



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Tuesday, March 31, 2026

9:00 AM

1001 Preston, 1st Floor

Business Court Meeting

Public Notice

March 25, 2026 - NOTICE OF A PUBLIC MEETING

[26-2079](#)

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@hctx.net.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

Management and Budget

1. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-2129](#)

County Engineer

2. Request for approval to execute an agreement with AECOM Technical Services, Inc. in the amount of \$928,897.65 for Professional Engineering and related services in connection with 1019 Congress - (Annex 46) Courtroom Buildouts - 2025, UPIN 25035MF3XN01, Precinct 1, MWBE Contracted Goal: 20.47%. [26-2031](#)
3. Request for approval to execute an agreement with STOA International Architects, Inc. dba STOA Architects in the amount of \$656,400.00 for Professional Engineering and related services in connection with 201 Caroline - Civil Courtrooms Buildout - 2025, UPIN 25035MF3X901, Precinct 1, MWBE Contracted Goal: 21.30%. [26-2032](#)
4. Request for approval of a change in contract with MC2 Civil LLC, in connection with final construction of E132-00-00 Mitigation Project, with a deduction in the amount of \$209,206.01, Job No. 23/0429-3, UPIN 21090MF22E01, Precinct 3, MWBE Contracted Goal: 27%, MWBE Current Participation: 30.30%. [26-2080](#)
5. Request for approval of a change in contract with iCON GC, LLC, in connection with Parkway (Mobile Homes) Subdivision Drainage Improvements - 2018, with an addition in the amount of \$535,780.41, Job No. 25/0039-1, Commercial Paper Fund, UPIN 19101MF17F01, Precinct 1, MWBE Contracted Goal: 29.78%, MWBE Current Participation: 21.65%. [26-2081](#)
6. Request for approval of a change in contract with iCON GC, LLC, in connection with Parkway (Mobile Homes) Subdivision Drainage Improvements - 2018, with no change in the amount, Job No. 25/0039-2, HC Road Fund, UPIN 19101MF17F01, Precinct 1, MWBE Contracted Goal: 29.78%, MWBE Current Participation: 21.65%. [26-2082](#)

Economic Equity and Opportunity

7. Request for ratification to sponsor the Women's Leadership Summit and Expo on March 28, 2026, at a supporting sponsorship level of \$5,000. [26-2149](#)

Constables

8. Request by the Constable of Precinct 1 for approval of changes to the list of Regular and Reserve Deputies with Oaths of Office and Statements of Officer. [26-2086](#)

9. Request by the Constable of Precinct 3 that the County Judge execute an amendment to the agreement for overtime reimbursement with the Homeland Security Task Force (HSTF) for Investigation Number SW-TXS-1349 and SW-TXS-1360 for the period of October 1, 2025 through September 30, 2026. [26-2051](#)

Sheriff

10. Request for approval of a third amendment to a lease agreement with Atrium I, LLC to extend the term to January 31, 2030 for the continued use and benefit of High Intensity Drug Trafficking Areas (HIDTA) Program located at 15311 West Vantage Parkway West Houston, Texas 77032. [26-2095](#)

County Attorney

11. Request for approval of an Order Authorizing a Second Amendment to the Agreement between Harris County and Harris County Housing Authority for Legal Services to the Harris County Housing Authority. [26-2125](#)

Grants

12. Request by the Office of the County Engineer for approval to accept from the U.S. Department of Housing and Urban Development grant funds in the amount of \$1,616,279, with no required match, for the Veterans Transitional Housing Community Project Funding, housing project, in Precinct 2. [26-2039](#)
13. Request by the Office of the County Engineer for approval to accept from the U.S. Department of Housing and Urban Development grant funds in the amount of \$850,000, with no required match, for the Phase 2 of the Lauder Road Basin Hike and Bike Trail Community Project Funding in Precinct 2. [26-2040](#)
14. Request by the Office of the County Engineer for approval to accept from the U.S. Department of Housing and Urban Development grant funds in the amount of \$1,000,000, with no required match, for the C.E. King Hike and Bike Trail Community Project Funding, public facilities project grant, in Precinct 1. [26-2041](#)
15. Request by the Office of the County Engineer for approval to accept and execute an amendment to an agreement with the U.S. Department of Transportation to extend the grant end date to September 14, 2027 for the FY 2022 Strengthening Mobility and Revolutionizing Transportation (SMART) Grant Program. [26-2088](#)
16. Request by the Office of the County Engineer that the County Judge execute a Recreational License Agreement with the United States Army Corps of Engineers for the Westheimer Parkway Public Safety Enhancements project within Barker Reservoir in Precinct 4. [26-2139](#)

17. Request by the County Library that the County Judge execute an amendment to an agreement with the Texas State Library and Archives Commission modifying the budget to \$1,365,404.00 for the FY26 Library Infrastructure Facility Improvement (LIFI) Expansion Program. [26-2087](#)
18. Request by the Commissioner of Precinct 4 for approval to accept from the Houston-Galveston Area Council (H-GAC) grant funds in the amount of \$260,000, with a required match of \$52,000, for the Park Row Transportation and Development Livable Center Study and that the County Judge execute an agreement with the Houston-Galveston Area Council. [26-2084](#)

ARPA

19. Request by Housing and Community Development for approval of the second amendment to an agreement with the Asian American Health Coalition of the Greater Houston Area dba HOPE Clinic to reallocate \$200,000.00 to the construction line item to adequately cover the cost of construction, the additional funds are coming from the Ibn Sina Foundation ARPA funded project, and the new ARPA allocation is \$1,672,260. [26-1988](#)

Auditor

20. Request for approval of payment of Audited Claims. [26-1640](#)

Tax Assessor-Collector

21. Request for approval of tax refund payments. [26-1639](#)

Purchasing

22. Request for approval of an award on the basis of low bid to Sago Solutions LLC in the amount of \$1,292,157 for channel restoration of Hunting Bayou Tributaries for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (250413), MWBE Contracted Goal: 21.95%. [26-2089](#)
23. Request for approval of an award on the basis of low bid to Mc2 Civil, LLC in the amount of \$277,850 for bridge maintenance repairs to De Zavalla Road at HCFCD Unit N101-00-00 for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (250404), MWBE Contracted Goal: 27.71%. [26-2098](#)
24. Request for approval of an award on the basis of low bid to SAS Concrete Construction, LLC in the amount of \$3,505,610 for repair of various roads within Northshore area (2024) for the BetterStreets2Neighborhoods Community Program for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (250405), MWBE Contracted Goal: 30.42%. [26-2106](#)

25. Request that the County Judge execute agreements with Kitchell Contractors, Inc. in the amount of \$8,168,295 for the Guaranteed Maximum Price for construction manager at risk for the construction of the Sheriff's Office Swift Water Training Facility for the Office of the County Engineer, and for the County Clerk to execute any applicable bonds to be received, in connection with an award approved by Commissioners Court on January 23, 2025 (240317), MWBE Contracted Goal: 4.82%. **26-2122**
26. Request that the County Judge execute an amendment to an agreement with VERSA Infrastructure, LLC in the additional amount of \$500,000 for continued services for professional architectural and/or engineering services to provide staff augmentation services for the development and implementation of roads, bridges, drainage, transportation, parks, and trails projects for the Office of the County Engineer for the period of April 23, 2025 - April 22, 2026 (230436), MWBE Contracted Goal: 15%, MWBE Current Participation: 58%. **26-2100**
27. Request that the County Judge execute an amendment to an agreement with Vital Records Holdings, LLC in the additional amount of \$145,320 to extend the Master Agreement's terms for additional recycling services and document destruction for Harris County for the extended period of March 30, 2025 - September 30, 2026 (200328), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-2101**
28. Request that the County Judge execute an amendment to an agreement with Oracle America, Inc. in the additional amount of \$3,728,064 for additional cloud and consulting services for enterprise resource planning system for Harris County for the period of April 29, 2025 - April 28, 2026, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-2104**
29. Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program award on the basis of low quote and that the County Judge execute an agreement with Bob Barker Company, Inc. in the amount of \$251,520 for correctional and detention facility equipment and supplies for the Sheriff's Office for the period of March 26, 2026 - March 25, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. **26-2102**
30. Request for approval of a renewal option with XL Parts LLC; Arnold Oil Company of Austin dba A-Line Auto Parts; Straus-Frank Enterprises, LLC dba Advance Auto Parts or Carquest; and O'Reilly Auto Enterprises, LLC. dba O'Reilly Auto Parts for certain items for aftermarket automotive parts and related items for Harris County for the period of April 16, 2026 - April 15, 2027, at a cost of \$1,300,000 (240309), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. **26-2094**

31. Request for approval of a renewal option with D & W Contractors, Inc.; and Sago Solutions LLC for asphalt repairs, maintenance and related items for Precinct 1 for the period of April 7, 2026 - April 6, 2027, at a cost of \$5,000,000, and for the County Clerk to execute any applicable bonds to be received (240341), MWBE Contracted Goal: 29.12%. [26-2105](#)
32. Request for approval of a purchase for Model 1 Commercial Vehicles, Inc. in the amount of \$898,386 for Americans with Disabilities Act (ADA) compliant transit buses for the Housing and Community Development Department through March 18, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-2123](#)
33. Request for approval of an extension with Liberty Tire Recycling, LLC for sale and surplus tires and disposal of scrap tires for Harris County and the Flood Control District for the period of April 1, 2026 - July 31, 2026, or until a new contract is in place, with no increase in pricing (210050), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-2130](#)
34. Request for approval to reject the bid(s) received for plumbing upgrades at 1302 Preston (Annex 2) for the Office of the County Engineer, and that the project be readvertised at a later date with revised specifications (250128). [26-1738](#)

Commissioner, Precinct 1

35. Request for approval of the fee schedule for the concessionaire agreement with BSL Management, Inc. at Clear Creek Golf Course. [26-2113](#)
36. Request for approval of Fine Designs merchandise fee schedule as required by the concessionaire agreement with Southbelt Youth Soccer Club at El Franco Lee Park. [26-2114](#)
37. Request for approval of an agreement with Youth Soccer Club of Montgomery DBA: HTX Soccer to use and enhance specific areas of Blue Ridge Park to provide recreation youth soccer activities. [26-2115](#)
38. Request for approval to use Precinct One charter buses for the purpose of providing transportation for participants of the African American Male Wellness Agency's 4th Annual Black Men's Wellness Day event on April 25, 2026. [26-2117](#)
39. Request for approval to use Precinct One charter buses for the purpose of providing transportation for participants of the Harris County Department of Education's April Field Trip on April 16, 2026. [26-2118](#)

Commissioner, Precinct 2

40. Request for approval and recording of traffic sign installations as recommended by engineering and traffic investigations. [26-2119](#)

Commissioner, Precinct 3

41. Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Northwest Harris County Municipal Utility District No. 5 to design and construct sidewalks along Telge Road and all related appurtenances. **26-2126**

Commissioner, Precinct 4

42. Request for approval to sponsor the 2026 Premier Women in Law Luncheon on Tuesday, March 31, 2026, in the amount not to exceed \$3,000.00, and made payable to Association of Women Attorneys Foundation. [26-2108](#)
43. Request for approval of a Final Investment Memo for the Burnett Bayland Park IT Equipment project, for an amount of \$350,000.00, and request for approval of commercial paper funding in the amount of \$350,000.00. [26-2121](#)

Transmittals

44. Transmittal by the Constable of Precinct 4 of a grant application submitted to the Texas Department of Transportation for grant funds in the amount of \$14,039.31, with a required match of \$2,544.40, for the FY26 STEP Click It or Ticket Program. [26-2085](#)
45. Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG-DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis of low bid(s) to Brice Construction & Design, LLC in the amount of \$29,387,654 for channel conveyance improvements to Taylor Gully and Woodbridge Stormwater Detention Basin for the Flood Control District and for the County Clerk to execute any applicable bonds to be received (260025), MWBE Contracted Goal: 29.38%. [26-2103](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

Resolutions

46. Request by the County Judge for approval of a resolution designating March 2026 as Procurement Month in Harris County, Texas. **26-2099**

47. Request by the Commissioner of Precinct 1, the County Judge, the Commissioner of Precinct 2, the Commissioner of Precinct 3, and the Commissioner of Precinct 4 for approval of a resolution in honor of Dr. Latrice Babin's public service career at Harris County Pollution Control Services and retirement. **26-2112**
48. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Teen Dating Violence Awareness Month. **26-1996**
49. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing the Harris County Universal Services Department upon receipt of the International Data Corporation (IDC) 2026 Smart Cities North America Award. **26-2120**
50. Request by the Commissioner of Precinct 3 for approval of a resolution celebrating The Houston Barbeque Festival. **26-2116**
51. Request by the Commissioner of Precinct 3 for approval of a resolution celebrating another successful Houston Livestock Show and Rodeo. **26-2132**
52. Request by the Commissioner of Precinct 4 for approval of a resolution honoring Shelly Spangle's more than 34 years of dedicated service to the residents of Harris County and wishing her a joyful retirement. **26-2107**
53. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing the Houston Shine Football Club. **26-2109**
54. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing March 2026 as Social Work Month. **26-2110**
55. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing March 2, 2026, as World Teen Mental Wellness Day. **26-2111**

Adjournment.