and TLC Engineering, Inc, 21% for Huitt-Zollars, Inc. [26-3902](#)
- 474.** Request by the Office of the Purchasing Agent for approval of a renewal option with Wald Relocation Services LTD (Primary); and East End Transfer & Storage, Inc. (Secondary) for transportation of voting equipment and related items for the County Clerk's Office for the period of August 1, 2026 - July 31, 2027, at a cost of \$3,468,200 (240178), MWBE Contracted Goal: 5.4%, MWBE Current Participation: 12.15%. [26-3903](#)
- 475.** Request by the Office of the Purchasing Agent for approval of a renewal option with Universe Technical Translation, Inc., at a cost of \$447,280; Language Line Services, Inc., \$516,001; and MasterWord Services, Inc, \$586,276 for medical interpretation and translation services for Public Health Services for the period of June 25, 2026 - June 24, 2027 (230425), MWBE Contracted Goal: 37%. [26-3931](#)
- 476.** Request by the Office of the Purchasing Agent for approval of a ratification of a sole source exemption from the competitive bid requirements with multiple vendors for various industrial, technology, medical products and services, and/or groups of publications for Harris County through December 31, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-3891](#)
- 477.** Request by the Office of the Purchasing Agent for approval of the list of qualified firms on the basis of highest overall evaluation(s) and authorize negotiations and award(s) to multiple vendors for supplemental professional architectural and/or engineering services to provide design services for the development and implementation of various roadway & mobility infrastructure projects for the Office of the County Engineer, and the county at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendors if unable to agree on an executable contract (260016). [26-3935](#)
- 478.** Request by the Office of the Purchasing Agent for approval of a project scheduled for advertisement and consent for Request for Proposal for roadside toll collection system for the Toll Road Authority (260182). [26-3940](#)
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479. Request by the County Judge to direct the Office of County Engineering to display a World Cup-themed banner on the side of 1001 Preston facing the Main Street promenade from June 13, 2026, through July 5, 2026. [26-3910](#)
480. Request by the Commissioner of Precinct 1 for approval to sponsor fifteen Precinct One high school students to participate in the Freedom Tour with the Expose Excellence Youth Program as part of Harris County Precinct One's Summer Youth Program, taking place from July 6-12, 2026, in an amount not to exceed \$37,500.00, payable to the Expose Excellence Youth Program. [26-3886](#)
481. Request by the Commissioner of Precinct 2 for discussion and possible action regarding the request by the Harris County LGBTQIA+ Commission to update the facilities design manual to require single-occupancy restrooms in construction of new County facilities. [26-3934](#)
482. Request by the Commissioner of Precinct 2 for an update and action regarding February 12, 2026, motion for countywide fee update policy. [26-3906](#)
483. Request by the Commissioner of Precinct 3 for an Executive Session pursuant to Texas Government Code Section 551.074(a) for discussion and possible action regarding the Executive Director of the Harris County Flood Control District. [26-3908](#)
484. Request by the Commissioner of Precinct 3 for discussion and possible action on the Harris County's Worksite Safety Policy. [26-3909](#)
485. Request by the Harris County Sports & Convention Corporation (HCSCC) that the Court authorize the Office of Management and Budget to reimburse HCSCC \$4,123,183.70 for the renewal of property insurance policies for Harris County owned facilities in NRG Park for the period of April 1, 2026 - March 31, 2027. [26-3890](#)

**Adjournment.**